

# THE WATCHMAN-EXAMINER

A NATIONAL BAPTIST JOURNAL

JOHN W. BRADBURY  
Editor

GENERAL OFFICE: 23 EAST 26TH STREET, NEW YORK 10, N. Y.  
TELEPHONE MURRAY HILL 3-4766

CHARLES E. S. RIDGWAY  
Office Editor

January 2, 1957

Dr. Kirby Page  
Post Office Box 247  
La Habra, California

Dear Dr. Page:

We have received your item and will publish it  
in one of our forthcoming issues. It is both timely and  
appropriate.

Yours cordially,

  
Editor

JWB/bq

January 2-1956.

Dear Mr. Page:

Not long ago, I attended a meeting of the Executive Committee of the Ontario United Church Women and one woman reported about the retreat in your home & what it had meant to her.

Could the women of the Pomona Valley Council of United Church Women meet with you in a retreat some time between January 18-23? That is the week of Prayer for Christian Unity set apart by the National Council of Churches. A Wednesday or Thursday would be better than a Friday for most of our women.

Please write to me the details of such a retreat - time - place <sup>etc.</sup> If you could answer by return mail, I could make

arrangements at our annual  
meeting on January 6."

Please give us a second choice  
of dates such as Jan 24 or 25.

Thank you very much.

Sincerely

Marguerite A. Bartlett.



Silvestre S. Manlapaz  
United Church of Christ in the Philippines  
Sta. Catalina, Lubao, Pampanga  
Philippine Island



January 2, 1956

Rev. Kirby Page  
P.O. Box 247  
La Habra, California.  
U. S. A.

Dearest Mommy, & Daddy,

Merry Christmas and A Happy New  
Year to you, your church, and your  
Family.

Here's the pictures I promised to  
you last time. Here am I. My brothers  
are giving their best wishes to you all.  
Did you received my Air mail letter?  
I hope so.

May God bless you all,  
(Send me your pictures too) In the name of Jesus  
(Bert is my Nick name)

Silvestre S. Manlapaz



First Methodist Church

E. M. SHARP, PASTOR

Greenwood, Miss.

W. B. BAKER  
ASSOCIATE PASTOR

JONELL ROBINSON  
DIRECTOR OF CHRISTIAN EDUCATION

January 4, 1956

Dr. Kirby Page  
La Habra, California.

Dear Dr. Page:

Everything seems so quiet on the eve of your visit to us. I think I'd better check with you to see that all goes well as planned. I am about to send out notices to the paper today and I find that I do not know what the subject of your address will be. Please let me know as soon as you decide.

A, so tell me about when you will arrive. Do you wish to stay in a private home, or at the hotel. Will your wife be with you? How many others in your party, etc.? Do we take care of your entertainment or do you do it yourself?

As for your subject, please speak on what ever is on your heart and we will hear you with pleasure.

Sincerely yours,

E. M. Sharp ✓  
E. M. Sharp

Miracles

This came  
today 1/13/56

Fullerton, Calif.  
Jan. 10, 1956

Dear Dr. & Mrs. Page:

The Commission on Membership  
and Evangelism of the First Methodist  
Church wish to extend to you their  
heartfelt thanks on the occasion  
of the "Retreats" held on two  
consecutive Saturdays during the  
month of November.

Please accept our humble  
apologies for the delay in this  
transmission.

We hope for you and Mrs. Page  
the best of health and happiness  
during this and all of the years  
to follow.

Thank you again and May God  
Bless You.

Most Affectionately,  
I. R. Christman,  
Secy.



PHILADELPHIA AT WASHINGTON

TELEPHONE OXFORD 4-2661  
WHITTIER, CALIFORNIA

# HOTEL WILLIAM PENN

AIR-CONDITIONED

1/17/56

Dear Mr. Page:

In an issue of April 7-'55 of the "American Friend" I noted your article on Retreats.

I am interested and would like information about them & where the nearest one is.

I should like to have a talk with you sometime. Am a Jew who for many years has been interested in Religion - I personally prefer the Quakers. I think the time has come when Christ can be presented in a way to the Jew that can be gotten over.

With all good wishes

address Emanuel R. Mayer  
149 - So Washington Ave  
Whittier, Calif.



Featuring **Welch's** Famous  
RESTAURANT





THE METHODIST CHURCH  
DENVER AREA  
COLORADO, MONTANA, WYOMING  
UTAH, EASTERN NEVADA

~~\*\*\*\*\*~~  
~~DENVER 2, COLORADO~~  
~~\*\*\*\*\*~~

2100 SOUTH JOSEPHINE  
DENVER 10, COLORADO

from the desk of  
GLENN RANDALL PHILLIPS  
RESIDENT BISHOP

Jan. 17, 1956.

Dear Kirby: Greetings from  
Bryck Hill Falls! I'm attending  
the annual meeting of our  
Board of Missions -

By all means we hope  
you will hold Oct. 14-19  
for us. We'll be in touch  
with you after discussing  
the schedule with the Dist. Syn.  
Ordinally ever,  
Glenn - ✓

# METHODIST STUDENT FOUNDATION

1835 CHICAGO AVE., EVANSTON, ILLINOIS

Dial — UNiversity 4-3505

Rev. G. Eugene Durham, *Director*  
Residence — 1744 Chicago Ave. (DA. 8-6822)

Rev. Herbert Coston, *Associate Director*  
Residence — 1742 Chicago Ave. (UN. 4-8965)

January 17, 1956

Dr. Kirby Page  
Box 247  
La Habra, California

Dear Kirby;

I imagine that you and Alma are now on your trip in the south, but I'm counting on this letter being forwarded to you.

I just wanted to inquire if your schedule is going to bring you up this way? If so, when?

Give my best regards to Alma. Blessings on you both in the fine work that you are doing, and thanks very much for all the fine service you have rendered in the past.

Affectionately yours,



G. Eugene Durham

GED/jlk

Mar 24/56

Jan 18, 1956 en route  
Holiday Greetings

489 Ocean Ave.

West Haven, Conn.

I did not land in San Francisco  
till Jan 4<sup>th</sup> It was with  
deep regret that I missed you.  
I spoke 80 times in 50 days  
in Japan. Have already  
spoken 12 times since  
landing. My new book  
Religion in Action with an Outcry  
by E. Stanley Jones will be out  
by April 1st. Can you use some  
copies in your retreats?

Jerome Davis

This card has the approval of Rev. Edward L. R. Elson  
of the National Presbyterian Church, Washington, D. C.,  
of Rabbi Abba Hillel Silver of the Temple, Cleveland,  
and of Bishop Bernard J. Shiel of Chicago. Printed by  
Promoting Enduring Peace Inc., 489 Ocean Ave., West  
Haven, Conn.



Rev. Kirby Page  
Box 247  
La Habra  
California



THE NATIONAL COUNCIL  
*Protestant Episcopal Church*

CHURCH MISSIONS HOUSE, 281 FOURTH AVENUE, NEW YORK 10, N. Y.

HOME DEPARTMENT

*Division of College Work*

The Rev. Roger W. Blanchard, *Executive Secretary*

Louise B. Gehan, *Associate Secretary*

Thomas P. Govan, Ph.D.

*Executive Chairman for Faculty Work*

January 18, 1956

Mr. Kirby Page  
Box 247  
La Habra, California

Dear Mr. Page:

I am very sorry to tell you that it is impossible for this office to furnish lists of workers to persons. This is a matter of policy and I'm sure you can understand this.

However, if you are interested in working directly through the Bishops of the Episcopal Church in California areas, they might be able to give you direct information about the college workers in that area.

Sincerely yours,



Louise Gehan

LG/fla

January 19-1956

Dear Mr Kirby-

I appreciate deeply, your understanding letter, and the assurance of prayer for Nancy.

Her parents seem to have accepted a grim condition, from the human standpoint. As for me, I can only pray "Thy will be done", and not dwell on the strange experience of past months.

For the books you have sent, I thank you very much. They are rich in spiritual incentive, especially "How to Pray".

The section "reflective prayer" is read, & read & reread, as are others.

After 86 years of communion with God, I am finding prayer very difficult, & so many causes for prayer in these strategic days.

In your pages, the hindrances are common to others —

which discourage me, so I see I am  
not alone.

Thank you again. I may write  
again if I make new discoveries.

Most sincerely

May C. Beahm



## DR. KIRBY PAGE

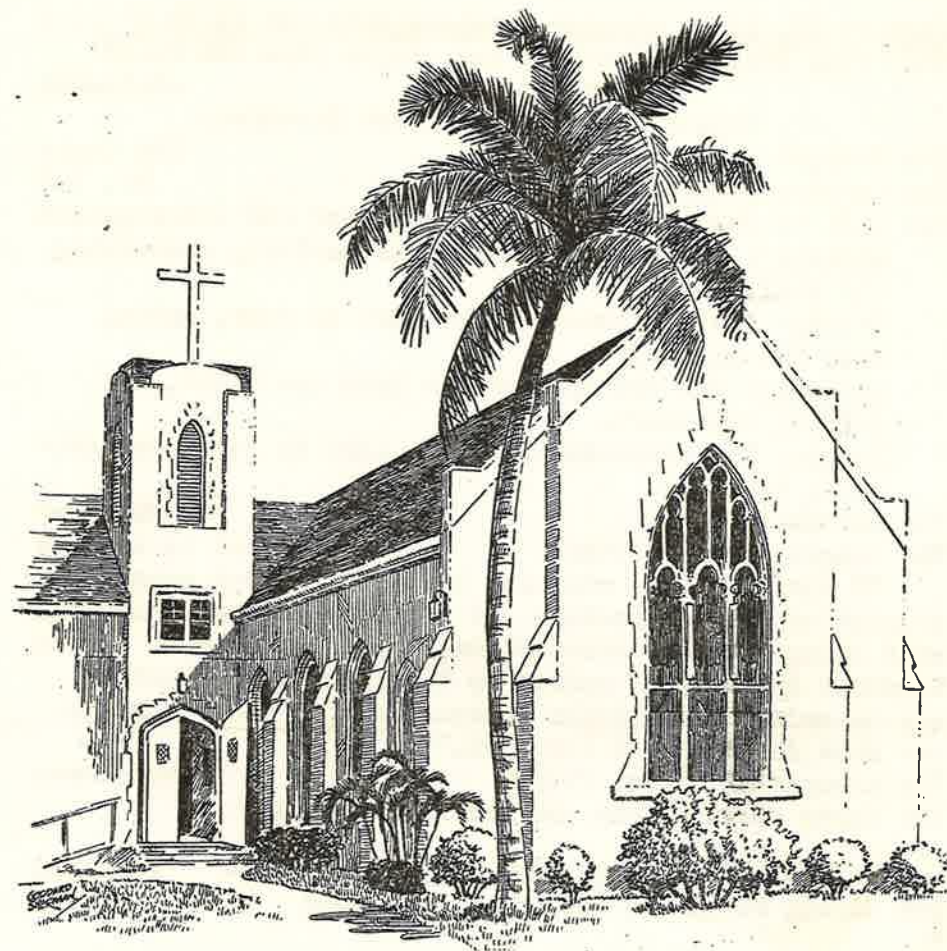
Dr. Kirby Page is a Texan by birth, having been born at Fred, in East Texas. He has resided also in Louisiana, Iowa, Illinois, New Jersey, New York, North Carolina and California. He attended Drake University and did graduate study at the University of Chicago Divinity School, Union Theological Seminary and Columbia University. He has taught at Yale University Divinity School and at Union Theological Seminary.

Dr. Page is an ordained minister of the Disciples of Christ. He preached for three years at a country church at Monteith, Iowa, followed by a year at Morgan Park in Chicago and three years in Ridgewood Heights, Brooklyn. He served as private secretary to Sherwood Eddy and John R. Mott.

Since 1921, Dr. Page has been an independent traveling evangelist. Across the years he has preached in Methodist and Baptist churches, Episcopal and Presbyterian, Mennonite and Church of the Brethren, Evangelical United Brethren and Lutheran, Evangelical and Reformed, Church of God and Congregational, Quaker meetings, Friends and Disciples churches.

He is the author of twenty-seven books and twenty-four pamphlets, among which are the following: "Living Creatively", "Living Joyously", "How To Find the Will of God", "A New Economic Order", "Recent Gains in American Civilization", "The Creative Revolution of Jesus", "Christianity and Economic Problems", "National Defense", "How to Pray". His book, "Jesus or Christianity" was first choice of the Religious Book Club.

Dr. Page's theme for Wednesday evening will be, "Turning on God's Power for Personal Living and Social Action". Thousands have been challenged and inspired by his addresses. Plan to come with the expectation of receiving a spiritual blessing. Advance notice to Circle members: On February 1st all Circles will meet together in MYRES HALL. Watch for notice in Bulletin next Sunday.



## *First Methodist Church*

201 N.E. SECOND STREET  
POMPAÑO BEACH, FLORIDA

Telephone 7171

*John M. Sikes, Pastor*



*"Where Friendly Homefolks Meet Friendly Visitors  
To Worship God As One."*

January 22, 1956, Morning Services, 8:45 and 11:00 o'clock

The Organ Prelude: "Prelude and Adagio from the Third Sonata" -Guilmant

Organist-Director, Robert Berentsen

The Introit The Choir

The Opening Hymn: "Love Divine" No. 372

The Call to Worship: The Minister and Congregation

Minister: The law of the Lord is perfect, converting the soul.

People: The testimony of the Lord is sure, making wise the simple.

Minister: The statutes of the Lord are right, rejoicing the heart.

People: The commandment of the Lord is pure, enlightening the eyes.

The Invocation: The Minister

The Congregational Prayer (seated and in unison)

"O Almighty God, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the head cornerstone; grant us so to be joined together in unity of spirit by their doctrine, that we may be made a holy temple acceptable unto thee; through the same Jesus Christ our Lord."

The Moments of Silent Prayer Organ Amen

The Words of Assurance and the Lord's Prayer

\*

The Responsive Reading: "The Kingdom of God" Page 566

The Gloria Patri and the Apostles' Creed

\*

The Junior Hi Choir(8:45): "Whispering Hope" -Willard

The Chancel Choir(11:00): "Open Our Eyes" -Mac Farlane

The Scripture Lesson: Luke 14:12-27

The Period of Pastoral Prayer Prayer Response

The Presentation of Tithes and Offerings

"Nocturne"

-Grieg

The Congregational Response: The Doxology

The Hymn of Preparation: "My Hope is Built" No. 244

The Sermon: "Rejected Disciples" Mr. Sikes

The Hymn of Dedication: "Am I A Soldier..." No. 284

The Reception of Members

The Benediction

The Choral Response: "Threefold Amen" -Danish

The Postlude: "Grand Choer" -Dubois

# EVENING WORSHIP 7:30 P.M.

The Organ Prelude: "Cantilena" -Rheinberger

The Call to Worship

Hymn No. 2, "Come Thou Almighty King"

Hymn Sing - Your Favorites

Scripture Lesson and Evening Prayer

Presentation of Tithes and Offerings

Organ Offertory Theme: "Humperdinck"

The Senior-Hi Choir: "Be Still My Soul" -Sibelius

The Sermon: Spiritual Classic: "A Serious Call to a Devout and Holy Life" by Law Mr. Gordon

Hymn No 251, "Take Time to be Holy"

The Benediction

The Postlude: Trumpet Tune -Purcell

## CALENDAR FOR THIS WEEK

### SUNDAY

Two Morning Worship Services 8:45 and 11:00 A.M.

Church School 9:45 A.M.

Methodist Youth Fellowship Senior-6:00, Jr.-Hi.-6:30 P.M.

Evening Worship, Mr. W. D. Gordon, speaker 7:30 P.M.

### WEDNESDAY

Dr. Kirby Page will speak at supper meeting at - 6:30 P.M. and again in the Sanctuary at 8:00 (see back cover)

Adult Choir Rehearsal 7:30 P.M.

### THURSDAY

Primary and Junior Choir Rehearsal 4.15 P.M.

Junior-Hi Choir Rehearsal 7:00 P.M.

## RECORD OF OUR FAITHFULNESS (Last Sunday)

Attendance:	Offering:	
8:45 Worship Service	102 Budget	\$481.38
11:00 Worship Service	294 No. of Envelopes	147
Evening Worship	56 Building Fund	\$317 84
Church School	350 Church School	\$ 56.31

## MEMORIAL FLOWERS

The flowers have been placed on the Altar today by Mr. and Mrs. George Wright in memory of Inez Wright.

## EVENING SERVICE

Mr. W. D. Gordon will review the fourth in the series of classics, "A Serious Call to a Devout and Holy Life", at the evening service. Plan to attend.



628 N. Trent Ave.  
Tucson - Ariz.  
1-22-'56.

Dear Kirby,

my but it was good to see you  
for the short time we had. I would so  
liked to have had you and your wife out  
to the house. Sometimes when I think about  
the past it doesn't seem long and then again,  
when I realize all that has transpired I  
realize many years have passed. I shall  
never forget your kindness and goodness  
to me. I have tasted both the bitter and  
sweet of life, and due to a wonderful  
Christian mother, and real friends I am  
not rich in earthly goods, but a self re-  
spected citizen in the community in which  
I live. I do praise God and thank him every  
day for the wonderful way he has blessed  
me and carried me through.

I am so glad to know Perry  
is R.K. and doing well. I often think of



Houston and my life there. Tell Perry  
I would be very happy to hear from  
him some time. I was sorry to hear about  
your brother Leak, and I do remember him.  
Is the Y.M. C.A. in the same place? I doubt  
if anything would look natural to me. I  
used to live at 1311 Webster Ave. I under-  
stand that is downtown now. Also went  
to High School on Fannin Street. Again I say  
it was good to see you.

Best of good wishes to yourself  
and family,

William S. Crosby.

File: Kirby Page -

303 Creekview Drive  
Paris, Kentucky  
January 24, 1956

Roscoe Giffin  
Berea College  
Berea, Kentucky

*Retreat in his  
home*

Dear Roscoe:

Thanks for your letter. It was good to hear from you again. Especially was I glad to hear that Kirby Page will be with you in Berea on February 5. He's to be with us on the 6th, 7th and 8th! On Monday I'll be using him at my church; on Tuesday and Wednesday noon I've arranged for him to speak at the College of the Bible; and on Wednesday morning at 10 am at Transylvania. While here he and Mrs. Page will be staying with us - and it is in this regard that I was so glad to hear from you. Since my last correspondence with him prior to his setting out on his itinerary, we have moved from the country into the edge of Paris - and as yet I have made no contact with him to inform him of our moving. Since I didn't know where to reach him I was going to write an air-mail letter to California and ask that it be forwarded to him. Luckily, I heard from you just before sending this letter, so I shall greatly appreciate your informing him of our change of address. We'll be looking for their arrival on Monday morning.

*→ (As above)*

I have already informed the Pages that Mrs. Page will probably be immediately pressed into service as a cook and/or baby-sitter, since Lois and I are expecting the stork most anytime now! This fact will probably have to delay our acceptance of your invitation to come to Berea just now, but later on we'd love to take you up on your offer. When that time comes, a Saturday would be suitable for us, I think. Sunday is, as you guessed, somewhat impossible because of evening services at Antioch.

Although I have at least a couple of men in my church who would be tremendously interested in the FCNL Agricultural Seminar, the expense would preclude their going, I believe. Minimum costs, according to their <sup>(FCNL)</sup> estimates, would be about \$80 per person including transportation, food, room, fee, and incidentals. Would any scholarship help be available for this seminar? As a rural pastor who is very much involved in a consideration of such problems, I myself would love to go - however, again, my financial picture at present is not the rosiest!

Let's try again at getting together in the spring!

*Rhodes*

108 FINLEY STREET  
JACKSONVILLE, ILLINOIS

Dear Alma and Kirby;

I might as well ask my question at once! Will you do a meeting for me the Saturday you are here? I have looked up the mileage and it is approximately 500 miles from Wichita here so that with half-way decent weather you should be here by noon on Saturday and with good weather may even drive it thru' in a day for the roads are good and the traffic apt to be light.

The group is the International Relations group of the AAUW which I've chaired for the last three years, sharing with them some of the visitors that we have had who would pry their minds open a bit, and they have been most responsive. For the most part they are teachers and I have felt a most worth-while group. I would like you to present "The Case for Pacifism" for I am sure most of them have never done any really intelligent thinking on that subject, and we all ought to understand its appeal and its challenge. You know that I do not share your commitment, but I know that with you I am often "almost persuaded" and I covet for this group that experience. Susan Robbins is in the group and she is excited over the idea, remembering your talks with them. We usually meet for about an hour and a half, beginning with a half hour of sociability with tea and then such time as the speaker wants to take with questions afterwards. If you feel you can do it and it isn't too great an imposition, let me know. The group is informal and comes together whenever there is a some special person around. *Maybe 10 or 30!*

Sherwood is in New York, having been in Boaton on Monday to Dr. White who gave him a fine report so that he is all set for the Orient again next fall. But in the meantime I wonder if you know that the Seminar has permission to go into Russia this summer, flying over on June 20th and back on July 31, and Sherwood will of course go then. So it looks like a busy time ahead.

And I wonder if you know that we had to abandon our Robin on the way home, having skidded on some gravel and escaped a bad accident by a miracle. We were able to get a 1951 Olds and had only one days delay inreaching Jacksonville. Since then we have both been too busy sharing our impressions and doing



We are so looking forward to your coming. The kitchen is a bower of green--every single ~~toot~~ has grown and Emiley is full of question as to what this and that is. She has loved the cuttings. Susan Robbins says the room is already waiting for you. I'll make a sketch here that will guide you easily to 108, and you may be very sure we'll be waiting eagerly for your coming.

108, and you may very sure we'll be waiting for you  
for your coming.

Ever devotedly,

*Mum*

City

By passes city

Masses lane

Howard Johnson  
restaurant

White/daren  
motel/sign

"The Moond" or  
only hill!

Route 36 & W  
54

City route

Moond Rte.

School for  
the Deaf

College Rte.

Webster Ave

Rubins

108

Finley

From the west you will  
come in on routes 36 & 54, you  
will recognize "The Moond" as it  
is only hill near here. Take  
left turn in to city, turning  
you miss it turn left just  
by the Howard Johnson on  
Masses lane. Ends at  
Moond Rte; follow (about a  
mile) to School for the Deaf, turn  
left in front of it, 1 block, left

From the west you will  
come in on routes 36 & 54, you  
will recognize "The Mound" as it's  
the only hill near here. Take  
left turn in to city, turning  
you miss it turn left just  
by the Howard Johnson on  
Massachusetts. It stands at  
Mound Road; follow (about a  
mile) to School for the Deaf, turn  
left on front of it, 1 block, left  
again beside the school to 15<sup>th</sup>  
street on your right which is  
Finley - little white house 108,  
N with big welcome!  
Thursday to us.



**DRAKE UNIVERSITY**  
DES MOINES 11, IOWA

THE DIVINITY SCHOOL

January 26, 1956

Dr. Kirby Page  
Post Office Box 247  
La Habra, California

Dear Friend:

Long ago I should have answered your letter concerning the possibility of spiritual retreats on the end of your spring tour. Dr. Muir has dropped me a note indicating his interest in the possibility. If you have not already consolidated your plans, I think there is a good possibility of working in the three retreats. Certainly we would want to have one with our students here in the Divinity School. I think that one could be worked out with University Church and it may be that one could be worked out with the Disciple ministers and their wives. I am asking Professor Tupper to be responsible for communicating with you in making such arrangements as are necessary for a retreat with the seminary students. I will expect Dr. Muir to carry through directly with you for arrangements at University Church. I am presently contacting the president of the Disciples Ministerial Association to see if something can be developed in relationship to the Disciple ministers. If you would drop me a note letting me know if these dates are still open for you then I will see if I can get Dr. Muir and the local ministers to confirm on one of the three dates.

If my delay has caused us to miss you at this time, we will look forward to a later opportunity.

Cordially yours,



John E. McCaw, Dean

JEM:blm

*Tidings*

Chairman  
HENRY J. CADBURY

Executive Secretary  
LEWIS M. HOSKINS

Honorable Secretary  
CLARENCE E. PICKETT

# American Friends Service Committee

INCORPORATED

Twenty South Twelfth Street

Philadelphia 7, Pennsylvania

Telephone RITTENHOUSE 6-9372

January 27, 1956

The Rev. Robert H. Stephens  
Market Square Presbyterian Church  
South Market Square  
Harrisburg, Pennsylvania

Dear Mr. Stephens:

I am working on final plans for Kirby Page's visit to our region March 18-23, 1956. I have your card of last fall, indicating your interest in having Kirby Page come to Harrisburg, and Mark Deibler's acknowledgment of this card. I am sorry we have been slow in getting further information to you regarding Kirby Page's schedule.

Kirby Page will be coming from the West, and is scheduled to be at Pittsburgh, March 18. The date which we can offer to Harrisburg is Monday, March 19.

Our usual arrangement for our speakers is to have a one-day conference such as the one announced on the enclosed flyer. Our arrangement with Kirby Page is that he is to speak only once, so for the 6 o'clock meeting we could schedule a talk by the AFSC staff person or show a film such as "Which Way to Peace" which is a debate between Henry Hitt Crane and Bishop Osnam, presenting the pacifist and non-pacifist views on war. For the one-day conference, the AFSC underwrites the speaker's honorarium and travel expenses in return for the opportunity of briefly presenting the work of the Committee during the one-day conference and receiving an offering, using pledge cards. The local sponsors for their part promote attendance at the conference to the best of their ability, using printed announcements furnished by us.

Would it be possible to have a one-day conference at Harrisburg, March 19? Or, if you wish to have Kirby Page to speak at a meeting where an offering for the AFSC is not in order, would it be satisfactory to agree on an honorarium of \$50?

The Rev. Robert H. Stephens

Page two

I am sending this letter special delivery because we need to be completing plans for Kirby Page's schedule very soon. Enclosed is an information sheet on Kirby Page, and a printed flyer, in case you wish to use them as you talk with others about this possible visit, Monday, March 19.

Sincerely yours,

Ray Hartsough

RH:d

encs.

Special Delivery

K. Page - Air Mail

# BROTHERHOOD WEEK



February 19-26

**Brotherhood  
Believe It — Live It  
Support It**

Sponsored by  
**THE NATIONAL CONFERENCE  
OF CHRISTIANS AND JEWS**

In line with the above announcement of Brotherhood Week, we read in *Zions Herald* that "discrimination in employment on the basis of religion appears to be losing ground in most parts of the world. This was according to a report submitted to the governing body of the International Labor Organization by its secretariat. Both religion and social origin, the report said, seem now to play a less considerable part in employment discrimination than race, color, sex and national origin.

And incidentally, have you found out that it pays to hire minority group employees? Don't let that old bug-a-boo about "my employees wouldn't stand for it" fool you. It has been proven time and time again that the average employee respects a fellow employee for how much he can contribute to the total group effort, the color of his skin makes very little difference. If you have a problem in this area, let us help you with it.

*How would YOU like a house organ or employees' paper somewhat along the lines of THE HUMANIZER? It may be cheaper than you think. Why don't you find out about it, NO OBLIGATION!*

Some of the area in which HUMANTICS works are: (1) Supervisory training, (2) Conference Leadership training (3) Supervisory aids in the fields of Human Relations, (4) Employee hand books, (5) Employee newspaper, (6) Testing and Guidance for new and old employees, and the whole field of Industrial Relations. We probably can help you, give us a call OXford 71-372.

We remain flexible and make our services meet your needs. We have no "cut and dried" methods. No one thing does the job.

## HUMANTICS

Consultants in Human Relations.

1951 Skyline Vista Drive

La Habra, California

OXford 71-372

# THE HUMANIZER

Published Monthly in the interest of  
Volume I No. I **BETTER HUMAN RELATIONS** February 1956

Have you ever wondered at the apparent cussedness of human nature? At one time in my industrial experience it seemed that the more I tried to do for my employees the more cussed they became. I puzzled over that fact for several years before I found out what was wrong. I was too paternalistic.

Now there is a two-bit word that needs some clarification! Noah Webster says of paternalism: *Government after the manner of a father; excessive supervision.* Industrial relations experts have put another quite similar meaning to it. They claim it means a management philosophy of knowing what is best for the employees and acting accordingly. In other words telling the employee by our actions, more than by our words, to "take it or leave it", that we know what is best for them. And many are leaving. Are you having excessive labor turnover, or too few qualified applicants? You know word gets around about what kind of a place you run. And many times you know nothing about it.

*HUMANTICS* was started as the type of organization that you could turn to in times of need. You may be paternalistic and not know it. Your best friends won't tell you. Why not find out about *HUMANTICS*, we may be able to give you some help with your HUMAN RELATIONS. NO OBLIGATION!! Just send the enclosed postage paid card for further information.

\* \* \* \* \*

When a man changes his mind as often as a woman, chances are he's married to her.

\* \* \* \* \*

Mosquitoes, observed the harried mother, are like children—when they stop making a noise, you know they're getting into something!

\* \* \* \* \*

Girls who swear they've never been kissed, can hardly be blamed for swearing.



"I don't care if it is Leap Year. Don't propose to anybody till you find out if he's got a good job!"



## WHO, WHAT, WHEN, WHERE HOW AND WHY.

The first thing that comes to a person's mind when he first hears the word *HUMANTICS* is, WHO is back of it. Taking first things first: Francis N. Laird a man with wide industrial experience, is President and founder of *HUMANTICS*. Mr. Laird is listed in Who's Who in the West. He worked for fifteen years for one of the large national oil companies, progressively as Laboratory Technician, Chemist and Laboratory Foreman. During this time he was active in the California Natural Gasoline Association's work, serving as Chairman of the Fractional Distillation Committee and as a member of the Editorial Committee. While so employed he read several technical papers before the Association and had several published.



*Francis N. Laird*  
*President of Humantics*

Wishing to expand his business knowledge he joined a small paint company in East Los Angeles and worked up progressively from Chemist thru Plant Supt., Treasurer, Secretary and finally Vice-President and General Manager. During this time he developed the personnel plans for the company and successfully administered them to the satisfaction of management and employees alike, a remarkable feat in these days of labor strife and unrest.

During his business career he has participated in many trade association activities. He served for many years on the California Manufacturers Legislative Committee. Served at various times on Merchants and Manufacturers Association's Education, Economic Education and Unemployment Insurance committees. Served on the Industrial Relations and Employee Benefits committees of the National Association of Manufacturers.

Thru the years he has also been busy with his Church work, serving on many Church-wide Committees and Commissions; as well as serving on the Board of Trustees of a High School and Junior College District in Southern California and on the Board of Trustees of the College of the Pacific, California's oldest Chartered College.

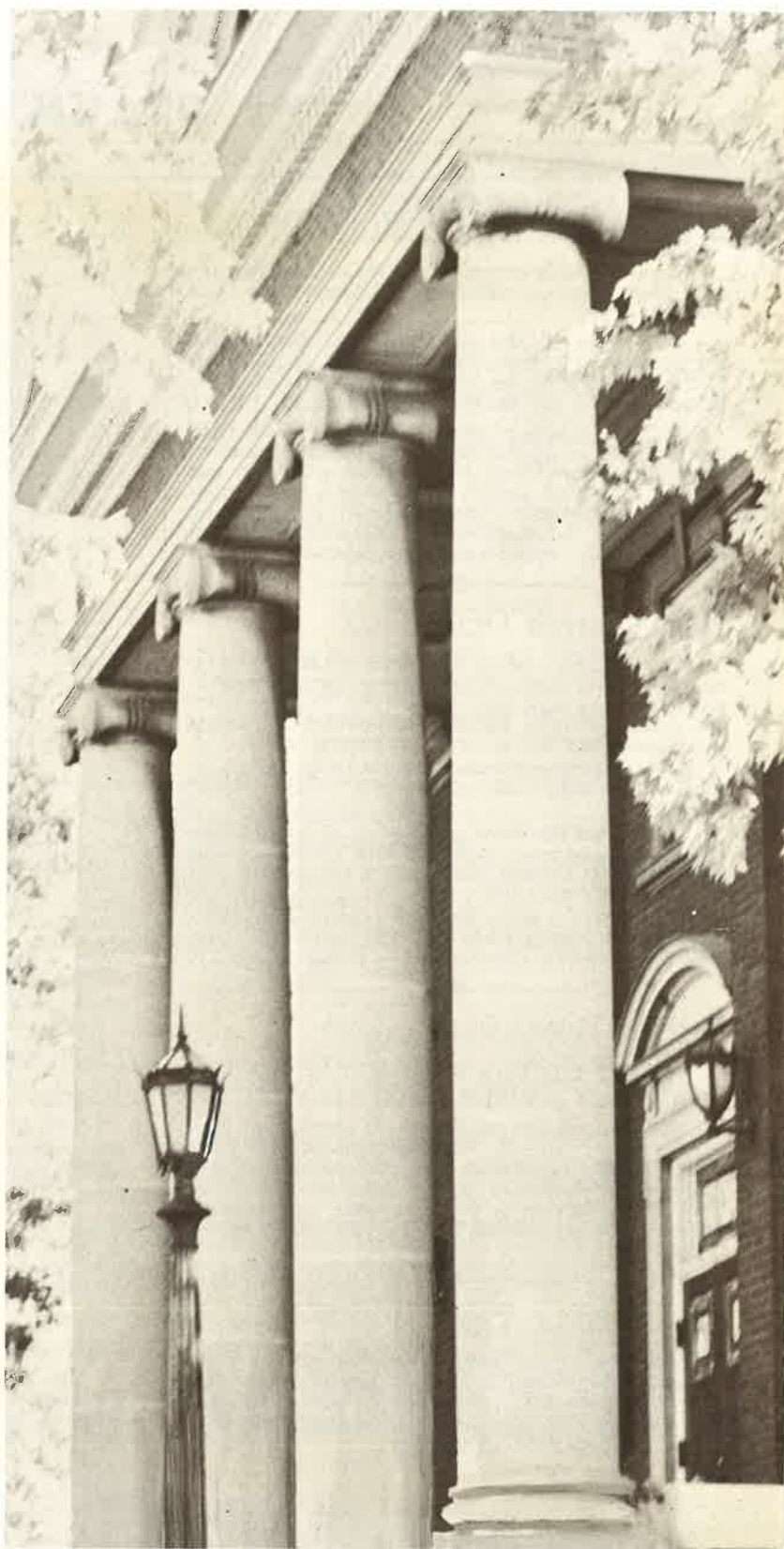
From all of this Mr. Laird has gained wide practical experience in dealing with all kinds of people and has had the opportunity to work out very practical methods of *HUMAN RELATIONS*.

In April of 1954 he sold his interests in the paint company and formed his own company *HUMANTICS*. In this manner he hopes to help small companies to better develop their potentialities in the area of Human Relations. He is a firm believer in small business. He feels that small business is the back-bone of our national economy. From experience he knows that a small company, properly administered, can actively compete with large companies. On the other hand he knows from experience, that small companies do not have personnel departments and that they do not feel that they can afford the luxury of having one. It is at this point that Mr. Laird feels he has a contribution to make.

The  
C  
O  
L  
U  
M  
N  
FIRST  
METHODIST  
CHURCH

MADISONVILLE, KENTUCKY

WILLIAM JAMES, *Minister*



# THE COLUMN

Volume I

FEBRUARY 1st, 1956

Number 1

## Introducing "The Column"

We take pride and pleasure in introducing our new church paper, "THE COLUMN, to you, our readers.

This paper will be published semi-monthly for the purpose of keeping our people better informed of the activities of the Church and of the progress being made in all phases of its program.

It is the desire of those of us who work with the paper to bring you pertinent information from every department and organization within our Church. We will greatly appreciate any information or suggestions. "An informed congregation is a working congregation." THE COLUMN will print the information; the results depend upon you!

## New Church Office

Our Church office has been completely equipped with desk, chairs, typewriter, addressograph, mimeograph, folding machine, storage cabinets, filing cabinets, lighting equipment and other items necessary for an efficient church office.

New and complete records are being set up on the membership, both in the church and church school.

This office has been established to increase the effectiveness of the ministry of First Church. Your cooperation is needed in compiling the records and files we are preparing.

The Office is open for your convenience Monday through Friday from 9:00 A.M. until 4:00 P. M. Mrs. J. W. McCoy, Church Sec. — Office Phone 929

## Prayer Breakfast

"START THE DAY WITH GOD" — 7:00 A. M.  
WEDNESDAY — BIBLE STUDIES IN MARK.

This unique Prayer Service is growing in popularity in our church. Thirty minutes are given to devotionals and Bible study, followed by thirty minutes of fellowship around the breakfast table. The entire service is over in time for work or school. You are invited to attend this early morning service.

## 1956 Prayer Vigil

The year-long Prayer Vigil being sponsored by the Methodist Churches in the Louisville Conference was observed in this church Friday, January 13th. 116 people came to the Altar for prayer during the twenty-four hour vigil.

## Kirby Page



Author and Social Evangelist

Dr. Kirby Page, evangelist, author and Christian leader of great renown, is coming to First Methodist Church, Madisonville, on Tuesday, February 14th. A dinner meeting will be held in the Social Hall at 6:00 P. M., to which Christian leaders of the community will be invited. At a Retreat following the dinner, Dr. Page will speak on the subject: "THE AUDACITY OF THE CHRISTIAN FAITH".

Individuals may come with the expectation of receiving a spiritual blessing.

## Membership Training Classes Begin In February

The first Children's Class will be held Saturday, February 4th, at 10:30 A. M. in the Pastor's Study. Parents are invited to discuss the training class with the Minister.

The Youth and Adult Membership Training Class will begin Sunday, February 5th, at 9:30 A. M. in the Pastor's Study. This class is particularly for those who are interested in becoming members of the Methodist Church.

## Sub-District Meeting

The Sub-District meeting of the Young Adult Fellowship will be held in this church Monday evening, January 30th, at 7:30 o'clock. E. E. O'Banion will be the speaker.



## Church Extension Day Sunday, February 12th

At a recent meeting Bishop William T. Watkins told those present that "The Methodist Church needs at least 100 new churches in Kentucky and Western Tennessee. He referred to the area covered by the Kentucky, Louisville and Memphis conferences of the church. He is in charge of these three conferences.

Building new churches "has been our greatest point of lethargy", Bishop Watkins said, "and we don't have any more important matter before us at this time than church extension".

The church, he said, had kept abreast of the procession "when it comes to higher education, foreign missions, and many other things".

Many of the new churches should be "second churches" in comparatively small towns, the bishop continued.

"There may be room in 'old First Church' for the whole crowd," he said, "but many of the people don't want to go to 'First Church'; They don't feel at home there; They want a different type of program."

Church Extension Day will be observed in this church on Sunday, February 12th. All the offering in the Henderson District this year will go toward the building of the new church in Madisonville.

## W.S.C.S. Sub-District Meeting

WORKSHOP ON WORLD UNDERSTANDING — MADISONVILLE FIRST METHODIST CHURCH — WEDNESDAY, FEBRUARY 1st, 1956, 10:00 A. M. to 3:00 P. M. — Covered dish lunch.

Keynote Address: "OUR RESPONSIBILITY FOR WORLD UNDERSTANDING" — Mrs. Dwight Towns, Conf. Sec. C.S.R.


## New Church Library

A Library is being established in the church under the supervision of the Commission on Education. Mrs. S. T. Stokes will serve as Librarian. The committee, composed of Mrs. L. L. Knight, Chairman, Mrs. S. T. Stokes, Mrs. R. F. Donaldson, Mrs. Dan Evans, Miss Peggy Kincheloe and M. R. Mills, is making a survey to determine the needs and wishes of the church. If you have not turned in your survey, it is not too late to do so. The results of this will be of great value to the committee. Watch THE COLUMN for further announcements concerning the Church Library.

## Lawn Committee

A committee was appointed at the November meeting of the Official Board to landscape and beautify the church and parsonage lawns. There is much evidence of the work this committee has done and with the coming of Spring, more beauty is waiting to burst forth.

These are the people that are doing such a fine job: Mrs. Neville Moore, Mrs. T. W. Rodgers, Mrs. N. S. McGaw and John R. Taylor.



### *You Can't Buy* **HAPPINESS**

It Comes As a Natural Result of  
a Life Fully Devoted to God.

### *The Elements of Happiness*

1. A heart that has trusted God for salvation;
2. A life that is fully surrendered to the Will of God;
3. A pocketbook consecrated to doing God's Will.

**THE MAN WHO PUTS GOD FIRST  
IN MONEY MATTERS USUALLY  
PUTS HIM FIRST IN EVERY MATTER**

## Sermon Topics In Series On Stewardship

### MORNING SERMONS:

JANUARY 22nd ..... "DO YOU KNOW WHY?"  
JANUARY 29th ..... "WHO ARE YOU?"  
FEBRUARY 5th ..... "WHAT IS THAT?"  
FEBRUARY 12th .. "WHERE ARE YOU GOING?"  
FEBRUARY 19th ..... "WHEN DID IT HAPPEN?"  
FEBRUARY 26 ..... "HOW CAN YOU KNOW?"

End of Series.

## Organ Recital

JANUARY 29th — 7:30 P. M.  
Sanctuary of the First Methodist Church

## God and Country Award

Some of the Explorers and Boy Scouts in our church, under the guidance of the Rev. William James, are working on their God and Country Award. In working for this award they are required to do so many hours of work for the church. These boys have been helping in many ways; folding Bulletins, arranging chairs, fixing the Bulletin Board, ushering and many other helpful jobs that are necessary in the life of the church. This is one of the highest awards in Scouting and Jimmie Stokes, Bobby Kincheloe, Johnnie Wright, Billy Whitledge and Stewart Myers Jr., Explorers, and Jimmy Spence, "Chips" Anderson and Joe Frank Wells, Scouts, are to be congratulated on their endeavors.



## A Minute With The Minister



One of the pictures of the early church helps to describe its tremendous power and success. The writer Luke portrays a significant characteristic of the early Christians in Acts 1:13, "Where they were in the habit of meeting".

Here, as on so many occasions in history, we see a great volume of traffic going over a fixed bridge of habit. Halford E. Luccock states that the early church was suspended between two worlds. New purposes, plans, associations, all were in an undetermined future. "The one thing to which they clung", says Dr. Luccock, "was a fixed habit of meeting together". Because this habit was fixed, the emerging Christian church found a bridge by which it could cross the chasm of uncertainty.

Reflection on the enormous contribution made to the world's spiritual destiny by the continuance

of habit in a perilous time sets in a new light the old subject of church-going.

Many have succumbed to a soft and speciously "liberal" attitude on the question of church attendance. To insist on church attendance as something of really vital import seems somehow to smack of a narrow "Puritanism". Today many thank God in complacent terms that they are not like their benighted ancestors, who actually regarded regular attendance at church as a Christian duty. The result of this loose thinking is that, in our own turbulent period, when one world is dead and another powerless to be born, the church is without a "fixed bridge of habit" across which it can make new journeys into a fairer future.

To have every member of our church worshipping in the sanctuary every Sunday and at home every day is the objective of the Worldwide Church Attendance Movement. If you really believe that the "Answer is God" for you and for others, "fix a bridge of church attendance habit" for you and your family to enter new spiritual experiences during 1956.

—WILLIAM JAMES

**CHURCH  
ATTENDANCE  
CRUSADE  
JAN. 1 - APR. 1**



**YOUR  
ATTENDANCE  
IS CHECKED  
AT ALL SERVICES**

**"SEE YOU IN CHURCH SUNDAY"**

THE COLUMN is published semi-monthly in behalf of First Methodist Church, East Center and Scott Sts., Madisonville, Kentucky.

**FIRST METHODIST CHURCH  
EAST CENTER AND SCOTT STREETS  
MADISONVILLE, KY.**

Application for Second Class Mail privileges is pending at Madisonville, Ky.

FORM 3579 REQUESTED

# American Friends Service Committee

Southeastern Regional Office

617 West Market St.



Greensboro, N. C.

NATIONAL OFFICES  
PHILADELPHIA, PENNSYLVANIA  
Henry J. Cadbury, *Chairman*  
Lewis M. Hoskins, *Executive Secretary*

TELEPHONE 4-7671

REGIONAL OFFICE  
Algie I. Newlin, *Chairman*  
B. Tarrt Bell, *Executive Secretary*

February 7, 1956

Dr. Kirby Page  
c/o First Methodist Church  
Waco, Texas

Dear Kirby Page:

I was very glad to get your letter written at Greenwood, Mississippi regarding plans for your 1957 itinerary.

I am sure your spiritual retreats are a wonderful experience and of tremendous value, and I would profit greatly by being with you for such a series in this region.

I am leaving later this week for a trip to Florida with Donald Harrington, and I have not been able as yet to work on our plans for 1957.

I will be back in the office on February 27th, and I will write to you as soon after that as possible, probably early in March.

I hope all is going well with you and Alma on your present tour. I am very sorry to have missed you when you were in High Point, but the date slipped by me. I am enclosing a carbon from Mark Deibler just received.

Best wishes in the great work you are doing.

Sincerely,

David Andrews, Secretary  
Community Peace Education

Da:pr  
Enc.

*written*  
*March 25th*

*Feb. 16th*

February 8th

Dear Mr. Page:

Not everyone has told me whether they will go or not, but an estimate would be not over ten. If it would be convenient for you we would like to talk with you in the morning. We are looking forward to our inspirational meeting with you.

Sincerely

Eileen Read



Kirby Page,  
Post Office Box 247,  
La Habra, California.

Feb. 8, 1956

Dear Kirby Page,

I'm afraid this letter is woefully late in getting off to you. You wrote last December asking about whether a group from our church would be interested in meeting with you for a retreat sometime during the week following Easter. Just the week following the receipt of your letter our baby arrived and we've been somewhat snowed under ever since, what with the pressures of school, church and getting settled with the baby at home here. However, I was able, just recently to take the matter up with our Board of Deacons and they thought it would be a splendid thing to meet with you and a number of them gave assurance of joining in on the retreat.

I know that this letter comes quite late and if it is not possible to work anything out, we'll certainly understand. However, if there is a chance that you're clear either on April 6th, 7th, or 8th (Friday, Saturday or Sunday) we'd look forward to meeting with you. Sunday afternoon would be our first preference, with Friday second, and Saturday third, I think. Some of the members wondered about meeting for dinner at the church following the Sunday morning service and then continuing on there for the retreat, but most of us feel that meeting in a home would be preferable. What has been your experience so far as having retreats in the church building itself? I would think that a home would be preferable so far as being more informal in atmosphere, greater privacy, and not having to spend several hours in the rather gruesomely hard chairs which we have in the sanctuary.

We'll wait to hear from you before mentioning anything so far as topics are concerned. I'll hope that this will reach you before too much time goes by. Meantime, many thanks for your note opening the way toward a retreat together with you.

Sincerely yours,

*Ed Hummel*

Edward Hummel,  
85 Beckett Ave.,  
Short Beach, Conn.

# Fort Worth Area Council of Churches

2909 LUBBOCK

WEBSTER 1503

PAUL S. HAYWARD, PRESIDENT  
MRS. ERNEST LAWRENCE, VICE PRESIDENT  
REV. J. H. CARRUTHERS, VICE PRESIDENT  
HARRY C. MUNRO, EXECUTIVE SECRETARY  
LACY GOOSTREE, TREASURER

February 10, 1956.

Dr. Kirby Page,  
LaHabra, Calif.

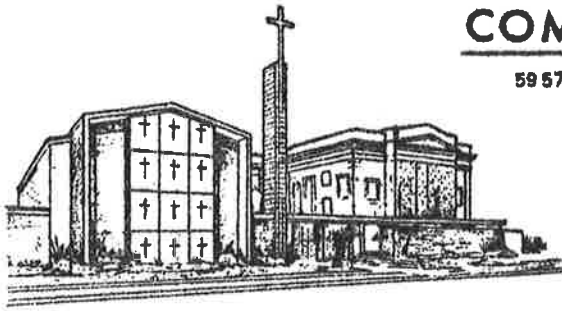
Dear Kirby:-

The Regional Executive Committee of FOR met last Monday night in Dallas and agreed to sponsor the proposed retreat with you on the afternoon and evening of May 6. Dorothy and I deeply regret being away so that we cannot serve as hosts. My first program responsibility in Minneapolis for Family Week is actually May 4 with the United Church Women on May Fellowship Day. Its our loss.

We are not sure yet whether the retreat will be headed up at Dallas or Fort Worth. We will let you know. We'll work it out at Fort Worth if possible. The FOR will not assemble a very large group but they will be important. You will do them a lot of good.

Cordially,

*Harry C. Munro*  
Harry C. Munro.



PROPOSED SANCTUARY

PRESENT BUILDING

# COMMUNITY METHODIST CHURCH

5957 GOLDEN WEST AVENUE • TEMPLE CITY, CALIFORNIA • AT 6-0291

RANDALL B. SCOTT  
PASTOR

RICHARD VAN SKIKE  
DIRECTOR OF EDUCATION

LILLIAN STENERSON  
SECRETARY

February 13,  
1956

10.00  
pd.  
2/14/56

Dear Kirby:

Please send three (3) copies of "Living with Peace of Mind", and eight (8) of "Power from the Bible". That makes \$5.00.

The other \$5.00 is a little token of appreciation for the "Peace of Mind" booklets sent free in the past. I occasionally use the contents of one page as in the enclosed church bulletin.

I hope that this finds you and Alma well, and I trust that you can head up the faculty for one of our young adult week-end camps, either May 25, 26, 27 or September 1, 2, 3. They are Bible conferences on the theme "How to Use the Bible".

You should have received an invitation to the May week-end at Camp Colby before this. If the date or location is not the best, we can shift to a lower altitude and the September date.

Please let me know, or Marguerite Leininger at 125 E. Sunset, Los Angeles 12, as soon as convenient.

Cordially yours,

*Randall*

*Carroll*



2259 4th Street  
LaVerne, California  
February 13, 1956

Dr. Kirby Page  
La Habra, California

Dear Sir:

Would you be available to help us with a miniature School of Prayer or Quiet Day for Sunday afternoon March 4, March 11, or March 18? (March 11 is probably the best date.)

Our Commission on Christian Education has voted to sponsor a Quiet Day, keeping the rule of Silence. However, this is a very new thing in our church, and the Commission felt that the first attempt should not be more than 3 or 3½ hours long.

Those of us most interested in the Day had envisioned a program something like this: two or three periods of worship and/or instruction-Laboratory interspersed with silent meditation periods when people would be free to move about, read, pray, etc. Would it be well to close with Communion?

This would be a very small group, probably no more than a dozen, but we feel that if we start small, probably the next time more would join us in the great adventure of prayer. Personally, I wish we could meet for a longer period or could have a succession of Sunday afternoons, but I think one day's meeting is better than none, and our church is not ready for anything more extensive, at present.

Sincerely yours,

*Harriet H. Raab* ✓

Harriet H. Raab, Chairman  
Commission of Christian Education

1501 S. 8th. St.  
Alhambra, Calif  
Feb., 16, 1956

Dr. Kirby Page  
Dear friend:

Please forgive this delay. Have been out of town on some missions, and have only had a chance to just glance at this precious new book, Living with Peace Of Mind, but I know it is full of riches, and I do thank you for the sample copy.

Will you please just send me:

6- Living with Peace Of Mind, for the booktable for an introduction, and I do hope that I may be able to put through a larger order very soon.

Thank you so very much,

Miss Leah M. Brown  
Leah M. Brown

Berkeley Baptist Divinity School

2606 Dwight Way

Berkeley 4, California

Sanford Fleming  
President

Ralph E. Knudsen  
Dean

Professor of New Testament  
Literature and Interpretation

February 17, 1956

Dr. Kirby Page  
Box 247  
La Habra, California

Dear Dr. Page:

In the absence of President Fleming I am writing to express appreciation for the booklet you sent him, "Living with Peace of Mind", which is selections from four annual series. I know President Fleming will appreciate the pamphlet and use the material. It was kind of you and generous to make this available to him. Your devotional material is always helpful and of profit to those who read it. We have enjoyed much of this material in our Divinity School and are grateful for your kindness in making it available to us.

Most sincerely yours,

*Ralph E. Knudsen*

REK:pg



# Mount Vernon Place Methodist Church

AT THE WASHINGTON MONUMENT

BALTIMORE 1, MARYLAND

## MINISTERS

ALBERT E. DAY, D.D., LITT. D.  
ELMER A. LAMBERT  
MARIE WEATHERED, B.A., B.D.

WILMER H. WELSH, B.S., M.S.M.  
ORGANIST-DIRECTOR  
RUTH GRAF BOWMAN, SECRETARY  
CHURCH TELEPHONES: MU, 5-5290, 5-5291

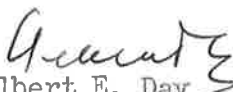
February 21, 1957

Dr. Kirby Page  
P.O. Box 247  
La Habra, California

Dear Kirby:

I do not have the address of Mrs. Lockhart or her son, so I am enclosing a letter which I hope you can get to her. It was good to hear from you again. I will be happy to know when they reach a decision as to the gift and where it is to go.

As ever,

  
Albert E. Day

AED:rgb  
Enc.

CLASS OF SERVICE

This is a fast message unless its deferred character is indicated by the proper symbol.

# WESTERN UNION TELEGRAM

W. P. MARSHALL, PRESIDENT

1201

SYMBOLS

DL=Day Letter

NL=Night Letter

LT=International Letter Telegram

The filing time shown in the date line on domestic telegrams is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

0A287 BB608

B BRA682 NL PD=BALTIMORE MD 21=

1957 FEB 21 PM 6 22

DR KIRBY PAGE PHONE=

BOX 247 LA HABRA CALIF=

DO NOT HAVE MRS LOCKHARTS ADDRESS SO AM SENDING A WARM  
LETTER OF LOVE AND APPRECIATION AND ENCOURAGEMENT TO YOU  
TRUSTING YOU TO GET IT TO HER AS SOON AS POSSIBLE GIVE  
HER OUR LOVE AND TELL HER WE ARE PRAYING CONSTANTLY FOR  
HER AND REMEMBERING WITH GRATITUDE AND JOY OUR DAY  
TOGETHER=

=ALBERT E DAY=

No.

76044

To: *adl*

By: *At*

*8438 mail*

THE COMPANY WILL APPRECIATE SUGGESTIONS FROM ITS PATRONS CONCERNING ITS SERVICE

Massena House Year of our Lord  
Burlington N.Y. July 29 - 1956

Nisby Page  
Lakeland Cal

very dear Brother In Christ  
I would like. Living with  
Peace of mind. I am not  
worthy to be called a  
Minister. I rather. Call my  
self just a voice. However  
I need all the helps I  
can get, we are such a  
Fledgling People. I find I  
need God's help with my  
every breath  
If you see fit to send to  
me these helps. I Thank  
you  
In His Precious Name  
J. Hugh Cosby. The last of all



SHERWOOD EDDY

108 FINLEY STREET  
TELEPHONE CH. 3-1227  
JACKSONVILLE, ILLINOIS

February 29, 1956

Dear Friend:

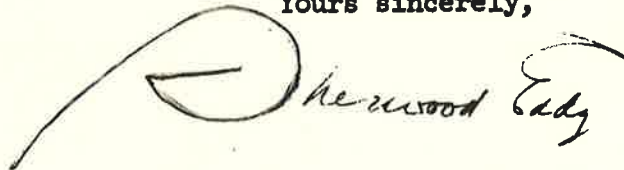
Permission has just come from Moscow for me to bring a party of 50 educators, lecturers and ministers this summer to Russia.

We expect to fly from New York June 20 to spend 10 days in England for lectures at Toynbee Hall by British leaders with visits to Canterbury, Oxford and Stratford. Then five days in France and a visit to Bonn and Berlin. With a possible stop in Warsaw we fly from Berlin July 13 to visit Moscow, Leningrad and Kiev and study conditions in Russia. We then fly from Paris to New York on August 1. The total cost of the whole trip, including Russia will be \$1590.

As this is the first time in 16 years that we have been permitted to enter Russia - since 1939, the beginning of World War II - I am thrilled, personally, to be able to make this trip on which we expect to learn so much. I hope that you can go yourself, or if not, that you will pass this letter on to some friend who writes or speaks and will be able to make full use of this rare opportunity.

Application should be made at the earliest possible moment to the Ocean Travel Bureau, Inc., 71 West 23rd Street, New York 10, N.Y. with a deposit of \$100.00.

Yours sincerely,

A large, stylized handwritten signature that begins with a large, looping capital 'S' and ends with the name 'Sherwood Eddy' in a cursive script.

March 1, 1956  
Ashland, Ky.

Dear Dr. Page,

I want to congratulate you on your series of addresses at the College of the Bible in Lexington recently. My son, who is a student there told me about them and also brought me the newspaper write-up on them. I have since seen the write-up in the Christian Evangelist concerning them.

I am so vitally interested in the subject as you present it and think all Christians who see it as you do should do all in their power to convince others of its truth. However, we have such a long way to go in it that it is sort of discouraging sometimes.

It seems like I can do so little and am so thankful for your work in it. I began thinking and writing along these lines in 1952 before Eisenhower was elected, and the thing has snowballed and gathered force in my mind ever since.

I attended part of the Miami Convention in '54, but didn't know about the "Disciples Peace Fellowship" until the day of the last meeting when I talked to Loisanne Buchanan about it at the Peace Literature table and then I attended the meeting that night and heard the talk on the Arab-Israel situation. I have since joined the Peace Fellowship. I would surely have loved to have heard you speak at that convention and also to have been at the dinner for you. I was so interested and thrilled over the emphasis in the convention on World Peace. I do hope the Des Moines convention will continue that emphasis.

I'm sending you 'most every thing I've written on the subject. I don't know why except that I just want to share them with someone who is as vitally interested as I am in the subject and who is doing a great deal more than I can ever hope to do to influence people in it, and if there are any ideas in them that you have not used, you're welcome to use them in any way you want to. They have never been published, except for the little "Letter to the Editor" which was not a paid thing, and there are no strings attached.

I have tried to do what I can about it. I have sent my articles and letters to a lot of publications but to no avail except for the one in our own newspaper. I did have a nice letter from Dr. Buckner, which I appreciated very much. I have presented my papers to Community and church groups, and talked to my circle and S.S. class along these lines. Some of the women are especially thrilled about it but their husbands usually squelch their ardor. But most of the women take it with reservations. They have been very sweet to me personally and they turn their compliments onto me instead of onto my ideas which is not what I want at all. They say if everyone had my faith how wonderful it would be, and how good I am but when it comes to the ideas there are the reservations. I have read a paper on it to only one mixed group, (there were a few men in it), and one of them who is chairman of our state convention and teacher of the Men's Bible Class said, "Oh, that's the stuff alright, but we can't rush into it all at once. You see, we're only nominal Christians. I guess we just don't have enough faith." And that was all. I appreciated his remarks but I didn't feel that I had convinced him to the extent that he would try to help in it.

I realize that there is a lot of repetition in these papers

but I wanted to send them all because there are some different ideas and approaches expressed in each one. "2 started out to be a condensation of "I and then branched off into a little different treatise on faith. I sent it to the Christian Century".

Ofcourse things have been moving along fast since I wrote the these papers. The new Russian emphasis on foreign aid is such an interesting development, and the trend is ofcourse that it will force us to put more emphasis in this economic area in order to combat it, and that is all to the good even tho the Russians have ulterior motives.

I was very much interested in a statement of J. D. Zellerbach President of Crown Zellerbach and new chairman of the U.S. committee for Economic Development. Perhaps you saw it in Peter Edson's column, Feb. 28th Edson said, "Zellerbach and Peterson recommend that economic aid be put on it's own feet instead of subordinating it to military support as is now done to make it acceptable to Congress. Howard C. Peterson is President of the Fidelity Philadelphia Trust Co. Zellerbach served as President of the Marshall Plan mission in Italy, and Peterson served as counsel and ass't secretary of the army in World War 2.

I was also interested in the proposal of former Senator William Benton of Connecticut. "He proposed the creation of technical assistance academies similar to West Point and Annapolis.....In return for free education, young men would agree to sign up for a certain number of years of service in America's technical assistance program over seas." from "Washington Calling", by Marquis Childs, Mch. 2nd newspaper. Ofcourse the Russians are already doing this, according to an article, "The Golden Youth of Communism" in the March 5th "Life".

Again I am so thankful for the work you are doing. I liked your five basic points of a sound Christian policy in your College of the Bible address. I read the newspaper review of it to my Missionary Circle last meeting. I like the positive approach you have. I suppose one shouldn't show a fighting spirit in trying to promote Pacifism. However I feel it so strongly that it's hard for me to be dispassionate about it. I'm not an aggressive person and am rather meek and mild by nature on most subjects. I have ideas and like to write but it takes a lot of nerve for me to send my papers out or to present them verbally. IN fact, I'm silent on the subject for sometime but then I can't let it alone and have to pop out with it again. It seems like it takes a man's strength to do much with it.

I do think it's interesting that Christians in different parts of the country and world have thoughts along the same line unbeknownst to each other. It's like the early Christians who came to-gather at Pentacost. And I do think it's good to get our ideas to-gather. If you can help me out with criticism of my papers, I would appreciate it and I would very much like to read some of your complete addresses or articles.

Wish all good wishes to you,

Sincerely,

Mary Ellen Faulconer  
(Mrs. Joe S. Faulconer)

Casa de Cman

1863 East Orange Grove Avenue

Pasadena 7, California

KIRBY : I have talked with 9 or the 24<sup>th</sup> adults present yestredya--they all say WONDERFUL, when we do we go again? It was afine experience for all of us. Hope you consider the bunch at least 'semi-literate'. Annie Belle says Towler participated in the afternoon. Elsie Hattersley, with her Greek ancestry, was vocal and helpful, I thot.

ALMA : You sure do have this serving 25 hungry animals down to a scientific system, including quality, quantity and informal rapid service. I congratulate and thank you. All were pleased and grateful.

Hilariously yours

Dayle



GEORGIA HARKNESS  
511 SANTA BARBARA ROAD  
BERKELEY 7, CALIFORNIA

March 3, 1956

Dear Kirby,  
What a lovely  
collection you have in  
"Living with Peace of  
Mind!" I used it beautifully  
in leading the devotions  
for the Business and  
Professional Women's group  
at our church, and was  
happy to call their attention  
to it. As I have  
occasion, I will do  
so further. Many  
thanks to you for sending

me a copy.

I trust that all  
goes well with you  
and Alma, and that  
God is giving you  
"strength for the task."

Most affectionately,  
Georgia

# Poughkeepsie New Yorker

Published Daily and Sunday  
in Poughkeepsie, New York, by  
POUGHKEEPSIE NEWSPAPERS, Inc.

POUGHKEEPSIE, NEW YORK

March 10, 1956

Dr. Kirby Page  
% Mark Deidler Jr .  
20 South 12th St.  
Philadelphia 7, Pa .

Dear Dr. Page :-

Understand that you are scheduled to be one of the speakers for the Holy Week services in the Bardavon theater in this city . If possible, we would like to have a brief resume of your address to be used in the paper on the day it is delivered . We would appreciate receiving the text a day or two prior to the day it is to be published, if this can be arranged by you .

We also would appreciate having a photograph of yourself to be used in connection with the service .

Anything you can find it possible to do for us will be appreciated.

Very truly yours

*(Mrs Martin V.B.) Mildred S. Morgan*

Mrs. Martin V.B. Morgan Jr .  
Religious Editor

M:M

74 WEST MARSHALL ROAD  
LANSDDOWNE, PA.

March 12, 1956

Dear Alma and Kirby,-

How goes it with the "barn-stormers"? Hope you are having a good trip.

We should have written you sooner, but this is such a lazy life for me that I seem to learn to do less and less.

We want very much to see you both as much as conveniently possible for you. I am now on a retired status and for the present I am not carrying any responsibility at the office. My health is such that we hope very much that both of you can spend several days with us if you have any slack time between engagements. Esther and I will be here alone and we are both looking forward to a good long visit.

Since our schedule is wide open, we will leave it to you to set the dates that will be best for you. We will look forward to hearing from you.

I have just talked with Ray Hartsough and Mark and we will keep in touch with them regarding your schedule. If Alma should have some time for rest while Kirby is busy; remember that Esther will be very happy if Alma would do some resting here.

So long for now. Best wishes to you both.

Sincerely,

Ray Hartsough,-

Here is a copy of my letter to Pages. Let us know if you have any suggestions.

*Red*  
E. A. Schaal

EAS  
*EAS*



Make your HORIZONS UNLIMITED - - go with the original HORIZONS TOURS

## HORIZONS FEATURES

WORLD TRAVEL AGENTS AND TOUR OPERATORS

303 FIFTH AVENUE, NEW YORK 16, N. Y.

MURRAY HILL 4-6785 CABLES: HORIZTOUR NEWYORK

PLEASE ADDRESS REPLY TO:

\_\_\_BAPTISTOURS

\_\_\_HORIZONS UNLIMITED TOURS

\_\_\_A-1 TRAVEL & TOURS

March 13, 1957

VIA AIRMAIL

Rev. G. Syron Deshler  
First Methodist Church  
201 North San Gabriel Blvd.  
San Gabriel, California

Dear Mr. Deshler:

Your letter is at hand only today. Of course you can join the July group. The youth element here will definitely be in the minority, even though we are trying to get all of them on this tour rather than on the other one.

You would find it as enjoyable as the first tour and to make this change would certainly be better than dropping out of the wonderful experience which lies in store for all of us.

Since it does materially affect a whole string of reservations, trans-atlantic and in Europe, we shall appreciate being advised at your very earliest convenience which of these you prefer. If you cannot come to an immediate decision, why not advise us to list you for the second tour and by the time it was absolutely necessary to come to a final conclusion about taking it, your problems might all work out with satisfaction so that you could have the experience after all. We look forward to your advice.

Sincerely yours,

Rev. W. M. Hammond, Jr.  
Manager, Horizons Features  
and Director, Baptistours

*Kirby:  
Hope  
were not  
losing him  
with a capacity of 30-32 on  
each tour, you can see we are not in  
a position to lose anyone. Why we haven't  
more enrolments and list of 100 inquiries  
is a question. What can we do here to get more  
of them onto the bandwagon? For our first tour we  
may lose part of our airline space around  
March 28 if we haven't got it under definite deposits.*

7-0497

**Greenport Methodist Church**

Greenport, New York

March 13, 1956

Dr. Kirby Page,  
La Habra,  
California

Dear Kirby:

I have your note from North Carolina concerning plans for your coming to us the evening of April 1. We are looking forward with eagerness to your appearance. You are to be the speaker closing a series of Lenten services. We have had these Sunday evening services only during Lent, but they have been quite well attended, and we hope for a good hearing for you. We are inviting other congregations to join with us, of all denominations. Do you have a news release, or biographical material, which we could use in our weekly paper? It would have to reach me by Tuesday, March 27. Also we could use a newspaper mat or two, or a copper engraving, picture.

I am enclosing our church bulletin, and also a time-table showing Sunday trains coming out on the Long Island Railroad (go from Pennsylvania Station) and return. If coming by train it would be necessary to stay all night, but Edith and I wish you to come on Saturday if possible and stay over a few days. You do not need to let us know how long you will stay, but let us know the train you are coming on, and we will meet it. Sunday afternoon we would be free to drive to Riverhead, and pick you up there. There is only one train a day return, Monday through Friday! We understand that Mrs. Page is coming with you, and we are delighted.

Cordially,

*Robert H. Doliver* ✓

Meeting with KIRBY PAGE

Boyd Auditorium  
Wilmington College, Wilmington, Ohio

Wednesday - March 14, 1956  
8:00 P.M.

Prelude . . . . . Gail Storts  
Invocation . . . . . Dr. George Bowman  
Introduction of Kirby Page . . .Robert Rumsey  
Address "God's Answer to  
the Cold War" . . . . . Dr. Page  
Question and Answer Forum  
Hymn #79, "Rise Up Oh Men of God."  
Postlude . . . . . Gail Storts

\* \* \* \* \*

Recent pamphlets by Kirby Page are for sale in the lobby of the auditorium.

You are invited to contribute to the expenses of this meeting and the work of the American Friends Service Committee. There is a box for this purpose on the literature table in the lobby.

This meeting is sponsored by the American Friends Service Committee, the Department of Religion and the Convocation Committee of Wilmington College, and the Wilmington College Gospel Team.

Kirby Page comes to us after a life-time of ministry, social evangelism, and work for international peace. He is well known for his great books of devotional inspiration. We are thankful to have him with us.

George Bowman is head of the Department of English at Wilmington College and is one of the acting heads of the college in the absence of President Samuel Marble.

Robert Rumsey is executive secretary of Wilmington Yearly Meeting of Friends and is chairman of the regional council of the American Friends Service Committee.



Meeting with KIRBY PAGE

Boyd Auditorium  
Wilmington College, Wilmington, Ohio

Wednesday - March 14, 1956  
8:00 P.M.

Prelude . . . . . Gail Storts  
Invocation . . . . . Dr. George Bowman  
Introduction of Kirby Page . . .Robert Rumsey  
Address "God's Answer to  
the Cold War" . . . . . Dr. Page  
Question and Answer Forum  
Hymn #79, "Rise Up Oh Men of God."  
Postlude . . . . . Gail Storts

\* \* \* \* \*

Recent pamphlets by Kirby Page are for sale in the lobby of the auditorium.

You are invited to contribute to the expenses of this meeting and the work of the American Friends Service Committee. There is a box for this purpose on the literature table in the lobby.

This meeting is sponsored by the American Friends Service Committee, the Department of Religion and the Convocation Committee of Wilmington College, and the Wilmington College Gospel Team.

Kirby Page comes to us after a life-time of ministry, social evangelism, and work for international peace. He is well known for his great books of devotional inspiration. We are thankful to have him with us.

George Bowman is head of the Department of English at Wilmington College and is one of the acting heads of the college in the absence of President Samuel Marble.

Robert Rumsey is executive secretary of Wilmington Yearly Meeting of Friends and is chairman of the regional council of the American Friends Service Committee.



# REPORT ON WOOD DESTROYING ORGANISMS

Submitted by

THE APPROVED EXTERMINATOR CO.

March 14th 1956.

Dr. Kirby Page,  
2101 N. Sapota Dr.,  
La Habra, California.

Dear Dr. Page :

This is to certify that we have completed the termite inspection, also work necessary as shown on chart of your residence property located at the above address, and to the best of our knowledge, these improvements are now free from visible evidence of active termite infestation.

Respectfully yours,

The Approved Exterminator Co,

By

Manager,

State structural pest control  
Operators license #1143 B.

EWV/W.



March 14, 1956

Dr. and Mrs. Kirby Page  
2101 Sapota Drive  
La Habra Heights, California

Dear Dr. and Mrs. Page:

The insurance policies of the H. O. Price insurance agency are now being serviced in the name of the Earl Myers and Company insurance agents. The phone number, address and personnel will remain the same except for the retirement of Mr. Price and the addition of myself in the insurance department. Any questions or correspondence regarding insurance will be given the personal attention of Alma Gilbert or myself.

Enclosed is fire policy No. D11-49676 in the Pearl Assurance Company covering books and advertising matter in the same amounts and locations as your previous policies.

If you have any questions on this or any other type of policy, please feel free to either write or call for additional information.

Hoping to be able to continue servicing your insurance needs, we remain

Sincerely yours,

EARL MYERS & CO.

By

Robert J. Nevil

*P.S. I stopped by several times to see you about this; also tried to call and Alma said you were probably on a trip so we thought we'd better renew the policies and we can cancel them if you hadn't planned on continuing this coverage.*

RJN:AG  
Encl.

HAROLD STUDLEY GRAY  
SALINE VALLEY FARMS  
SALINE, MICHIGAN

March 14<sup>th</sup> 1956

Dear Kirby,

A little over a week ago Margaret and I were privileged to have as our house guests for three days Sherwood & Louise Eddy. It was a real treat. Among other things it made me realize how nice it would be if you and Alma could pay us a like visit, or if that is impossible, at least a long evening together. You have never met my Margaret and I believe you would take as kindly to her as Louise and Sherwood seem to have done. Besides she has heard me talk so much about you that I am eager to have her meet you.

I am enjoying very much your latest book *Living With Peace of Mind*. Thank you so much for sending it to me.

I am eager to discuss with you Sherwood's chapter on war in his *Eighty Adventurous Years*, also the *Dead Sea Scrolls*. Please plan to pay us a visit.

Affectionately,  
Harold.



March 16, 1956  
Arcadia Calif.

Dear Kirby & Alma Page.

The parents and children of Pacific Ackworth join in saying thank you for your thoughtful gift to us. It is most appreciated.

We are all busy at the school - the older children are getting ready for the big trip - wish I were a child in John's room!

Ray went with them on the Kan trip and enjoyed it very much. He and Walt had such a nice time together. Ray had his first chance to really know Tommy & found him a interesting & charming boy. He has talked of him a lot since.



The day before yesterday I saw  
Heather in the bus - she said  
"Gertude look what I have!" In  
her hands was a little figure  
of a colt - how she loves  
animals. She's a dear little  
girl and a very special of mine.  
Thank you again

Sincerely

Gertude Baldwin

Corresponding Sect.

# Oakland Community Lenten Service

Central Christian Church, Pittsburgh 13, Pa.

THE LORD'S DAY, MARCH 18, 1956

8:00 P. M.

LILBURN B. MOSELEY, MINISTER, *The First Baptist Church, Presiding*

## The Order of Worship

ORGAN PRELUDE—"Canto Calmato".....*Voris*

HYMN No. 377....."For the Beauty of the Earth"

THE INVOCATION.....*James G. Van Buren*  
Minister, Central Christian Church

\*\*\*  
THE SCRIPTURE.....*Parker B. Brown*  
Associate Minister, The First Baptist Church

\*\*\*  
THE ANTHEM—"Open the Gates".....*Knapp*

THE EVENING PRAYER.....*Earl W. Morey, Jr.*  
Minister, The First United Presbyterian Church

HYMN No. 468....."O Master, Let Me Walk With Thee"

THE OFFERING

THE OFFERTORY ANTHEM—"Fear Not Ye, O Israel".....*Buck*

THE SERMON—"The Audacity of the Christian Faith".....*Kirby Page*  
American Friends Service Committee

HYMN No. 420....."Jesus Calls Us"

THE BENEDICTION.....*James G. Van Buren*

ORGAN POSTLUDE—"Marche Heroique".....*Clark*

\*\*\*Ushers will seat those waiting.

This Church extends a cordial welcome to all with whom we are associated in these special services of worship. Our ushers tonight are from the Central Christian Church. The Central Church Quartet brought the special musical selections under the direction of Harry S. Conley, Organist and Director of Music.

# The Methodist Church

## Board of Education

Southern California-Arizona Conference



GERALD S. HARVEY, D.D.  
Executive Secretary

125 EAST SUNSET BOULEVARD  
LOS ANGELES 12, CALIFORNIA

March 19, 1956

Rev. Kirby Page  
Box 247  
La Habra, Calif.

Dear Kirby:

I am thrilled at the prospect for a wonderful week-end for our married young adults at Camp Colby May 25, 26 & 27.

The main reason, of course, is that you are to have the assembly talks on "The Use of the Bible" or similar theme for background, each talk to be followed by four discussion groups on the use of the Bible in particular areas of thought and life, yours being "The Use of the Bible in a Revolutionary World" (meaning changing social relationships and international relations).

Byron Deshler is handling the group on "The Use of the Bible in Personal Religious Growth", and Milton Gabrielson thinks that he can do "The Use of the Bible in Family Life." "The Use of the Bible in a World of Science" is still without a leader; but we should come up with one after tomorrow evening's committee meeting.

Now for the \$64,000 question about which I am mainly writing this:

We want a faculty conference for the leaders of all six week-end conferences, including three to be held Labor Day week-end. The purpose is to think through our approach to the general subject, and help the discussion leaders gain some sense of direction, at the same time coming to some agreement as to the boundaries of each area of subject matter, or some approximation to such.

The only subject not included above is "The Use of the Bible in Preparation for Marriage", which will be substituted for the family theme in the unmarried conferences. Our thought here is not a slavish following of Bible texts, but the living of Bible principles and such commitment to the central Person in the Bible as to undergird marriage.

Your ability to think clearly and deeply, and to guide the thinking of a group prompts us to ask if you would be good enough to lead our faculty conference. We think that the best time would be Saturday, April 21, from 2:00 to perhaps 5:00 p.m., if you are free then. Part of the time might well be spent in groups according to subject, and part in groups by camps.

I suggest First Methodist, Whittier, or La Habra, as a convenient location.

Hopefully yours, *Randall*

PRESIDENT OF THE BOARD  
Russell E. Clay

CHILDREN'S DIVISION  
Ethel Ristine, Director

DIVISION OF YOUTH  
AND STUDENT WORK  
Thomas K. Farley, Director  
Richard P. Edgar, Associate  
(Intermediate Work)

OLDER ADULT WORK  
John Gabrielson

CAMP ORGANIZATIONS  
Marguerite R. Leininger,  
Secretary

TREASURER  
J. Wesley Hale



**KIRBY PAGE**

Author, social evangelist, and world traveler. Author of "Living Prayerfully", "The Creative Revolution of Jesus", "War: Its Causes, Consequences and Cure" and 23 other volumes and 24 pamphlets. His works have been translated into French, German, Dutch, Swedish, Danish, Greek, Bulgarian, Spanish, Chinese, Japanese, and published in England and India.

(please announce and post)

## AN ALTERNATIVE TO VIOLENCE

Conference under the auspices of the  
*AMERICAN FRIENDS SERVICE COMMITTEE*

Sponsored by the RELIGION, PUBLIC AFFAIRS, AND WORLD FELLOWSHIP  
COMMITTEES OF THE YORK Y.W.C.A.

THE YORK MEETING OF THE RELIGIOUS SOCIETY OF FRIENDS  
THE CHURCH OF THE BRETHREN

**MONDAY, MARCH 19, 1956**

6:00 P.M. Dinner Conference

Film: "Which Way to Peace?"

8:00 P.M. Address and Forum

*GOD'S ANSWER TO THE COLD WAR—Kirby Page*

## YOUNG WOMEN'S CHRISTIAN ASSOCIATION

320 East Market Street

YORK, PA.

Dinner \$1.25. Make reservations not later than noon, Friday, March 16,  
by writing or phoning:

Miss Lois Freed  
320 East Market Street  
York, Pa.  
Phone: York 82-861

ALL ARE WELCOME. ADMISSION TO THE CONFERENCE IS FREE. AN OPPORTUNITY WILL BE GIVEN  
TO CONTRIBUTE TO THE WORK OF THE AMERICAN FRIENDS SERVICE COMMITTEE.



Box 7, Thompsons, Tex  
March 22, 1956

Dear Kirby & Alma —

Well, all the little plants you brought me are still living. Can't say that they have grown much but they are still living. *Bilbergia Newtons* bloomed and I never had seen it before. Cute little thing. One in the green dish, likewise. Pretty little coral red flower. Didn't know any of those were supposed to bloom. They will all probably be at their worst April 20. That is when the flower show happens. I have some little mangolds that might have a few blooms on by then. If this chilly weather ever quits. Some of Burpees new real light colored ones. They are trying to find a white one. We have had spring an summer weather but enough cold spells in between to keep my mangolds from growing much. Red buds are about bloomed out. But most of the other flowering trees and shrubs are in full bloom. Road from camp to Richmond



is beautiful with huisache and the different haws.

Hope you folks didn't hit too much bad weather. Some of it sounded awful but since we didn't know where you were at any particular time it was a little bit hard to tell what hit you. Of course, every time I had a sniffle I got to wondering how you folks were doing. This cold does definitely affect my sinus. Luckily the cold spells are getting further apart and don't last so long. Last spell got most of the dew berry blooms but if there aren't enough buds to do any good we'll just hope the May berries were kind of backward.

We are still hearing rumors that they will discontinue this camp. As they have some of the others, Most of the others! That is the pipe line camps. The production hasn't sold any houses yet but announced



that they are going out of the housing business, too. Somebody must have goofed because they just made the announcement and then clammed up. Guess they can't make up their mind. You can imagine how many rumors are flying all around the place. A new one every few days. Quite a few people bought lots in Richmond ~~and~~ <sup>out</sup> Rosenberg and several even bought houses and moved. The Dolsons are sitting tight and just hoping they get a chance to keep on camping.

Mary Jo will get home for Easter week end. Had several days between terms. She surprised herself by making an A in Trig and believe me that was something. She never has done much in math. I felt like sending her teacher a medal. He must be a real whiz of a teacher.

She is taking all business  
courses this term. Might  
help her to get a better  
job this summer.  
Hope you are both  
well and happy and not  
too homesick but I bet  
you do think about that  
California weather. Even  
the unusual spells. Bet  
it is better than what you  
are getting there.

Love —  
Johnnie.



John Raitt  
~~BIRCH HILL~~ WINFIELD AVE.  
40 Lincoln Avenue  
HARRISON  
Port Chester, New York

March 22, 1956

Dear Kirby & Alma-

We're so happy that you  
can spend a little time with us next  
week - and will be looking for you  
sometime Monday afternoon.

I believe the best way  
to come from Poughkeepsie is to come  
down to Hawthorne circle and take  
Rt. 22 (I believe I'm right) to White  
Plains - Drive right out Mamaroneck  
Ave (the main St.) and go under the  
Hutchinson River Parkway - go past  
the Kentucky Stables turn left on  
Union Ave. - First stop take a sharp  
right on Winfield Ave. Birch Hill  
is the 5<sup>th</sup> driveway on the right.  
In case you haven't the phone number  
etc. Mamaroneck 9-1002.

Mayover's mother had a  
brain hemorrhage and she's been  
in Calif. three fast 2 wks, but  
she came back last mtr. Her  
mother is doing fine (they didn't  
expect her to live) - but won't be able  
to teach any more.

We are all fine and  
are anxiously awaiting you two  
wonderful people.

See You Monday -  
always,  
John



### **KIRBY PAGE**

Author, social evangelist, and world traveler. Author of "Living Prayerfully", "The Creative Revolution of Jesus", "War: Its Causes, Consequences and Cure" and 23 other volumes and 24 pamphlets. His works have been translated into French, German, Dutch, Swedish, Danish, Greek, Bulgarian, Spanish, Chinese, Japanese, and published in England and India.

*(please announce and post)*

## **AN ALTERNATIVE TO VIOLENCE**

Conference under the auspices of the  
**AMERICAN FRIENDS SERVICE COMMITTEE**

Sponsored by the  
EAST ORANGE PROTESTANT COUNCIL, East Orange, N. J.

**FRIDAY, MARCH 23, 1956**

4:00 P.M. Conference:

Sound film: "Which Way to Peace?" (debate between Bishop G. Bromley Oxnam and Henry Hitt Crane on the Church and War)

Discussion on film and conference theme with Ray Hartsough, Peace Secretary of the A.F.S.C.

6:30 P.M. Dinner

8:00 P.M. Address and Forum:

*IN THIS DAY OF MIRACLES — Kirby Page*

### **PARK AVENUE CHURCH, DISCIPLES OF CHRIST**

Park Avenue and Seventeenth Street  
EAST ORANGE, N. J.

Dinner \$1.25. Make reservations not later than March 21, by phoning:  
ORange 3-4273 or ORange 4-4578.

ALL ARE WELCOME. ADMISSION TO THE CONFERENCE IS FREE. AN OPPORTUNITY WILL BE GIVEN TO CONTRIBUTE TO THE WORK OF THE AMERICAN FRIENDS SERVICE COMMITTEE.



~~Cancelled~~  
June 9

422 S. Hillview Ave.  
Los Angeles 22, Calif  
3-24-56

Dear Dr. Page,

One of our members who attended the All Peoples Church Retreat at your house a year or two ago inspired some of us to ask you if you could have a day to give to the East Los Angeles F. O. R. group?

I believe they arrived at your house about 10 a. m. & left about 4 p. m. - also that Mrs. Page took complete responsibility of the meal. There would be about 24 who would be interested in coming; however, we could let you know more definitely about a week before the date. We have about 12 in the group who are vegetarians. Should Mrs. Page be interested in fixing a vegetarian dinner? Several women would be glad to help with dinner or bring something or both. As to the date - Saturday of May 12<sup>th</sup> or June 9<sup>th</sup> would be fine for us. If neither date is suitable for you will you please state the Saturdays that are suitable for you and Mrs. Page?

For your topic the group as suggested - "Basis for Peaceful Living" and "Passivism in Action"

over



stressing the paying of Income Tax.

She also needs directions for finding your place.

Our best wishes to you and yours who have given so much to humanity!

In His service,

E. L. A. F. O. R.

by Florence Marie Gomez

P.S. I heard on the radio that Nehru, the Prime Minister of India is visiting the United States? Could we get him to Los Angeles, too?!



RICHMOND 3301  
RICHMOND 7-4637

## ALL PEOPLES COMMUNITY CENTER

822 EAST TWENTIETH STREET • LOS ANGELES 11, CALIFORNIA

+ "A House of Prayer for All Peoples"

DAN B. GENUNG  
Administrator

TOSH SHIMABUKURO  
Program Director

JOSEPH IDE  
Admin. Asst.

MRS. LEONORA VICKLAND  
Director: Nursery-Kindergarten

March 26, 1956

Dear Friends:

By this time I'm sure you know we are leaving the work at All Peoples for a six months complete rest. My last Sunday here will be Easter, April 1.

As you can well realize, this has been pretty hard on us, but we know that all things work out for the best in God's hands, so are not complaining. As I write this we still are not sure where we will stay for the six months, except that we must be some distance from metropolitan L.A. I will hold this letter for a day or two, in hopes that we can enclose our future address. Nor do we know where we'll go after the six months leave. We'll leave that in God's hands.

I just want you to have this note to thank you for your interest in our program at All Peoples. Your friendship and support has been far more help than you realize. And to me personally your friendship has meant a great deal. I don't want to wax sentimental, but I do wish I had words to let you know how much I appreciate it.

May God our Father bless you and strengthen you; may He make His face to shine upon you, always.

Sincerely,

*Dan B. Genung*  
Dan B. Genung

DEG/w

Friendship - Fellowship - Worship



LYNCHBURG COLLEGE  
LYNCHBURG 6, VIRGINIA

OFFICE OF DIRECTOR OF RELIGIOUS ACTIVITIES

March 27, 1956

Dr. Kirby Page  
Box 247  
LaHabra, Calif.

Dear Kirby:

Thank you for your letter. I regret very much that you feel that you cannot come to Virginia, but I understand. Joe Hunter and I had planned in a big way to have you here next year. If you do decide to come at a later date, please let me know.

With kind regards, I am

Sincerely,

A handwritten signature in blue ink that reads "Allen".

Allen B. Stanger

ABS:rj



# American Friends Service Committee

Southeastern Regional Office

617 West Market St.



Greensboro, N. C.

NATIONAL OFFICES  
PHILADELPHIA, PENNSYLVANIA

Henry J. Cadbury, *Chairman*  
Lewis M. Hoskins, *Executive Secretary*

TELEPHONE 4-7671

REGIONAL OFFICE

Algie I. Newlin, *Chairman*  
B. Tarrt Bell, *Executive Secretary*

March 27, 1956

Dr. Kirby Page  
Box 247  
La Habra, Calif.

Dear Kirby Page:

Your letter of March 25 has just come in regarding the change in your plans for the winter of 1957.

Naturally I am sorry to hear that you now plan not to come South next winter. I hope your decision was not greatly influenced by my not having written to you again.

April is a crucial time each year in the preparations for the Carolina Institute, and I have found that it is not wise to schedule any other major work during that month. There is also question about scheduling a tour during the height of the pre-Easter season, although you may have found that the spiritual retreats are an ideal program during that time.

I know that you and Alma are having a very rewarding tour with an excellent response. Tarrt and Russell would want me to send their very best wishes.

Sincerely,

David Andrews, Secretary  
Community Peace Education

DA:pr

cc: Louise Andrews  
James Bristol

# First Methodist Church

FRED L. MARTIN  
JOHN R. SANDERSON  
MINISTERS

P. O. Box 1317

BRADENTON, FLORIDA

March 28, 1956

PA. 9.00

Dr. Kirby Page  
P. O. Box 247  
La Habra, California

Dear Dr. Page:

I was sorry to get the note saying you would be unable to be with us next winter. I am sorry your work has been so demanding. We appreciated your work and spirit here.

I am enclosing a check for \$9.00 to take care of the material you left for sale.

Hope this letter finds you feeling much better. Mrs. Martin joins me in kindest regards to you and Mrs. Page.

Sincerely,



flm/jr  
Enclosure

1525 B Street  
Brawley, California  
March 28, 1956

Dr. Kirby Page  
P. O. Box 247  
La Habra, California

Dear Dr. Page:

Have you, perchance, any copies of your book  
"Living Prayerfully?" I should like to purchase  
one for a gift for my granddaughter.

I wish that this book had a more substantial  
binding. My copy looks very shabby and has never  
been very satisfactory but the contents have  
proven invaluable to me.

Do you still have the meetings in your home? you  
may recall that I was there once with Mr. and Mrs  
Berger.

I am enclosing some pamphlets about the Hoxby  
Cancer Clinic. Possibly you are already informed  
about this place and its work and the opposition  
it meets from the A M A. If you do not wish these  
pamphlets will you please return? If you find them  
important with information that should be dissiminated



you may wish to circulate them. With an open mind  
as you know one may discover invaluable truth that  
fails to conform to orthodoxy.

As to your book, what is the present price?

Sincerely yours

*Mrs L. D. Carnahan*

July 15

Aug 26

Mar 31, 1958

Dear Mr. Page

Our Mr & Mrs Clab would  
like to spend another one of  
those very profitable afternoons  
with you this summer.  
Could you please know  
what Sundays you have  
available in July & Aug  
so we can get together on  
a date.

Sincerely

Virginia Woodruff

2186 Linn

Long Beach, Calif.

100 per  
month

Overnight Accommodations for the Pages  
April trip - MAR

Sun., April 8  
Bloomfield, N. J.

Marlboro Inn  
Montclair  
New Jersey

*Rev. Roy Hendricks  
(of Montclair Meth.)  
Can direct you to  
this Inn.  
M.D.*

Mon., April 9  
Hopewell Junction, N.Y.

Asked Rev. Van Oort  
to reserve double  
room with bath

Tues., April 10  
Gloversville, N.Y.

Kingsborough Hotel  
34 S. Main St.  
Gloversville, N. Y.

Wed., April 11  
Ballston Spa, N.Y.

The Van Curler  
78 Washington Ave.  
Ballston Spa, N.Y.

Thursday, April 12  
Syracuse, N.Y.

Stay with Norman & Mildred  
Whitney  
111 Concord Place  
Syracuse, N. Y.

Fri., April 13  
Webster, N. Y.

Asked Rev. Horton  
to reserve double  
room with bath

April 3, 1956  
2515 Hackworth St.  
Oakland, Ky.

Dear Marie Page,

Thank you so  
much for acknowledging my  
articles and letter to Dater  
Page. I shall look forward to  
hearing from him on his return.  
Thank you again for your  
consideration in writing me.

Sincerely,  
Mary Ellen Faulconer  
(Mrs. J.S. Faulconer)



ATLANTA UNIVERSITY BOOK SHOP  
225 CHESTNUT STREET, S. W.  
ATLANTA, GEORGIA

Date April 5, 1956

Kirby Page, Publisher  
Box 247  
La Habra, California

Gentlemen:

We are asking permission to return the following books:

7 Page: THE CREATIVE REVOLUTION OF JESUS: THEN AND NOW; Invoice  
dated 2/11/56.

Please credit our account for same.

Sincerely yours,

ATLANTA UNIVERSITY BOOK SHOP

*E. S. Forbes*

(Mrs.) E. S. Forbes,  
Manager

ESF:jb

# The Park Methodist Church

TWENTY PARK STREET

BLOOMFIELD, NEW JERSEY

ROBERT LEONARD TUCKER, Minister

April 9, 1956.

The Reverend Kirby Page  
# American Friends Service Committee  
20 South Twelfth Street  
Philadelphia Pennsylvania

Dear Kirby:

This is just a brief note to express my very real gratitude for what you did for us in Montclair yesterday afternoon and evening. It was indeed good to have seen you and to have noted how life has been so kind to Mrs. Page and yourself. The years have touched you very lightly indeed. And I am venturing to hope that some good providence may make our paths to cross oftener in the future.

There seem to be two distinct results coming from your visit. In the first place you reminded us of something we people of religion are likely to forget i. e. that God is still with us in this battle and that this God has plenty of time and in the end is going to win. And in the second place you indicated that although we are a small group, there is something we can do about world conditions. You restored hope and confidence after giving some of us a lively sense of personal sin. And for this we are grateful.

The discussion of the afternoon session proved to be the most stimulating experience in the field of soul-searching which has come to many of us in years. It seemed so very fruitful. Even the old colonel who accused you of "playing with treason" did not at times seem spiritually too sure of himself. And many of the men took time to tell me that they had gained a new grip upon themselves in the matter of making a more faithful effort in behalf of world peace. It was a great session. May your other engagements prove as rewarding. You did much for us and we are indeed more grateful than these words indicate.

Always cordially,



Robert Leonard Tucker

Box 118  
Scarritt College  
Nashville 5, Tennessee  
April 9, 1956

Dr. Kirby Page  
Box 247  
Lah Habra, California

Dear Dr. Page:

Since your visit to our campus on February 12 and 13, I have desired to write you to express my sincere appreciation for the contribution which you made to our campus life for this year, but I am just getting to it. All of those who participated in the two retreats which you held have been most appreciative and all comments have been most favorable. I myself might say that it was a real pleasure to be a part of one of them.

I am returning with this letter the prints which you sent for advertising use and also several copies of the sheet telling about your books and travels. I thought that perhaps you could use these.

I sincerely hope that our paths might cross again some day, but if not, I count it a privilege for having met you and participated in a retreat with you. My wish is that you may continue your good work and that through it many may come to a better understanding of God through Jesus Christ.

With every good wish for you always, I am,

Sincerely yours,

*Zelda Coor*



### **KIRBY PAGE**

Author, social evangelist, and world traveler. Author of "Living Prayerfully", "The Creative Revolution of Jesus", "War: Its Causes, Consequences and Cure" and 23 other volumes and 24 pamphlets. His works have been translated into French, German, Dutch, Swedish, Danish, Greek, Bulgarian, Spanish, Chinese, Japanese, and published in England and India.

*(please announce and post)*

# **GOD'S ANSWER TO THE COLD WAR**

Conference under the auspices of the  
*AMERICAN FRIENDS SERVICE COMMITTEE*

Sponsored by the  
DUTCHESS COUNTY MINISTERIAL ASSOCIATION

**MONDAY, APRIL 9, 1956**

8.00 P. M. Address and Forum:

*GOD'S ANSWER TO THE COLD WAR*

**HOPEWELL REFORMED CHURCH**

HOPEWELL JUNCTION, N. Y.

ALL ARE WELCOME. ADMISSION TO THE LECTURE IS FREE. AN OPPORTUNITY WILL BE GIVEN TO CONTRIBUTE TO THE WORK OF THE AMERICAN FRIENDS SERVICE COMMITTEE.



Andrews, Ind.

R R 2

April 15, 1956

Dear Kirby Page,

I have your book, Living joyously, and am enjoying the devotional readings very much. I think you deserve a lot of credit for making such a book.

a couple of weeks ago when I came across a portion of Herman Hagedorn's poem I became very much interested in it. As you have it titled, The Bomb That Fell on Hiroshima, or is it titled, The Bomb That fell on America. At ~~any~~ any rate, I would like to find a full copy of the poem and I thought perhaps you could help find it. If you know where it is published please let me know.

yours truly,

Floyd Priser

# GOD'S WAY FOUNDATION

*God Is the Director of this Foundation*

~~1502 Ford Building, Detroit 26, Michigan~~

~~We are merely Associate Directors~~

~~We work with and through and to strengthen other groups in so far as they seek and live the~~

~~God Way of Life for Everybody Everywhere in All Things~~

**NOW SPONSORING — CRUSADE TO END ALL WAR**

**First Step — Immediate, Simultaneous, Total Disarmament of All Nations**

**This Crusade Will Patriotically Continue Through Any World War Which May Be Forced Upon Us**

OFFICE OF THE  
EXECUTIVE SECRETARY  
1348 SELDEN AVENUE  
DETROIT 1, MICHIGAN

April 16, 1956

Dear Kirby Page:

Warner Van Hala may or may not have told you last night that he has expressed a willingness to become a Trustee of God's Way Foundation. John Safran has also done the same thing.

However, Warner told me that he said something to you about the work and plans of this Foundation. He asked me to give you copies of the same four documents sent to both himself and John when they were asked if I could have the privilege of nominating them as possible new Trustees. Enclosed find copies of same. Please read them in the order listed below.

1. Copy of letter individually addressed to several possible prospective Trustees or members of an Advisory Committee.
2. Brief "Who's Who" of the men to whom that letter was sent.
3. A document pen-marked "A". It is headed "GOD'S CHOICE FOR PRESIDENT - Document No. II." It Pertains to "The World Fellowship of Prayer and Crusade of All Faiths".
4. A document pen-marked "B". It is addressed "To Any Interested Person", and pertains to a great proposed "Family of International Educational Institutions".

Of course, you will have no time to look at these documents while still on your lecture tour. However, after your return home, I am depending on you to read all four documents both carefully and prayerfully. After that has been done, will you please write me, at least briefly, telling us very frankly what you think of the things proposed. We shall deeply appreciate any criticisms, suggestions, or comments you care to make.

Our conference after your address tonight will necessarily be short. Hence, I have written the above instead of trying to explain orally.

May God bless you most abundantly, as you so richly deserve.

Sincerely,

*Albert Sheldon*

Albert Sheldon, Executive Secretary  
and Associate Director

## **GOD'S ANSWER TO THE COLD WAR**

**KIRBY PAGE**—Author, social evangelist, and world traveler. Author of "Living Prayerfully", "The Creative Revolution of Jesus", "War: Its Causes, Consequences and Cure" and 23 other volumes and 24 pamphlets. His works have been translated into French, German, Dutch, Swedish, Danish, Greek, Bulgarian, Spanish, Chinese, Japanese, and published in England and India.



*Sponsored by the*  
**AMERICAN FRIENDS SERVICE COMMITTEE**  
Chairman: **LEWIS M. HOSKINS**, *Executive Secretary*

**TUESDAY, MARCH 20, 1956**

7:30 P.M. Address and Forum: "God's Answer to the Cold War"

### **FRIENDS MEETING HOUSE**

Race Street west of 15th Street, Philadelphia, Pa.

All are welcome. Admission is free. Contributions to the work of the American Friends Service Committee may be given to the ushers.

(please announce and post)



Copy of letter addressed individually, on God's Way Foundation letter-heads, to several suggested possible members of the Board of Trustees or of the Advisory Committee.

March 2, 1956

Washington Address  
409 - 4th Street, N. W.  
Washington 1, D. C.

Am praying for modesty and humility as I pen-draft this letter for mimeographing. It is being mimeographed to save time. However, it is being written very personally to you and to ~~less than a dozen~~ <sup>several</sup> other people whom I respect so highly, and in whom I have so much confidence, that you and the others are being asked if your names may be placed in nomination as possible Trustees of God's Way Foundation.

Since arriving in Washington on November 24, 1954, where I have been ever since, God has been guiding and blessing me so richly and so abundantly that I now have full faith and complete confidence that all the hopes, desires, and plans ever had will be fulfilled for helping to bring a Just and Lasting Peace to All the World, and for the actual realization of God's Kingdom in Human Society.

NOT the greatest of these blessings is a conditional promise of Fifty Thousand Dollars (\$50,000.00) for God's Way Foundation. God has sent this promised gift "on a silver platter out of the clear sky of heaven," figuratively speaking. True, because I have never even seen, much less met, the eighty-four year old woman who promised the gift; nor her son who has been a party to his mother's action. True, also, because the man who secured this promised gift for us, did so voluntarily, with absolutely no request or even suggestion from me. It came out of "whole cloth," as it were. He volunteered to do what he has done in less than three weeks after our first meeting, in a business relationship.

A still greater blessing than the \$50,000.00, if we can meet the conditions to receive it, is the friendship of this new-found friend who secured the prospective gift for us. He is one of the very few people, ever met in all my life, who can think in big enough terms, and who can see far enough into the future, to understand, to appreciate, and really to help on the things upon which I have been working for over forty-five years.

For example, he told me that his wealthy friend had assets of approximately Ninety Million Dollars (\$90,000,000.00) of which she planned to dispose, in harmony with God's Will, before passing away; she, a woman of deep religious convictions. He made a definite effort to get her to transfer her entire estate to God's Way Foundation.

On Saturday, Dec. 31, 1955, the son of the giver told our friend that he and his mother believed it will take about Twenty-five Million Dollars (\$25,000,000.00) to properly underwrite a real beginning on the program of God's Way Foundation. He further said, "Fifty Thousand Dollars (\$50,000.00) is all we care to promise until we know more about God's Way Foundation." This was an absolute miracle under the present status of this Foundation.



Our friend says that we must submit a certified copy of our Charter as a non-profit corporation of Michigan, a copy of our By-Laws, the date on which incorporated, a statement of all money received since that date, and a statement of how it has been spent. We must also furnish the names and some information concerning all of our Trustees.

Of course you know, just as well as I do, that one of the best things we could possibly submit would be a substantial list of regular givers of moderate, and even of small, sums. We have a few very faithful regular givers, but not enough of them.

While making preparations for a trip to Detroit, just as soon as possible after January 1st, I fell and broke a rib and also broke a piece of bone off, yes, clear off, the top of my right hip bone. Also seriously sprained the ligaments between the top of the hip bone and the hip joint. That is still the sorest spot. Have been laid up in the hospital and convalescing ever since. I now hope to start for Detroit, on not more than one crutch, on next Monday, March 5. No one but myself can find in our files the documents we need. Hence my trip to Detroit.

Under separate cover, unsealed to save postage, two documents are being mailed to you. The one marked "A" with a pen should be read first. The first page of it is headed, "GOD'S CHOICE FOR PRESIDENT - Document No. II."

Have only one copy of "Document No. I" here in Washington. It was printed in Detroit during the Summer of 1954. Shall mail you a copy of it soon after reaching Detroit. You will see that it must be revised somewhat before any more use is made of it. Certain dates in it must be changed, because we did not secure enough money to go ahead at that time on the program outlined.

Also from Detroit, and with "GOD'S CHOICE FOR PRESIDENT - A Program of Action," which is Document No. I, will be mailed to you a "SUPPLEMENT to God's Way News Letter No. 1, February, 1951." When that "SUPPLEMENT" was mailed out, a four page printed document, containing two letters, was enclosed with it. This "SUPPLEMENT" and enclosure will let you know what this Foundation was doing in late 1950 and in 1951.

With the document mentioned above as marked "A" with a pen, and being mailed to you now from Washington, is another marked "B". It should not be read until after you have read the one marked "A". It is addressed "To Any Interested Person." You will see a close relation between the things set forth in both documents, especially as noted in the last paragraph on page one of the one pen-marked "B". It was put into its present form especially for the woman rated as having an estate of about \$90,000,000.00. It resulted in genuine interest on the part of the wealthy woman and her son and in the promised conditional gift of \$50,000.00.

We realize that a large amount of mimeographed and printed matter will be mailed for your careful consideration. You cannot read it all in one half hour or even in an hour. But you would not be worthy of nomination as a prospective Trustee of God's Way Foundation if you are not willing to read all of it, both carefully and prayerfully.

The program, set forth in the document pen-marked "B" and addressed "To Any Interested Person," which aroused the interest, and a desire to cooperate, on the part of the wealthy woman and her son, will take probably fifty years and from Six Hundred Million Dollars (\$600,000,000.00) to One Billion Dollars (\$1,000,000,000.00) to bring an advanced degree of development. A program of such high ideals and such great magnitude is worthy of some of your time and best consideration.

Perhaps the greatest blessing of all, and an opportunity to do much good on a bed-rock basis of changed individual human lives, came to me last June, also totally unexpected and unsolicited. A certain church of about one thousand members, St. Phillips

Baptist Church, here in Washington, asked for the privilege of ordaining me to the Ministry and appointing me as an Assistant Pastor. What now seems to be developing out of that is truly amazing. It is too long a story to tell in this letter, already necessarily long. I may write you about it at some later date. The two enclosed photographs show both the exterior and a part of the Sanctuary of this church. These pictures were made for the congregation from which the present Baptist congregation purchased the building about seven years ago.

Please direct your reply to this letter to our Detroit office. I expect to be there for about a month. Hence, you do not need to make reply just over night. However, we are depending on you for a reply, as soon as possible, stating definitely whether or not you are willing to become a Trustee of God's Way Foundation and to serve in that capacity to the very best of your ability.

According to our By-Laws, Trustees hold office for three years. Of course good Trustees can be reelected. They are elected for "staggered terms," so that only one-third go out of office or are reelected each year.

Not having our records here in Washington, I do not know whether your first term as a Trustee would be for one, two, or three years. But, in any case, I hope you will consent to have me nominate you as a prospective Trustee. We expect to have a meeting of the Board for elections and reelections on approximately the middle of March. We hope for your reply by that time.

If we meet the conditions and receive the \$50,000.00 conditionally promised, it will be paid in cash and will be designated as endowment for permanent investment. Fifty Thousand Dollars, even if specially well invested, will not produce income sufficient for any large program. Therefore, we plan to let the income from it accumulate, while we pray and work quietly for many, many voluntary gifts from \$1.00 to \$50,000.00 during the next, approximately, three years.

By the end of three years, we hope to have enough money accumulated to make possible and successful a popular, nation-wide appeal for Three Hundred Million Dollars (\$300,000,000.00). Definite plans and techniques for securing that sum are already down in black and white on paper. As soon as we have even one-tenth of that sum, we can begin doing several things, including one most important thing, namely, the special training of the young men and young women, who will become Faculty Members in the two "Father" and "Mother" God's Way Learners Colleges and Academies. No one will ever be employed as a Faculty Member who has not had special previous training in the purposes, standards, and ideals of the great Family of God's Way International Educational Institutions.

Sincerely yours,

*Albert Sheldon*

Albert Sheldon, Executive Secretary  
and Associate Director

AS/D/gwf

Postscript: - By the way, our new-found friend, who secured the interest of the wealthy woman and her son for us, has written a book entitled, "Paradise Isle." Have not yet read the book, but from its title and things said to me by its author, I conclude that the book paints a picture of the "Paradise" which would exist on this earth if the many various denominations, and major Faiths of the world, would forget their differences and would cooperate with each other on the basis of the four great common beliefs held by all, and thus actually live up to the things professed to be believed. These four common beliefs are stated at the bottom of page one of the document pen-marked "B", being mailed to you under separate cover.

We cannot go into details, but it is a fact that our new-found friend has running in his veins the blood of one of the most widely known and large thinking families in the world. His father came from Europe.

A. S.

WHO'S WHO OF PERSONS  
Suggested as Possible Trustees for  
GOD'S WAY FOUNDATION

1. Mr. Louis F. Biddleman, Senior Partner  
The Letter Shop, Detroit 1, Michigan. Long time loyal friend and generous supporter of God's Way Foundation.
2. Mr. Verne C. Bonesteel, Director  
Division of Examinations, Federal Home Loan Bank Board, Washington, D.C. Very cooperative and helpful in editing and revising important letters and other documents. Well known by one of the present Trustees for over fifty years.
3. Rev. Wilbert C. Cole, Pastor  
St. Phillips Baptist Church, Washington, D. C. Very cooperative and helpful. In his church on January 2, 1955, the first new Unit of The World Fellowship of Prayer and Crusade of All Faiths was brought into being under the name, St. Phillips Early Sunday Morning Fellowship of Prayer. This Fellowship has not missed a single service at six o'clock on any Sunday morning since it came into existence. This Fellowship receives a Voluntary Love Offering each Sunday morning. The Congregation of St. Phillips Baptist Church has officially authorized this Unit of The World Fellowship of Prayer and Crusade of All Faiths to give one half of all such offerings to God's Way Foundation for the promotion and extension of this great Fellowship and Crusade. God's Way Foundation furnished the suggestion and the inspiration which brought the St. Phillips Fellowship of Prayer into being.

SPECIAL NOTE: -- When one thousand or ten thousand more such Fellowships of Prayer are brought into being, on the same basis, one half of all their weekly offerings will constitute a substantial item in the Budget of God's Way Foundation.

4. Dr. Samuel H. Forrer, Retired Pastor  
Jefferson Avenue Presbyterian, Detroit, Michigan. Build a new half million dollar church for that congregation during the early years of his ministry the. Repeatedly elected as President of the Detroit Council of Churches.  
  
For many years a Trustee of Alma College (Presbyterian) at Alma, Michigan.
5. Dr. Harry M. Gage, Retired College President  
Former President of Huron, Coe, and Lindenwood Colleges. For many, many years, the Secretary of the North Central Association of Colleges and Secondary Schools. Since retirement, an advisor to many colleges, including schools in Puerto Rico.
6. Mr. Earl Harrison, Laboratory Superintendent  
Genetics Department, Michigan State College, East Lansing, Michigan. Loyal friend and supporter of God's Way Foundation. Special interest in young people and oriental students.
7. Dr. Philip K. Hitti, Professor of Semetic Languages  
Princeton University, Princeton, New Jersey. One of the leading Arabic scholars of the world. Has written a monumental History of the Arabic People. Former Chairman of the Administrative Board of The University of the Nations.
8. Dr. William H. Jernagin, Pastor  
Mount Carmel Baptist Church, Washington 1, D. C. For thirty years, has been President of the National Baptist Sunday School and B.T.U. Congress.  
Trustee of Storer College at Harpers Ferry, West Virginia.



Former President and always a leader in the Baptist Ministers Conference of Washington, D. C. and vicinity. Has had 6 o'clock Sunday Morning Prayer Group which has never missed a weekly service in the past 43 years.

Member of the sponsoring committee of The World Fellowship of Prayer and Crusade of All Faiths.

9. Dr. Morris S. Lazaron, Rabbi  
Baltimore Temple, Baltimore, Maryland. Wide international interests and for many years active in the National Conference of Christians and Jews.
10. Mr. Elmer Lumley, Businessman  
Detroit, Michigan - Deeply interested in The Scripture Memory Clubs for Children, one of the major interests of God's Way Foundation.
11. Dr. Floyd W. Reeves, Special Advisor  
to the President of Michigan State College, East Lansing, Michigan. Expert on Educational Surveys. Some years ago, published an eight volume report on a survey of Chicago University.  
Former Director of Personnel for Tennessee Valley Authority.
12. Mr. Henry H. Rehmann, President and General Manager  
The Solid Comfort Company, Washington 11, D. C. The new found friend who secured, for God's Way Foundation, the interest and cooperation of a wealthy friend of his.
13. Rev. John Safran, Associate Minister  
Central Methodist Church, Detroit 26, Michigan. Has a special interest in Religious Education, Prayer, and World Affairs. A good friend of God's Way Foundation.
14. Dr. Preston W. Slosson, Professor of History  
University of Michigan, Ann Arbor, Michigan. Was Assistant Librarian to the President Wilson Peace Mission to Versailles in 1919. Radio commentator. Wide interest in education and World Affairs.
15. Mr. Warner A. Van Halla, Businessman  
Ferndale, Detroit, Michigan - Much interested in World Affairs, especially efforts to secure a Just and Lasting Peace for All the World.
16. Dr. Charles V. Vickrey, Founder of Near East Relief during World War I.  
Founder and for many years President of the Golden Rule Foundation; New York City, still its President Emeritus. Continues to work for World Peace on the basis of the Golden Rule.
17. Mr. A. C. Wright, Director  
Boyd School of Commerce and Boyd Employment Service, Boyd Building, Washington 4, D. C. A very unusual man of high ideals. A good friend of God's Way Foundation.
18. Mr. A. G. Wright, Owner and Director  
Wright Mortuary Service, Wright Insurance Co. and Wright Loan Agency. An able Businessman and good friend of God's Way Foundation. Also an ordained Baptist Minister.

SPECIAL NOTE: -- There are more names in the above list than there are vacancies, at the present time, in the Board of Trustees of God's Way Foundation. If all of the above persons consent to be nominated as Trustees of G. W. F., the ones, over and above the number of vacancies now in the Board, will be asked to cooperate as members of an Advisory Committee or Board. We hope the circumstances of all are such that they will consent to act on either the Board of Trustees or the Advisory Board.



# GOD'S CHOICE FOR PRESIDENT

Document No. II

## FOREWORD

### Third Revision

The following is the third revision of a document known as "GOD'S CHOICE FOR PRESIDENT," Document No. II.

### Origin of this Document

God, Himself, has produced the present form of this document, beginning definitely on December 19, 1954. He has expressed Himself through the minds, souls, voices, and pens of a goodly number of His totally committed servants. These totally committed and devoted servants of both God and man have consciously accepted all of the twenty-six hereinafter stated Absolutes, which lead to Perfection, as the definite goal and objective for their own individual, personal lives and for Society.

### Qualifications for God's Choice for President

When Prime Minister Ramsay McDonald came from England to visit President Hoover in the Fall of 1929, a man, now a friend and officially a "Special Advisor" to God's Way Foundation, began thinking very specifically about the qualifications which should be demanded, by the people, in any person who aspires to the Presidency of the United States or to any position of responsibility in any nation.

When Dr. Norman Vincent Peale distributed thousands and thousands of small leaflets, during the Presidential Campaign of 1952, calling on all people to pray for "GOD'S CHOICE FOR PRESIDENT" to be elected, if not in 1952 then as soon as possible, this man gave still deeper study to the qualifications which God's choice for President would necessarily have to have in order to be God's Choice. He has also been giving much thought as to how to find or to produce such a man and also how to get him into the White House. Some of his conclusions are set forth in the Document "GOD'S CHOICE FOR PRESIDENT, A Program of Action." (Document No. I in this Series.)

This friend and "Special Advisor" wrote the first draft of the following document. He did so under the inspiration of God as well as the inspiration of Dr. Peale's action in 1952, and under the inspiration of a truly great article written by Mr. Edward W. Barrett and published in "This Week" Magazine on January 10, 1954, entitled, "NEEDED: A Crusade of All Faiths."

### Editors and Sponsors

This document has been rewritten and revised three times already; also carefully edited and reedited by the various members of the following Committee. Copies are now being mimeographed for submission to a large number of people, both men and women, who will be invited to accept the twenty-six Absolutes for themselves, to suggest further improvements in this document, and to become Sponsors of a truly great "WORLD FELLOWSHIP OF PRAYER AND CRUSADE OF ALL FAITHS."

#### COMMITTEE

(Named alphabetically)

Mrs. Florence Cole

Rev. Albert Sheldon

Rev. Wilbert C. Cole

Mrs. Cleo Wynn

Dr. William H. Gernagin

Mrs. Marie Mason

Rev. John R. Page

# GOD'S CHOICE FOR PRESIDENT

(Document No. II)

a

## GREAT PRAYER MOVEMENT

started by

Dr. Norman Vincent Peale

during the Presidential Campaign of 1952  
and now taking the form of

THE WORLD FELLOWSHIP OF PRAYER

and

CRUSADE OF ALL FAITHS

### I. Who Is God's Choice for President?

and

His Choice for ALL Other Public Offices?

At this moment, probably nobody knows. No one person on earth is qualified to speak for God in this matter. However, everybody has both the right and the duty to pray for guidance as to the qualifications which all people must have either to hold Public Office or to choose others for such Offices according to God's Will and Way. Citizenship, where people elect their Public Servants, is a great, serious, and sacred responsibility.

God only is infinite, infallible, and all wise. However, He sets certain absolute standards toward which all people should strive. Jesus, himself, said, "Be ye therefore perfect, even as your Father who is in heaven is perfect." To meet that standard God's Choice for President, or for any other Public Officer, must be a Perfectionist in both ideals and action.

### II. Qualifications for Good Citizens

There are certain Absolutes toward which all electors and candidates for Public Office should strive. They are as follows: --

- |                                     |  |
|-------------------------------------|--|
| 1. Absolute Love                    | 14. Absolute Humility                  |
| 2. Absolute Sane Altruism           | 15. Absolute Justice                   |
| 3. Absolute Intelligence            | 16. Absolute Appreciation              |
| 4. Absolute Intelligent Selfishness | 17. Absolute Service                   |
| 5. Absolute Faith                   | 18. Absolute Cooperation               |
| 6. Absolute Hope                    | 19. Absolute Health                    |
| 7. Absolute Understanding           | 20. Absolute Dependability             |
| 8. Absolute Wisdom                  | 21. Absolute Courtesy                  |
| 9. Absolute Truthfulness            | 22. Absolute Patience                  |
| 10. Absolute Honesty                | 23. Absolute Temperance in Good Things |
| 11. Absolute Frugality              | 24. Absolute Abstinence in Bad Things  |
| 12. Absolute Courage                | 25. Absolute Joy                       |
| 13. Absolute Purity                 | 26. Absolute Peace                     |

All of the above, in the absolute degree, add up nearly to Absolute Perfection, to God, HIMSELF. Perhaps there are other Absolutes which should be made real in all human lives. However, the above will do for a good beginning. They are all in harmony with all the laws of nature and of Nature's God. If people would live up to these Absolutes, there would be little or no need for human laws. God's laws are sufficient if only obeyed.

All of the above Absolutes, and perhaps others, must be accepted and actually lived, as perfectly as possible with God's help, by anyone honestly trying to live the God Way of Life for Man. All Individuals and Religious Groups must accept and live all of these Absolutes in order to redeem the world from hypocrisy, chaos, and hell on earth. "The wages of sin is death, but the gift of God is eternal life."

When the above Absolutes are actually lived by a majority of people Socialism will disappear "like dew before the sun." All other evils will also thus be overcome with good -- God's method for redeeming the world.

### III. Changed Lives

To possess all of these qualities, or Absolutes, most people, as individuals, must be changed. Human nature can be changed. That fact has been proved many, many times by and through the power and love of God working in individual lives. Jesus said to Nicodemus, "Except a man be born again, he can in no wise see the Kingdom of God."

No matter how perfectly reborn or how completely changed, no sincere and properly humble adherent of any Theistic Religion ever claims perfection in the attainment of these Absolutes. However, all worthy members of any Church, Synagogue, Temple, Mosque, or other Religious Group, accept these Absolutes as the measuring sticks, as it were, for all their motives, thoughts, and actions. All such worthy people understand that they, themselves, are the ones who should be changed first, and then continually be changed from day to day, toward higher and better things, as long as they live.

### IV. Perfection the Goal

Perfection is the ultimate aim, end, or goal of the Divine Evolutionary Process set in motion in "the beginning" by God, Himself. By and through this process He brought the visible aspects or elements of the Universe into visibility out of Invisible Spirit, God, Himself. The invisible aspects or elements of the Universe are still the most important of all; for example, the atom, electricity, thoughts, and love.

It is through this same Divine Creative Evolutionary Process that God and man, using the power of Love and, working together, will finally bring all things to Perfection. Perfection in all things is the goal of all worthy Theists.

### V. A Revolution of Love

This Prayer Movement is truly revolutionary in the best sense. It goes to the very root of all human problems, namely, human nature. It seeks to help God change individual lives, as well as to help Him guide those lives after they have been transformed. This is the only basic hope for the world. A better world can never be made by the coercion of man-made laws. Changed lives by the millions are the only right and final answer to the menace of Socialism.

However, in the meantime, while millions and millions of lives are being transformed, The World Fellowship of Prayer and Crusade of All Faiths seeks, with God's help, to get and to help bad people to do good things, and good people to do still better things.

If all the people, who accept and live even a major part of the above Absolutes, will treally trust and apply Absolute Love it will start a real Revolution in the world. A REVOLUTION OF LOVE.

### VI. Absolute Love

Absolute or "Perfect Love casteth out all fear."

No person really understands Absolute Love who does not trust it as an adequate defense and protection, even when being attacked to be killed by either a personal or a national enemy.

Six States in America, namely, Maine, Michigan, Minnesota, North Dakota, Rhode Island, and Wisconsin have risen to that level of civilization where it is recognized that no human being has any moral right to kill another, not even as punishment for the worst of crimes, namely, murder. They have abolished capital punishment.



If even one half of all the Theists in the world really understood Absolute Love and would trust it as an adequate, as well as their most powerful, means of self-defense, they would soon change all Atheists in the world into Theists, as well as to transform the other half of the Theists, who have not yet learned to understand and to trust Absolute Love.

#### VII. The Only Hope for Civilization

Even the primitive steps already taken toward civilization can never be properly protected and lastingly preserved by human government or by military power. Only Spiritual Absolutes and Forces, chief of which is Love, can either preserve or improve civilization.

Regardless of all other necessary qualifications required by God, in His Choice for President, and for all other Public Offices, it is clear that all such people should accept, and actually live to a high degree, all of the above Absolutes, especially Love. This is the only hope for Civilization! It is also the challenge of The World Fellowship of Prayer and Crusade of All Faiths to all candidates for Public Office.

#### VIII. Purposes

1. To help God change the lives of all individual people in the world, who are not already in a right relation to Him, and to help Him lead them to discover, to understand, to accept, and really to live the God Way of Life. For Christians, this means the Jesus Way of Life.

2. To help God secure the actual living of the God Way of Life in all areas, fields, or aspects of human life, namely, in economics, in education, in philosophy, in religion, and in government.

Of course it is important to find, and to place in the White House, God's Choice for President and His Choice in all other Public Offices. However, this can never be done until the above basic purposes are widely realized, and the following specific objectives are well on their way to complete attainment.

#### IX. Objectives

1. Through the realization of the above basic purposes, to help God fully establish His Kingdom, a really civilized Society, on this earth by the year 2,000, if possible, but if not possible in so short a time, then surely by 3,000 A.D.

2. To enlist everybody, especially young people, in this Crusade.

#### X. Name

THE WORLD FELLOWSHIP OF PRAYER AND CRUSADE OF ALL FAITHS has been chosen as the name for this Movement. This name has been chosen because it reaches out toward all people regardless of race, color, creed, or nationality. It welcomes to active participation all who will accept its Standards, Purposes, and Objectives. It is not a selfish movement. Quite properly it starts with ourselves, as individuals, to change ourselves, to "take the beams out of our own eyes" first, but the prayers offered and the work done will be for the entire world; not just for the U.S.A. alone. It is hoped that eventually this Prayer and Action Movement will spread to all nations.

#### XI. The Place of God's Way Foundation in this Movement

It will be the part or place of this Foundation to help all existing Theistic Religious Groups and Movements in America to undertake both an intensive and an extensive Prayer Program for Righteousness in all Public Offices and, especially, for the placing of God's Choice for President in the White House at the earliest possible date.



## XII. The Intensive Program

1. To get at least five persons in every Church, Synagogue, Temple, Mosque, and other Religious Group in America, at least one of whom will meet with God in prayer at six o'clock on every Sabbath or Sunday morning, in his or her own place of Public Worship, from now until God's Own Real Choice for President is found and placed in the White House, and all other Public Offices are filled with God's Choices.

2. To encourage all people to learn the blessing, and to acquire the discipline, of early morning prayer.

## XIII. The Extensive Program

To get as many people as possible in all Religious Groups to pray daily, regardless of time and place, for the far-reaching Purposes and Objectives of this Great Prayer Movement.

## XIV. Prayer, Study, and Action

In the beginning, an effort will be made to establish at least one Prayer Study Group, in addition to the Early Sunday Morning Fellowship of Prayer, in each Church, Synagogue, Temple, Mosque, and other Religious Group in the U.S.A. These Groups will spend the first half of each weekly session in the study of their own Sacred Scriptures and some good book which will help to focus the Will of God on current, every day, modern, human problems arising in both Society and Government.

The second half of each weekly session will be devoted to prayer, (1) for the needs of members and friends of the Group, (2) for Righteousness in all aspects of both Society and Government, and (3) for God's Choice for President to be found and placed in the White House and His Choice for all other Public Offices to be elected at the earliest possible date.

### A Suggested Book

As a first especially good book for study in connection with Prayers for God's Choice for President, perhaps no better book can be found than "The Christ of the American Road" by the well known and much respected World Evangelist, Dr. E. Stanley Jones. It is a book so broad, generous, and loving in spirit that persons of all Faiths can study it with both pleasure and profit.

If any person of any Faith finds anything in this book which he or she believes to be out of harmony with God's Will that person is requested to report, immediately, that fact, quoting the words in question, to God's Way Foundation. This Foundation will, in turn, promptly question the Author as to just what thought he was trying to express. The Foundation will then report to the person finding any such words.

### Neighborhood Groups

As this Movement gets well under way, an effort will be made to establish Prayer Study Groups to meet in the homes of their members. Membership in such Groups will be determined geographically and not on any sectarian or partisan basis. These Groups, meeting in the homes of neighbors, will do much to reestablish the love and friendliness so common in early pioneer American homes. This will do much to help end both adult and juvenile delinquency.

### Action Groups

In due time, out of the Prayer Study Groups, to be inspired by God and established by this Prayer Movement, will come Action Groups for both non-sectarian and non-partisan action in the interest of Righteousness in all aspects of both Society and Government. "Righteousness exalteth a nation, but sin is a reproach to any people."

### XV. A Crusade of All Faiths

All the Theistic Religions of the world agree on four common basic beliefs, namely:

1. The Dignity and Sanctity of the Individuals;
2. The Brotherhood of Man;
3. The Golden Rule; and
4. The Fatherhood of God.

The actual living of these Four Great Common Beliefs will realize, or bring into visible manifestation, the Kingdom of God here and now on this earth.

Most people are ignorant concerning the beliefs of other Faiths. A great Educational and Spiritual Crusade is needed to inform people of all Faiths concerning the very wide area covered by their common beliefs. This Prayer Movement is undertaking to supply such information.

The Fatherhood of God and the Brotherhood of Man presuppose Absolute Love; "love that casteth out all fear" of race, or class, or creed, or nationality. If motivated by love and properly informed about each other, people of all Faiths can and will pray together and work together in helping God to get all people actually to live in harmony with, and true to, all four of the above common beliefs.

### XVI. A Great World Need

The world does not need an organic union between, or among, the various sects or denominations within any or all of the historic Religions. It does not need the proselytizing of people from one denomination or Religion to another. What the world most needs today is to have all individuals so transformed or changed that they will accept and actually live the above stated Absolutes; so changed that they will live in harmony with, and true to, the four great common basic beliefs of all Theistic Religions and through that sort of living discover, understand, accept and actually live the God Way of Life in all areas, aspects or fields of Society, on the one hand, namely, in economics, in education, in philosophy, and in religion, so far as Society is concerned; and also in Government, on the other hand, which is no natural, integral, or proper part of Society, according to God's Will and Plan for People.

The World Fellowship of Prayer and Crusade of All Faiths is designed to help God and consecrated, totally committed, people to meet the above great need and all of the other pressing needs of the world.

Instead of organic union between or among various groups within Society, and between or among Governments, they all do need

Unit of Spirit  
Harmony of Purpose  
Free Cooperation in Activities  
Voluntary Coordination of Organization  
and

Concentration of Power, Effort, and Influence by all Groups on changing individual lives and homes to conform to the Absolute Components of Perfection, which, in truth are all bound up in the Four Common, Basic Beliefs of all Historic Religions, and thus on the transformation of this World into an Actual Heaven.

### XVI.. Evangelism

The World Fellowship of Prayer and Crusade of All Faiths will foster a teaching type of both Pulpit and Personal Evangelism.

### XVIII. Stewardship

This Great Movement will always teach and encourage the Total Stewardship of Time, Life, and Possessions. Tithing is a good start in that, the right, direction.

### XIX. Waste

People will be encouraged to eliminate all waste of all kinds from their lives. They will be inspired to use the money thus saved in helping to lead all people closer to God. This is really a part of Total Stewardship, but most people fail to recognize it as such unless called to their special attention.

### XX. Financial Support

God's Way Foundation never has, and never will, indulge in any "high pressure" drive for money. It makes a "high quality" appeal to the hearts and pocket-books of God Believing and God loving people for voluntary gifts.

Specifically, each early Sabbath or Sunday Morning Fellowship of Prayer and each Prayer Study Group is being asked to consider The World Fellowship of Prayer and Crusade of All Faiths as a distinctly "Home Mission" enterprise. They are requested to use the principle of "loving their neighbors as themselves," not better or not less, but as themselves.

Each Fellowship of Prayer and each Prayer Study Group, as specified above, is requested to receive a voluntary love offering each week. They are requested to keep exactly one-half of all such offerings for use within their own Churches, Synagogues, Temples, Mosques or other Religious Groups according to their own desires and understanding of God's Will. A request is also made for the other half of all such offerings to be given to God's Way Foundation for the development and expansion of this truly great and deeply spiritual Prayer Movement, THE WORLD FELLOWSHIP OF PRAYER AND CRUSADE OF ALL FAITHS. To keep income even and steady and to avoid unnecessary bookkeeping and mailing of receipts each week, remittances should be made monthly and mailed to God's Way Foundation at 1348 Selden Avenue, Detroit 1, Michigan. Receipts will be returned for all such monthly remittances. Individual Gifts, especially while foundations are being laid, are solicited and are deeply appreciated.

Please address all communications to

GOD'S WAY FOUNDATION

1348 Selden Avenue, Detroit 1, Michigan

or

409 4th Street, N.W., Washington 1, D. C.



# EPILOGUE

During the 1930s the friend and "Special Advisor" of God's Way Foundation, mentioned in the "Foreword" of this document, became greatly interested in the Oxford Group originated by Dr. Frank Buchman, at Oxford, England, in about 1921. He joined the "Group" in Washington, D. C. in 1937. M R A, Moral Re-Armament developed out of the Oxford Group. The original draft of the foregoing body of this document was written on December 19, 1954, some nine days before the opening of the World Assembly of M R A in Washington, D. C. on December 28, 1954.

## Human Nature

Human Nature, by nature, is Good. Human Nature, by nature, is the most changeable thing in the world. God made People in His own image as Sons and Daughters of Himself. In doing so He had to give them free choice. Otherwise they would not have been His Children.

People by their own free choice, in the past, have chosen and can today, and in the future, choose either good or evil. After evil has been chosen, nothing but a person's own desire, as a starting point, followed by the power of God working in a human life, can change that person back into the image and likeness of God.

All of the Theistic Religions of the world seek to change bad, or "fallen" people back into obedient Sons and Daughters of God. People who say, "Human nature cannot be changed," are either ignorant of the laws of life or else they speak thus as an excuse for not desiring themselves to be changed from bad to good.

The writer of the "first draft" of the foregoing body of this document attended the World Assembly of M R A in Washington, D.C. from December 28, 1954, to January 14, 1955. He was much inspired by that event. He began thinking back over his life to specific experiences which led him consciously to accept certain Absolutes as goals toward which to strive and grow; and as measuring sticks, as it were, with which to check all his motives, thoughts, and actions. On January 19, 1955, he made a list of some twenty-six such Absolutes, in chronological order, with the dates on which they were consciously accepted by him to be made, with God's help, realities in his own life. They are as follows: --

<u>Absolute</u>	<u>Date Accepted</u>	<u>Absolute</u>	<u>Date Accepted</u>
1. Truthfulness . . . . .	1888	14. Peace . . . . .	1914
2. Honesty . . . . .	1888	15. Love . . . . .	1930
3. Wisdom . . . . .	1891	16. Sane Altruism . . . . .	1930
4. Understanding . . . . .	1891	17. Intelligence . . . . .	1930
5. Frugality . . . . .	1896	18. Intelligent Selfishness .	1930
6. Courage . . . . .	1898	19. Justice . . . . .	1931
7. Purity . . . . .	1900	20. Service . . . . .	1931
8. Humility . . . . .	1903	21. Cooperation . . . . .	1931
9. Patience . . . . .	1903	22. Courtesy . . . . .	1931
10. Dependability . . . . .	1909	23. Appreciation . . . . .	1942
11. Faith . . . . .	1910	24. Temperance in Good Things.	1943
12. Hope . . . . .	1910	25. Abstinence in Bad Things .	1943
13. Joy . . . . .	1914	26. Health . . . . .	1947

PERFECTION was consciously accepted by him on Christmas Day 1897, as the all inclusive goal for his life.

Perhaps there are other Absolutes which should be made real in all human lives. However, the above will do for a good beginning. They are all in harmony with the laws of nature and of Nature's God. If people would live up to these Absolutes, there would be little or no need for human laws. God's Laws are sufficient, if only obeyed.

For additional copies, write to

GOD'S WAY FOUNDATION

1348 Selden Avenue, Detroit 1, Michigan - or - 409 4th St., N.W., Washington, D.C.



GOD'S WAY FOUNDATION

1348 Selden Avenue, Detroit 1, Michigan  
and  
409 - 4th Street, N. W., Washington 1, D. C.

B.

To Any Interested Person:

As soon as Funds are available, God's Way Foundation will establish two small Colleges and Academies to be known as God's Way Learners Colleges and Academies.

The student body will be strictly limited to 200 College and 200 Academy students in each institution.

Work scholarships will be provided for at least two students of excellent character and ability from each nation in the world. More will be accepted from each of the larger nations until a total of 125 College and 125 Academy students are enrolled from outside the United States of America in each institution.

This will leave a quota of 75 College and 75 Academy students to be admitted to each institution from the United States. The same sort of scholarships will be available for U.S.A. students as for those from abroad.

God's Way Foundation is already looking for about sixty most talented young people of finest character to become the Faculties of the two institutions.

In time, funds for the support of such institutions can be drawn from all over the world. Simple and practical plans have already been made whereby any or all religious groups in the world, regardless of race, color, creed or nationality can cooperate financially for the benefit of their own young people of Secondary School and College age.

As funds become available, and the two original God's Way Learners Colleges and Academies have a full quota of 400 students each, with proper annual support, other similar institutions will be established in strategic locations in other parts of the world. This process of multiplication will continue until at least one such institution will be located in each nation.

It always takes two parents to raise and train a family properly. So it will be with the great Family of God's Way Learners Colleges and Academies to be established all over the world. Of the first two such institutions, to be established simultaneously, one will be the "Father" and the other the "Mother" of this great Family of Non-Sectarian God's Way International Educational Institutions.

The "Parent Institutions" will always be training schools in which to prepare young people to become Faculty Members in the "Son and Daughter" institutions all over the world.

The entire Family of God's Way Learners Colleges and Academies will always hold to all of the "Absolutes" set forth by the "World Fellowship of Prayer and Crusade of all Faiths." All of these Non-Sectarian God's Way International Educational Institutions will furnish superior training for the men and women who will go all over the world establishing Local Units of this great Fellowship and Crusade through which the adherents of all Religions will be encouraged and inspired actually to live in harmony with, and true to, the four great beliefs which all Theistic Religions hold in common, namely:

1. The Dignity and Sanctity of the Individual;
2. The Brotherhood of Man;
3. The Golden Rule; and
4. The Fatherhood of God.

A location for the Father Institution has already been definitely selected. It is within one hundred miles of Washington, D. C.; in one of the most beautiful and historically important areas of America. Thomas Jefferson once stood on a stone near the site of the proposed campus and said, "This scene is worth a voyage across the Atlantic."

The "Mother Institution" will be located near the very heart of America's Capital. Several possible sites are being considered. The site most favored is, figuratively speaking, within "a stone's throw" of the Capitol Building itself and only two blocks farther from the White House.

These two "Father and Mother Institutions" will be as much definitely "One" as an ideal husband and wife always should be. Did not God say through one of his inspired servants, "And for this cause a man shall leave his father and his mother and shall cleave to his own wife, and these two shall become one flesh?" The union of the potential Father and Mother in the very beginning will mark the founding of a great Family of God's Way Learners Colleges and Academies scattered all over the world. As time goes on, down through the centuries, undoubtedly there will be many grandchildren and even great-grandchildren of this original Father and Mother Institution.

This Father and this Mother of a Great Family will be ONE in spirit, organization, and purpose. Each will have exactly the same curriculum, same number of faculty members, and the same number of students. The "Father" will be located in or near a small community, where students will live in beautiful quiet surroundings, completely removed from the distractions of a Metropolitan City. The "Mother" will be located almost at the exact center of the original District of Columbia and near the very heart of Metropolitan Washington.

All First and Third Year Academy, and all Freshman and Junior College Students will do their work in the Father Institution, in one of the most beautiful, inspiring, and secluded spots in America. All Second and Fourth Year Academy, and all Sophomore and Senior College Students will do their work in the Mother Institution,

The above plan and arrangement will allow students coming from all over the world, to either the College or the Academy, to do their first and third years' work in surroundings of beauty and quietness. It will also give them the privilege of doing their second and fourth years' work within easy access of all of the interesting, historically important, and currently vital features of the Capital of one of the greatest nations of the world.

We believe the above plan, for producing and training World Citizens, came as an inspiration from God, Himself. No human mind could conceive a better plan for getting some of the finest young people from all nations to really know and love each other, and then go back to their own homes, loyal to their own countries and, at the same time, understanding and appreciative of both people and places beyond their own borders. No better, or fundamentally basic, plan can possibly be devised for creating and perpetuating a Just and Lasting Peace throughout the entire world.

The very "first born child" in this great Family of Colleges and Academies is to be a "Floating" institution. In character, size, and purposes it will be a true reproduction of its parents. It will be housed on an atom powered ship.

This ship will be specially designed and constructed to house a College and an Academy of 200 students each. It will have living quarters for all faculty members, students, and crew. Ample classrooms, laboratories, and an assembly room or Chapel will be provided. It will have a landing deck for airplanes. This feature will be provided to enable prominent people from all over the world to visit this International Educational Institution conveniently, for lecture and other purposes, at any time or place. This landing deck will also furnish an athletic field or exercise area for all persons on board.

This ship, and Educational Institution will visit every nation in the world, which has a seaport, during the years required for either College or Academy students to complete a four-year course.

At some time during those four years, all faculty members and students will also make visits to the Capitals of all inland nations which have no seaports; like Switzerland, for example. The education of our World Citizens and World Leaders would not be complete without a visit to this democratic, peaceful, and historically neutral nation, with all the things of international interest and importance in this famous little country.

This atom powered ship, which will house the "first born child" of the Parent Institutions, will also carry the most complete and extensive exhibit or museum illustrating and emphasizing the possible present, and probable future, peaceful uses of atomic energy for the benefit of all mankind.

It must be borne in mind, as stated near the bottom of page one, that, "all the students in all of these institutions will be specially trained to become leaders in a great 'Crusade of All Faiths'."

The germ of this Crusade was created, on Christmas Day 1909, by the inspiration of God, in the mind of a man who is still a friend and Special Advisor of God's Way Foundation. This Foundation was conceived in the mind of a Detroit attorney some ten or fifteen years ago, as a means through which the dreams and plans, of this friend might be realized; plans for helping God transform this world into an actual sample of heaven.

During the year 1910, much time, study, research, thought, and prayer were given to the nurture and growth of the "germ idea." On December 28, 1910, detailed plans were put down on paper for a truly great International University, later named in 1919, "The University of the Nations."

Two world wars, a great world wide economic depression, and a break in the health of the man, in whose mind God created the germ of an idea for a great Crusade of All Faiths, has greatly delayed the active forward movement of this Crusade. However, the time is now rapidly approaching when it will go forward. The great and crying need today is for properly trained men and women to lead and direct it. The great Family of God's Way International Educational Institution is dedicated, among other worthy objectives, to the discovery and proper training of such leaders.



Since the greatest and best Universities of the World really consist of a group of coordinated and cooperating Colleges, it may be that these God's Way Learners Colleges and Academies, scattered all over the world, may be so coordinated and may cooperate in such a way as to constitute, in principle at least, a "University of the Nations."

However, none of the God's Way Colleges, will ever offer courses of study, or grant degrees, beyond Bachelor of Arts, and Bachelor of Science Degrees. There is still a need in the world for a Graduate School, a Great University, such as was planned in 1910, to take the graduates of this Family of God's Way Institutions, and the graduates of many other of the best colleges of the world, and carry them on to any and all of the Higher Degrees ever offered by any university and to other higher degrees which the passing centuries may evolve.

The men and women trained and inspired by the God's Way Learners Colleges and Academies will be the best people in the world to help God bring into being, on one adequate campus, "The University of the Nations" as conceived in 1910, and as developed and improved during succeeding years, under the guidance, inspiration, and power of God.

Things are moving in the world today with atomic speed and power. The long suffering human race is now waiting breathlessly for the leaders of the nations, at least some of them, to turn to God and make a reality of total, simultaneous disarmament of all nations in all categories of weapons, on a safe basis. Humanity is waiting with aching hearts for our world leaders to effect such total disarmament, and to turn the gigantic sums of money, now being wasted on wars past, present, and future, into the actual, concrete realization of some of the good and practical dreams and plans of some of God's present day Sages and Noblemen.

One such Nobleman was Hendrik Christian Andersen; born in Norway; raised in Newport, Rhode Island, and educated in Boston, Paris, Naples, and Rome. He lived and worked in Rome from about the beginning of this Century until he passed on in 1939.

During those years up to 1912, with the aid of some forty of the best artists and architects to be found, who were led and directed by the then Chief Government Architect of France, the late Ernest M. Hebrard, and his brother Jean, and with plenty of money, supplied through the cooperation of the Cushing family in New York, Hendrik Andersen produced a monumental volume costing Six Hundred Dollars, (\$600.00) per volume to produce, print, and distribute.

During 1912 and 1913 copies of this great book, (13 inches by 18 inches in size and 2½ inches thick) were presented by Mr. Andersen to all of the Kings, Prime Ministers and Presidents of the world, to other leading statesmen, and people of renown. Copies were also presented to all of the leading libraries of the world. This writer has consulted copies of this book in the Rare Book Room of the Library of Congress, in the Public Libraries of New York and Chicago, and in the Libraries of both Columbia University and the University of Michigan.

Residents of our leading cities and the cities and towns having outstanding Universities, may easily examine copies of this book, by going to the libraries possessing copies, and asking for "Creation of a World Centre to Communication," by Hendrik Christian Andersen.



To see a copy of this book, to turn its pages, to see the marvelous pictures in it, and to read even a few sentences in it, is worth far more than many baseball and football games; and will cost one far less money, because these books can be examined free of any charge.

This book does not contain the plans for the Capital of any nation, for any Super-Government, World State, or any United Nations which has any official or organic relation to the government of any nation on earth.

But, it does contain, in much detail, the architectural plans for the Spiritual, Educational, Artistic, Scientific, and Physical Culture Capital of the Entire World.

The whole city is planned and designed in a masterful manner. No detailed description can be given here. All who can, should examine this monumental volume for themselves. But, be it said here, that the International Centre proper, in the heart of the city of about one million people, includes an Art Centre, a Scientific Centre, an International University, a Physical Culture Centre, and an Avenue of the Nations. Along this Avenue will be buildings, provided by lovers of peace and all good things, from all the nations of the world.

These buildings, among other things will house a perpetual World's Fair; a place where samples of all the animal, mineral and vegetable resources, of both raw materials and manufactured products, of various nations may be seen and examined. This perpetual World's Fair will not only attract travelers and sightseers from all over the world, but will also promote commerce, trade, and understanding among people from all nations.

Just to illustrate the magnitude and completeness of Hendrik Andersen's vision, be it said that the Stadium, in the Physical Culture Centre is designed to accommodate the World Olympic Games and will seat 300,000 people.

On the very days in early August 1914 when World War I was just breaking upon the world, Hendrik Andersen, his mother, and sister Lucy, just arrived from Rome, met in Newport, Rhode Island, the friend, and Special Advisor of God's Way Foundation, hereinbefore mentioned, who journeyed from South Dakota for that historic conference.

As Hendrik Andersen sat in a Newport Tea Room, across the table from the man from South Dakota, on the 13th day of August 1914, he said, "My Friend, I have read your book entitled, "Letters Relating to Plans for a Life Work." You are quite familiar with my work "The Creation of a World (City) Centre of Communication." It is clearly evident that you and I have been working for years on the very same basic ideas. True, even though we have not known of each other's work until within the last nine or ten months.

"You and your associates have approached the whole matter from the point of view of educational men. You have planned an International University in great detail, with an ideal city around it, but you have gone into no details about the city. Myself and collaborators have approached the matter as artists and architects. We have planned an ideal city in great detail, with an International University in it, but we have worked out no details for that University.

"Now, I desire to invite you, and the dozen or more men associated with you, to take full charge of all educational matters in the entire city, complete the development of your International University and locate it in the International Centre of our City. Anything I can do to help furnish detailed plans for your University buildings, and everything possible in the nature of publicity to put the idea before the world; will be given gladly."

That invitation was accepted by the man from South Dakota and his associates. That compact, made while World War I was breaking upon the World, still stands today, except for the fact that Mr. Andersen has passed from this life. However, his sister, Lucy, still lives in Rome, keeps in touch by letter with "the man from South Dakota," and has a committee in Rome working toward the final realization of her brother's dreams and practical plans.

God only knows how long it may be before such a "World Centre (City) of Communication" will be built with "The University of the Nations" in the "International Centre" thereof; but two things are as certain as night following day; namely,

1. No student will ever come to a God's Way Learners College and Academy, and later be allowed to leave, without being told of Hendrik Christian Andersen and his great and practical plans for helping to bring Peace, Understanding, and Good Will to all the world.

2. There will never be found any people in all the world who are better qualified to help realize in concrete form the ideas and plans inspired by God in the heart and mind of Hendrik Andersen, than will be the people who have been inspired spiritually, developed mentally and physically, and properly trained for the practical, everyday, affairs of life by the God's Way "International Educational institutions."

There are six or eight other specific and equally far-reaching practical projects, to aid in the realization of God's Kingdom on this earth, which lack of time and space prevents being mentioned. However, just one of them must be given a short paragraph.

In the January 10, 1954, issue of "This Week" magazine, which goes as a Sunday Supplement with some 35 of the great daily newspapers of this nation, Mr. Edward W. Barrett well known and able man of affairs, writes a masterful article entitled, "Needed: A Crusade of All Faiths." He makes a strong plea for all the Faiths, or different Religions of the World, to cooperate in making a reality, in all human lives, the four great common beliefs which the members of all Religions hold in common, and which are given at the bottom of page one of this document.

The attitude and purpose of God's Way Foundation relative to this great Crusade proposed by Mr. Barrett is expressed near the bottom of that same page one.

For additional copies of this document or for further information write to:

GOD'S WAY FOUNDATION

1348 Selden Avenue, Detroit 1, Michigan  
and

409 - 4th Street, N. W., Washington 1, D. C.

Attention of -

Albert Sheldon, Executive Secretary and Associate Director



EARL BUTTS' DORMITORY FOR MEN. PHILLIPS UNIVERSITY. ENID, OKLAHOMA

DR. EUGENE S. BRIGGS, PRESIDENT

April 16, 1956

DR. ARTHUR E. ELLIOTT, DIRECTOR  
EARL BUTTS' DORMITORY PROJECT

Dr. Kirby Page  
Box 247  
La Habra, California

Dear Kirby:

I am terribly sorry that I am not going to be able to do all I want to in preparation for your coming. Dyre Campbell has been in here every day to see me and I know that preparations are being made. The Board of the University Place Church voted to dismiss their meeting on Sunday night, the 29th and join in the union meeting down at the Central Christian Church and we should have a pretty good crowd for that.

In regard to the Monday night meeting, it will depend on whether or not you are going to be here at all that night. Please let us know about that as soon as possible. The reason for the Monday night meeting is that rather than have a meeting in the afternoon or some other time is because so many of the seminary students go so far to preach that they do not get back and it would be difficult to get any crowd of any size in the afternoon or in the morning. However, if you are not going to be here so that we can have a Monday evening meeting, we will arrange something earlier in the day, so please let us know the time you will be leaving Enid Monday. I rather thought you would be here over Monday night from your letter.

I am not sure that I will be able to attend the meeting. The doctors say that they are going to keep me in the hospital at least three weeks and I will have to limit my activity after that for several weeks. However, Ivy and I want you and Alma to stay with us and we can have some good "talk fests".

I hope that everything is going well with you and yours.

Most sincerely yours,

*Arthur E. Elliott*  
EW

AEE:iv

Arthur E. Elliott

Chairman  
HENRY J. CADBURY

Executive Secretary  
LEWIS M. HOSKINS

Honorary Secretary  
CLARENCE E. PICKETT

# American Friends Service Committee

INCORPORATED

MIDDLE ATLANTIC REGION

Twenty South Twelfth Street

Philadelphia 7,  Pennsylvania

Telephone, RITTENHOUSE 6-9372

April 23, 1956

Kirby Page  
c/o Howard W. McKinney  
American Friends Service Committee  
4211 Grand Avenue  
Des Moines 12, Iowa

Dear Kirby:

Thank you so very much for taking care of the Ballston Spa, Syracuse, and Webster meetings for us. The money order and report have been safely received, and I am most grateful to you.

More grateful yet for your undertaking this trip and meeting with friends throughout the MAR. I want to share with you the wonderful letter which Robert Tucker wrote after the Montclair meeting on April 8. The information it contains is not news to me, but perhaps some satisfaction to you for the tremendous outlay of time and energy which your trip represents.

Very best wishes and a hope that we will meet again soon.

Sincerely,



Mark T. Deibler, Jr.

MTD/dr  
encs.



# American Friends Service Committee

INCORPORATED

Philadelphia



Pennsylvania

## NATIONAL OFFICE:

CHAIRMAN:  
HENRY C. CADBURY  
EXECUTIVE SECRETARY:  
LEWIS M. HOSKINS

## PORTLAND REGIONAL OFFICE

1108 S. E. Grand Avenue  
Portland 14, Oregon

TELEPHONE ~~EMPIRE~~ 9730

## PORTLAND OFFICE:

EXECUTIVE SECRETARY:  
G. BERNHARD FESDE

April 24, 1956

Kirby Page  
Box 247  
La Habra, Calif.

Dear Kirby:

It was a real blow to get your letter of April 21 telling us of your physical relapse. Not only are we keenly disappointed in not being able to have you speak again in our region, but we know how great is your disappointment in not being able to carry out this commitment. However, in view of developments there is no doubt but your decision is the only one you can make. I will proceed at once to contact those who have already scheduled engagements or expressed interest in having you.

Although we in this region will not be able to have you personally among us, we do hope that you will find a way in which you can continue to carry on a limited ministry in your own part of the country. We pray God's blessings upon you.

Sincerely yours,

Wilton Hartzler  
Peace Secretary

rh

P. S. Do you wish the fliers and brief statements on spiritual retreats returned to you?

*W. H.*

cc. Louise Andrews

**THE METHODIST CHURCH**

D. STANLEY COORS, RESIDENT BISHOP

MINNESOTA AREA

1987 SUMMIT AVENUE

SAINT PAUL 5, MINNESOTA

4/24/56

The Bishop's Office

My dear Kirby:  
your letter just received.  
Am very sorry about your illness.  
you must take care of yourself.  
God bless you.

I am in the midst of entertaining  
General Conference, a big job.

We'll cancel your fall  
engagement as requested.

Sincerely  
Stanley

Perkins Dorm, S.M.U.  
Dallas 5, Texas  
April 24, 1956

Rev. Kirby Page  
P.O. Box 247  
La Habra, California

Dear Kirby Page:

After contacting many people personally and contacting many prayer groups, etc., around here it seems that the proposed plans for the spiritual retreat cannot be carried through.

To begin with, only a few days ago when I got your letter did I realize that it is a spiritual retreat that you had in mind. Harry Munro gave the original impression that you had a kind of peace seminar in mind.

Since not many of the F.O.R. people around here would be nearly as interested in a spiritual retreat as you outlined it (since getting your letter Harry Munro has turned over to me your early correspondence) we have frantically searched for some prayer groups to invite folks to attend and to help sponsor you. For one reason or another that day is very bad for all the many prayer groups here and in Fort Worth. F.O.R. members I have personally contacted say Sunday afternoon and night are always tied up in their schedule, and this is especially true of ministers and ministerial students. The committee has worked very hard trying to work something up for this date, but concludes that nothing of this sort can be done on that date.

I surely regret this, personally. But I have to agree with the committee that it is not worth your expense and trouble coming down here for the very few who might be able to attend a spiritual retreat.

If you still feel like coming down this way I will be glad to try to set up a speaking engagement for you that night -- I would have to know right away. Please let me know.

Again, I speak for the committee in saying we regret that we have not been able to comply with your preference.

Sincerely,

*Richard Bright*

Richard Bright  
For the committee



EARL BUTTS' DORMITORY FOR MEN. PHILLIPS UNIVERSITY, ENID, OKLAHOMA

DR. EUGENE S. BRIGGS, PRESIDENT

DR. ARTHUR E. ELLIOTT, DIRECTOR  
EARL BUTTS' DORMITORY PROJECT

*St. Mary's Hospital  
April 27, 1956*

*Dear Shirley and Alma:*

*Ivy and I, and Mary, many others are so sorry to hear of Kirby's illness. We trust <sup>he</sup> ~~you~~ <sup>is</sup> well on the mend and will soon be as good as new - now wouldn't that be wonderful for a lot of us, if it were only possible.*

*Well, we were all ready for you. Several churches had dismissed their regular evening services so that they could hear you. Hope we can arrange for you to come at some future date.*

*Well, my medical says I'm on the mend, I sat up in a chair for 15 minutes yesterday and 30 today. Will get home about Wed, or Thursday next week, if all goes well. But, I'll have to take it easier from now <sup>on</sup> ~~on~~ but*



just how ~~do~~ you do that? That is just  
how do you know you are taking it as  
easy as we should? Well, we had better  
try a little harder to take it easier - or should  
we, after all, the important thing, is not, how  
long one lives, but what did you do <sup>while</sup> you  
are alive - but ones wife and children do not <sup>always</sup> agree with that.

What do you think the Russians are up to?  
Certainly, outwardly, at least they are making some  
changes, I hope it is genuine - {with nations would  
really trust one another.

It looks as though Dulles is finally suggesting  
that more be done by U.S. and others through  
the United Nations. It does seem to me

we could have used the U.N. a great deal  
more in a lot of ways. But we have  
these "politician" so called that have  
to be appeased. It is simply terrible the  
way some groups have held back international  
cooperation.

Has your opinion changed regarding  
Dick Nixon. personally I was hoping  
they would choose some one else for V.P.

Well, again the best to you both  
and God's richest blessing on you

always.

affectionally & Respectfully Yours  
Arthur,

National Chairman  
HENRY J. CADBURY

National Executive Secretary  
LEWIS M. HOSKINS

Honorary Secretary  
CLARENCE E. PICKETT

CHICAGO REGIONAL OFFICE  
**American Friends Service Committee**  
INCORPORATED

Fifty Nine East Madison Street

Chicago 2  Illinois

CENtral 6-2663

 607

April 27, 1956

Kirby & Alma Page  
P.O. Box 247  
LaHabra, California

Dear Kirby and Alma Page:

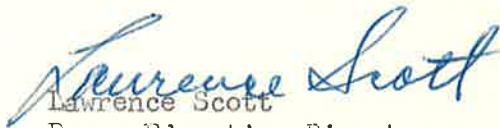
We in the Chicago office were certainly sorry to hear that your health is not standing up so well. We will cancel the September engagements as you have indicated.

We feel sure that your usefulness is not ended, and we hope that if you are traveling across the country any time in the future on shorter term schedules, you will let us know, and we will be happy to use several days of your time.

I hope you will put into outline form the retreat conversations that seem to me to be very creative.

Best of wishes to you both.

Cordially,

  
Lawrence Scott  
Peace Education Director

LS:kr



# First Methodist Church

SHENANDOAH, IOWA

J. Roland Crandall, Minister

April 30, 1956

Louise Petre, Educ. Ass't.

Dr. Kirby Page  
Post Office Box 247  
La Habra, California

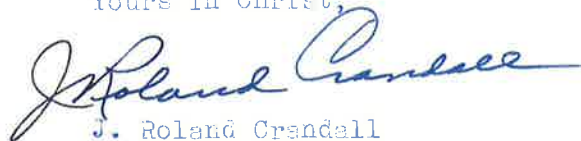
Dear Dr. Page:

We were very sorry to hear that it was necessary for you to cancel our appointment for last Friday, April 27. Several of us were looking forward to a great experience with you, and to having a wonderful time together. However, we do hope that you are able to win the battle with the flu and that by now, you are feeling stronger.

Under separate cover, I am returning two boxes of books which came addressed to you, earlier. And I have also forwarded an air mail letter which came for you last week.

Perhaps it will be possible for us to arrange a retreat some other time. In the meantime, may God reward you richly for all you are doing to extend His kingdom on earth, and to help others to find their peace in Him.

Yours in Christ,

  
J. Roland Crandall

**American Friends Service Committee**  
INCORPORATED

OHIO-MICHIGAN REGION

1309 EAST BROAD STREET, COLUMBUS 5, OHIO



May 1, 1956

Kirby Page  
Box 247  
La Habra, California

Dear Kirby:

Enclosed is our check for one hundred  
and sixty dollars for four days  
honorarium in Michigan.

It was a joy for me to work with you  
just a short time. I do hope you are  
feeling better at this time.

Give my regards to Alma.

Sincerely,

*Leo*

Leo E. Jeambey  
Peace Education Director

LEJ/c



ST. PAUL METHODIST CHURCH  
DON E. SCHOOLER, MINISTER  
MUSKOGEE, OKLA.

May 5, 1956

Dr. Kirby Page  
Postoffice Box 247  
La Habra, California

My Dear Kirby:

God's blessings upon you in your illness. Hundreds of people pray for you. You have been a blessing and a benediction to hundreds and thousands. We shall always remember you and be grateful to God for the challenge to live for God which you have presented.

Jessie Ruth joins me in love and prayer.

Most sincerely,

DS:bb



May 7, 1956

Dear Friends:

I am taking a year's leave-of-absence from San Francisco State College to go out to the University of the Philippines. This assignment is under the International Cooperation Administration of the U.S. Department of State and the Philippine government, where the University of the Philippines contracts with Stanford University to work with their Colleges of Education, Engineering, and Business Administration, in improving and expanding their undergraduate and graduate programs.

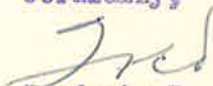
Specifically, Stanford has asked me to go as a professor of secondary education to work in the College of Education on its program of teacher training and administrator leadership for the secondary schools of the Islands. My assignment is a cooperative one, working with an excellent staff in the Department of Secondary Education.

Priscilla and I will fly out early in June, to be gone at least one year. The University provides a comfortable furnished home for us among the other professors' residences on a site adjoining the new campus in Quezon City, twelve miles outside of Manila. In addition to commissary privileges we will have an APO address, which means domestic postal rates to this country, and vice versa.

It is our hope that you will keep us on your mailing list, letting us hear from you occasionally. Air Mail (6¢) will reach us in a week; regular postage takes a month.

Our best wishes to you.

Cordially,

  
Frederic T. Shipp

ADDRESSES:

To June 1: 246 Casitas Avenue  
San Francisco 27, California

June 1 - 8: %Dr. Paul R. Hanna  
Stanford University, California

After June 8: ICA-USQM APO 928  
% Postmaster, San Francisco

*sent*  
*283*

May 8th.

Dear Rev. Page,

Thank you so much for returning my articles and also for your note. It was so good of you to write especially when you were not well.

I liked your friendly injunction to "take it easy." I will try not to get too "hot up" over the world situation. I guess if we just trust it all to God it will all work out allright, tho when I do that the result seems to be that I want to work all the harder <sup>in my small way</sup> to help Him to get thru to people with the Christian idea as the solution.

I would have answered your note and receipt of my material

sooner but have had an operation  
since and have not been able to.

Again congratulations on your  
work and I shall certainly pray for  
its continued effectiveness.

Hope you are feeling much better  
by now.

Thank you again for reading my  
articles and for your reply.

Sincerely,

Mary Ellen Faulconer

(Mrs. Joe S. Faulconer)

2515 Hackworth St.

Ashland, Ky.



Rev. Randall B. Scott  
5956 Golden West Avenue  
Temple City, California

May 10, 1956

Dear Kirby:

Terribly sorry that you had to cancel your appointments due to illness, but I trust that rest has already put you well on the road to recovery.

We were able to get Keith Beebe, assist professor of religion at Occidental College, not to take your place--nobody can do that--but to supply at Colby Camp.

The four Sunday evenings in August each year bring the churches of Temple City together for union services. At our ministerial meeting yesterday we pastors were unanimous in wanting you to be the speaker this coming August.

We are pulling for you, remembering you in our prayers, and hoping that you can accept this assignment.

Please remember Ethel and me to Alva.

Cordially,



THE METHODIST CHURCH  
DENVER AREA  
COLORADO, MONTANA, WYOMING  
UTAH, EASTERN NEVADA  
2100 South Josephine  
DENVER 10, COLORADO

GLENN RANDALL PHILLIPS  
RESIDENT BISHOP

May 10, 1956

Dr. Kirby Page  
Box 247  
La Habra, California

Dear Kirby:

I was very sorry to receive your note from Brooklyn, Michigan and to learn of your illness. I trust that you are quite improved by this time and that the world wears a brighter look.

We are, of course, sorely disappointed that you are having to cancel the September and October schedules in the Rocky Mountain region. However, we understand and we want you to do the thing that will get you back to health and strength as speedily as possible.

Please let us know when you are available again and we shall seek to build a schedule that will bring you and Mrs. Page to these parts.

With affectionate good wishes and the assurance of our continuing prayers, I am,

Cordially always,



Glenn Randall Phillips

GRP/ms

THE UNIVERSITY OF MISSISSIPPI  
UNIVERSITY, MISSISSIPPI

EMERITUS DEAN OF MEN

May 10, 1956

Dear Kirby Page:  
You qualify by "age" and association to join with us in writing a testimonial letter to Dr. W. D. Weatherford — as herein outlined. We have a letter from Sherwood Eddy, Chas. D. Harris and others "Ole Times" — come on. These letters should "pump up his tires" and "prop him up on the pioneering side."

The undersigned "self appointed" group invites you to join in a special "This is Your Life" recognition for Dr. W. D. Weatherford, our former International Y.M.C.A. Student Secretary for the South, founder of Blue Ridge and President Y.M.C.A. Graduate School.

Last fall Dr. Weatherford was at Ole Miss for a Religious Emphasis Convocation. It was a great experience to relive with him and other friends here those pioneering days of our student work. Prior to his leaving he requested that some of these experiences be written and mailed to him for use in case he should some day write his memoirs. It was our thought that many of his friends would want to write of their associations with him.

A letter was addressed to some of the "Old Guard" of Montreat-High Top-Browns Pasture Vintage suggesting that we ask all whose names and addresses were available to prepare historical recaps of some of their special experiences with Dr. W. D. and our student program. Believe it or not, all returned our self-addressed cards. The I's had it.

You are requested to write a kind of testimonial-personal experience letter to Dr. W. D. Weatherford, Blue Ridge, North Carolina, place it without folding in a large mailing envelope marked "Do Not Bend" and mail it to R. M. Guess, Box 115, University, Mississippi.

We are suggesting some special subjects, events, personal and group experiences, etc., for some to whom we are sending letters. This is to avoid too much overlapping of our historic events. Should you be given a subject which does not come within your experience, ignore this and be on your own. Those of you who served on P.W.B. Staff may wish to use your letter for a kind of confession!

O. R. Magill and Paul Derring sent in some good suggestions:  
Dr. W. D. Weatherford Pioneer in Race Relations, World Traveller.

May 10, 1956

-2-

Perhaps H. T. Ware should develop The Dignity of Labor, Bill Morgan, Our Night on Craggy, Ed King, Uncle Willis as a Trouble Shooter. You will think of others.

If you have read this far you can anticipate this next request: Send one dollar with your letter to pay for a leather-bound loose leaf volume which will cost about twenty dollars including the cellophane folders. It is hoped that we will have something left over for flowers as a gift for Mrs. Weatherford.

When the volume is ready, it will be mailed to Henry T. Ware at Blue Ridge, who will determine the time and place for presenting it. He may be able to have some of you present - a kind of reunion.

Please prepare and mail your statement to me on or before June ~~10~~

This volume should be a tribute to a great man and a record of a vital program of religion among college students at home and abroad.

Kindest regards,

SPECIAL RECAP COMMITTEE

R. C. Beaty, Florida

Arden French, L.S.U.

P. B. Holtzendorff, Clemson

Paul Derring, V.P.I.

Henry T. Ware, Blue Ridge

\*Harry Comer, Abingdon, Va.

\*Ed S. King, Raleigh, N. C.

\*O. R. Magill, Blacksburg, Va.

By: \*R. Malcolm Guess, Ole Miss

Any "historical" data you may give about the early days of student work - Blue Ridge - Estro Park - Northfield will be helpful in case we should write his memoirs.

I often recall the forum we had with you and Sherwood here at Ole Miss.  
Best regards.  
RMG



U. U. Madekwe  
N. D. P Central School  
Uwakala Post Office  
via Umuahia  
Nigeria  
West Africa  
11<sup>th</sup> May 1956

Mr Kirby Page  
La Habra ~~Calif~~  
California

Dear Sir

I read from a friend of mine a copy of "The Creative Revolution of Jesus, Then and Now" which interests me very much as it treats facts about my 'Theological studies'. I am therefore asking for a full list of your publication on Theological Studies.

Thanks

Yours sincerely  
U. U. Madekwe

# The Methodist Church

ARIZONA DISTRICT

May 14, 1956

Herschel H. Hedgpeth, Superintendent  
309 East Desert Park Lane  
PHOENIX, ARIZONA  
Windsor 3-7429

Dr. Kirby Page  
LaHabra, California

Dear Kirby:

Today is the day we had planned to have the fellowship with you, so I thought it would be an appropriate time to drop you a line to let you know how much we do miss having you. I feel rather certain I wrote you a note when I first received your note of the 26th of April, but since I cannot find the carbon I want to be sure and express our sorrow that we have had to miss having you with us. We had not only looked forward to having you in our fellowship group, but also the privilege of having you and Mrs. Page as our guests for Sunday night.

I trust that you are winning in your bout with the flu, and that you will soon be back again to your old self.

God's richest blessings upon you as you continue your work in His service.

Cordially yours,

*Herschel*

Herschel H. Hedgpeth

HHH/ga

*P.S. The variance between date of dictation & signing  
& mailing date indicates I really overloaded my  
dicty. I have also been gone a week. H.H.*



EARL BUTTS' DORMITORY FOR MEN. PHILLIPS UNIVERSITY, ENID, OKLAHOMA

DR. EUGENE S. BRIGGS, PRESIDENT

DR. ARTHUR E. ELLIOTT, DIRECTOR  
EARL BUTTS' DORMITORY PROJECT

5-16-56

Dear Kirby & Alma,

How are you both? We are anxious to hear from you. I recently heard from Ernest P. Jaggart of Olympia Washington and he stated that he had a nephew living in Ottawa Ill. His name is Dr. Rex Jaggart.

Had a recent line from Harold Fey. He said Dr. Henry Harman had suffered a heart attack.

Hope to have a line from you soon. I went to church last Sunday and seem to getting along O.K.

The very best to you both  
Sincerely  
Arthur ✓

AMERICAN FRIENDS SERVICE COMMITTEE

20 South 12th Street  
Philadelphia 7, Pa.

May 18, 1956

Dear Friend:

After 29 years of faithful and imaginative work with the American Friends Service Committee, Ray Newton will retire on June 30.

Many of his friends and fellow workers have indicated their wish to express their love and appreciation for his service. We are assembling letters and greetings which will be gathered into some appropriate form of permanent collection for presentation to him following the Board of Directors meeting on June 6. We would be delighted to include anything you may wish to record concerning Ray's service and your association with him.

Please send your message in care of Olcott Sanders, 20 South 12th Street, Philadelphia 7, Pa., by June 1.

Sincerely yours,

*Lewis M. Hoskins*

Lewis M. Hoskins  
Executive Secretary



Chairman  
HENRY J. CADBURY

Executive Secretary  
LEWIS M. HOSKINS

Executive Secretary Emeritus  
CLARENCE E. PICKETT

American Friends Service Committee  
INCORPORATED

Twenty South Twelfth Street

Philadelphia 7,  Pennsylvania

Telephone, RITTENHOUSE 6-9372

May 18, 1956

Kirby Page  
Box 247  
La Habra, California

Dear Kirby Page:

Following the Board of Directors meeting on June 6, a dinner is planned as an expression of love and appreciation for Ray Newton who will retire from the American Friends Service Committee on June 30, after 29 years of service.

At present writing, we will meet together in the Meeting House tea room at six o'clock. The letters and greetings from Ray's friends, described in the enclosed letter, will be presented to him at that time.

I hope very much that you will be able to take part in this tribute to Ray.

Sincerely your friend,



Lewis M. Hoskins  
Executive Secretary

P.S. We will need to know whether or not you plan to be at the dinner. Will you please send this information to Olcott Sanders, 20 South 12th Street, Philadelphia 7, Pa., before June 1.

SHERWOOD EDDY  
108 FINLEY STREET  
TELEPHONE CH. 3-1227  
JACKSONVILLE, ILLINOIS

May 20/51

Dear Kirby:

Yours of May 18 re the various  
joint recd. I must also bring you up to date.

We hope to fly June 20 with 50 for Russia & Western Europe  
so that I flew to Washington to see to leave a plane  
a "flying tiger" now used mostly for freight  
to fly N.Y. to England & back to N.Y. on return for \$14,000  
which would save every poor minister & educator

over \$200. I was cross-questioned by a committee. Why  
did I advertise? I did for we were late but I kept  
the standards up. They must be writers or speakers who  
we adults have much work if we can get the plane.

I got N.Y. 2 days before June 20 stopping at Harry Hudson hotel  
& hope to fly June 20 with 50 education, ministers etc.

Confidentially I have been seeking a fellow  
worker to speak with me across Asia, since I can only  
speak once a day. My 1st choice was Harry Crane (He can't do  
for me) but upon this write he has just the most brilliant  
Joe Kennedy as lay evangelist of Emory who was a boy  
worker, head of the student youth organizations. I accepted him &  
Anna Wilson, crude but a kind of <sup>young</sup> Billy Graham. Southern  
has been getting churches in Mississippi on their feet with  
evangelism etc. I began to work in 3/4 hour 1 for 1 a day & for 10  
for several) but Japan protested Kennedy as I went to Berkeley  
at San Francisco who said the North Branch would not recommend  
him Crane was indignant but I cannot & will not break Bonds &  
Perhaps at 15 to 20 to take his face I am saving Louise's mother  
is sick (at 96 her mind is giving way "Stanwood was killed by a  
street car" etc) & on her account we must call off whole  
hills for this year. I have asked Glenn & Olds, Barrett, former member  
of our Seminary, has succeeded Mendenhall at Cornell if he can go  
with us next year in 1957. I am to meet Olds next week at  
Methodist Convention here in Ill & hope he can go. Meantime I  
am asking Joe Kennedy to take his medicine & denunciation for sake  
of his future. He goes to Russia with me.

## SHERWOOD EDDY

108 FINLEY STREET

TELEPHONE CH. 3-1227

JACKSONVILLE, ILLINOIS

My book Why I Believe has just published  
for 1957. But I have made a revision of the chapters on the  
Social Gospel. I will send it to you in a

week or so. Do help me re write this whole chapter.  
I have one section on Pantheism regime. Most liked  
Pres. we ever had. Very what good he did. Then help  
me write a strong social chapter. You only can.

When I get back in August I shall take up whole  
book largely.

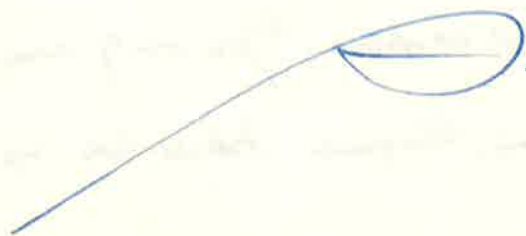
I called on Albert Wolf who is doing a magazine work  
in Baltimore I told him my hearing is going so the  
leader Marshall laid his hands on me & worked on me for  
an hour. No result. I will have a second



books in our party for Russia & a third, a little is  
at Lahore when I go to India. I am a growingly  
deaf old man with a poor memory but have no  
trouble in speaking. I am ready for God's will.

Pray for me as I will for you. Do rewrite  
this poor chapter on the David Zerkel when it comes  
and lick it into shape.

We must keep in touch, especially by letters

 Lushwood

# Central Methodist Church

WOODWARD AND ADAMS AVENUES

DETROIT 26, MICHIGAN

**Ministers**  
HENRY H. CRANE  
E. SHURLEY JOHNSON  
JOHN SAFRAN

**Office**  
23 EAST ADAMS AVENUE  
Telephone Wo 5-5422

May 21, 1956

Mr. and Mrs. Kirby Page  
P.O. Box 247  
La Habra, California

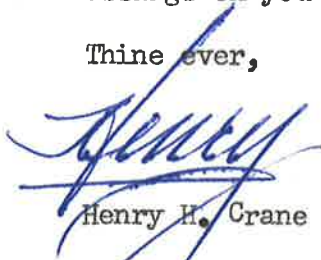
Dear Alma and Kirby:

This note of yours apprising me of the fact that you had to cancel your trip because of the flu, and that you have had to spend five days in the hospital and are now compelled to face a rather protracted period of recuperation, distresses all of us enormously. I was afraid that you were overtaxing yourself when you were here with us and I mentioned the fact to Helen. The strenuous itinerary must have depleted your resources so that this flu bug had a chance to attack you at a weak moment. I do hope that you will take ample time to rest now, and that you will be patient enough to completely recapture your full health. We need you too desperately much to let you go slipping away into what somebody called innocuous desuetude.

You may be sure we shall be praying for you with all our hearts, and next Sunday morning I shall ask the entire congregation to pray for your complete recovery.

It was such a delight to us to have you in our home and the fragrance of your presence still lingers. A thousand thanks for everything and a billion blessings on you always.

Thine ever,

  
Henry H. Crane

hhc:s

FIRST METHODIST CHURCH

4845 BROCKTON AVENUE  
RIVERSIDE, CALIFORNIA

FROM THE BUSINESS OFFICE

May 22, 1956

Mr. Kirby Page  
Box 247  
La Habra, California

Dear Mr. Page:

Thank you so much for your check for twenty-five dollars to cover our overpayment of the booklets "POWER FROM THE BIBLE."

When I checked <sup>ed</sup>our last bank statement I found that you had not cashed our check for \$17.50 of March 2, 1956 which was in payment of the 70 booklets. I thought you might be holding it up because of my letter but that payment is really yours and it should be cashed.

Hope you have entirely recovered from your flu attack.

Sincerely,

*Marguerite Helmick*  
(Mrs.) Marguerite Helmick  
Bookkeeper

MH

DYRE CAMPBELL  
MINISTER  
LOU HIGGINS  
CHURCH SECRETARY



DON SEAMANS  
MINISTER OF CHRISTIAN EDUCATION  
CHARLES PATCHEN  
STUDENT WORKER

May 23, 1956

Dear Dr. Page:

We were indeed sorry that you were unable to be in Enid to speak. I trust that you are now sufficiently recovered to be about your work again.

Please forgive the delay in returning the books; it seems they were "put aside" and overlooked for some time.

With every good wish to you in your work.

Sincerely,

*Dyre Campbell*  
Dyre Campbell



UNIVERSITY CHURCH  
(METHODIST)  
LOS ANGELES 7, CALIFORNIA

MINISTERS  
FRANK CRANE  
HENRY KEMP-BLAIR  
JOHN SHAFFER

OFFICE OF THE MINISTER  
817 WEST 34TH STREET  
RI. 7-0649 RI. 9-2613

May 23 1956

Mr. Kirby Page  
P.O.Box 247  
LaHabra, California

Dear Kirby:

Thanks so much for your note of May 19. I am sorry to hear of your illness and hope that you are recovering rapidly. Please do take it easy and know that you will be in our thoughts and prayers.

I will contact Paul Reagan of our Social Concern Commission relating to the cancellation of the June 10th date. Probably the Commission will want to see you on a retreat sometime in the fall if you are sufficiently recovered. At any rate, do not worry about this cancellation - just get well as rapidly as possible for you are too valuable a man to have ill.

Sincerely yours,

  
Frank Crane

C:S

*Mt. Morris Church of the Brethren*

106 WEST FRONT STREET

MT. MORRIS, ILLINOIS

DEAN L. FRANTZ, PASTOR

*"A Friendly, Growing Church"*

PHONE 287

May 24, 1956

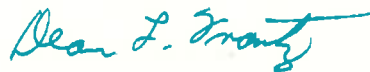
Dr. & Mrs. Kirby Page  
P. O. Box 247  
LaHabra, Calif.

Dear Friends:

a recent letter from Lawrence Scott indicates that because of a recent illness that you will not be able to complete your lecture tour. We were extremely sorry to hear this because we believe that God has a great work yet for you to do and we will also miss the pleasure of hearing you again this fall at our Ministers retreat.

We have such happy memories of the evening you spent in our home recently and we were looking forward to repeating the experience next fall. However, we do hope that the rest from lecturing will enable you to regain your strength and that you will be able to get enough rest to recover satisfactorily. May God bless you with His power and peace and grant you His strength in the days ahead.

Sincerely,



Dean L. Frantz

DLF/lz

RESIDENT BISHOP  
GLENN R. PHILLIPS  
2100 SOUTH JOSEPHINE  
DENVER 10, COLORADO

THE METHODIST CHURCH  
MONTANA CONFERENCE  
GLACIER PARK DISTRICT

DISTRICT SUPERINTENDENT  
MONROE J. WILCOX  
307 SIXTH ST. NORTH  
GREAT FALLS, MONTANA  
TELEPHONE GL 2-4448

May 25, 1956

Kirby Page  
La Habra California

Dear friend Kirby:

When Bishop Glenn R Phillips told me a couple weeks ago that you would not be able to take your swing around in these parts next fall, I want you to know that I feel a deep feeling of loss. I had looked forward to having some fellowship with you.

You have been a power-house for all that is noble, great, good and ideal for a generation over the entire world, until a letter addressed to KIRBY PAGE, THIS WORLD, would reach you without delay. I want to thank you for the contribution you have made to whatever there is that is good in my little life..... through your living and your pen. There are thousands who feel as I do, I know.

Now, when you get on your feet, act your age, and cut down your activities, boy.

Blessings on you and Alma.....and we would count it a pleasure to have you folks in our home just any time you get into this state.

Cordially and sincerely,

Monroe  
+ Ruth

**"HOW TO PREVENT WAR WITH RUSSIA"**

Hear

**KIRBY PAGE, Noted Christian Leader and Author**

Auspices of the  
Albert Lea Ministerial Association  
and Interested Laymen

**THURSDAY, MAY 26, 1949**

**8:00 P. M.—Address and Forum:**

**"What Does God Want Us To Do About Russia?"**

at the

Trinity Lutheran Church  
**ALBERT LEA, MINNESOTA**

**ADMISSION FREE**

Free-will Offering for  
American Friends Service Committee



Chairman  
HENRY J. CADBURY

Executive Secretary  
LEWIS M. HOSKINS

Honorary Secretary  
CLARENCE E. PICKETT

# American Friends Service Committee

INCORPORATED

MIDDLE ATLANTIC REGION

Twenty South Twelfth Street

Philadelphia 7,  Pennsylvania

Telephone, RIttenHOUSE 6-9372

May 28, 1956

Kirby Page  
Box 247  
La Habra, Calif.

Dear Kirby:

✓ We are still feeling good about the help you gave us while you were in our region. This past week I met Tom Stewart, the young Presbyterian minister at Ballston Spa. He greatly appreciated the good work you did, and just wished he could have had a larger crowd. I hope the rest of the trip went well, and that you are having a chance to get some extra rest.

✓ Enclosed is a letter which Harold Glenn Van Oort sent me from Hopewell Junction. I am sorry it has been so slow in getting to you. It just arrived here this past week.

I listened to the tape which you made with Ed Randall and found every program of good content. I plan to have a copy of each for use in my discussion groups. I thought you would like to have a copy of this tape, so I asked Ed Randall to make one for me. I am sending it to you under separate cover.

Sincerely yours,



Ray Hartsough

RH:d  
encl.



Eaker Apartment 5-2  
High Point, N.C.  
May 31, 1956

Can you ever forgive me? How often I have thought, "Now I'll write to . . . ." -- but something has seemed always to grab the tentative moment. And here I am some 300 missives delinquent.

About all anyone could do at such a stage is to rely upon the goodwill and big-heartedness of folks; and that I most earnestly do, as I pick up my typewriter and the "spirit-duplicating" machine to begin. (Interesting parable, the title of that machine!) Please know that I'm thinking and beaming this letter to you individually, and that you are much in my daily awareness and prayers; and I am ever amazed and humbled at the continuing and heart-warming expressions of friendship from you. With this comes a heart-felt wish for the finest of all summers to you.

What a whirlwind this semester just past! It began, truth to tell, whirling in winds literally several thousand feet up, enroute to and from California where I had the privilege of speaking on worship at the North California-Nevada Council of Churches' Cavalcade on Christian Education. The influence of Margaret Lobb (Pacific School of Religion) and Frank Lindhorst (College of the Pacific) is felt mightily in religious education. Dinner with long-time friend, Georgia Harkness. Then, back at college, Dr. and Mrs. Kirby Page brought their profoundly challenging and gracious influence to our campus; we will always be the richer, especially for a fireside with them.

The whole semester has been full of "specials": HPC entertaining the state Methodist Student Conference, then almost immediately, the Directors' and Ministers' Seminar for the two North Carolina Methodist conferences. Dr. Adkins, new Executive Secretary of the Board of Education did a superb job in messages to the ministers and directors and who of us will ever forget or lose the glow of his meditation on "The Leisure of Eternity?"

Then the time, in addition to 5 healthy classes going on constantly, I have enjoyed participating in several leadership education enterprises: Columbia, S.C., then Scharpsville and Winston-Salem, N.C.; two rural schools near High Point (grand response from rural people to leadership training these days); youth subdistricts and workshops; vacation school training (with delightful "skillshop" recently) for both college and community workers who will be having special summer activities with children and youth.

We're sending out 19 young people in special summer projects (full-time) in the United States (rural work, Caravans with the Board of Education, interdenominational projects, a migrant work camp, part-time directors, etc.), and in the Cuba and Scandinavian Caravans. We have been particularly blessed with the magnificent leadership of Mrs. Marjorie Case, who began in February as Director of Religious Activities. Her happy spirit is contagious, and her leadership in worship, recreation and in all ways superb.

Mother is getting along pretty well, and this week enjoying Cherry Grove Beach with my sister and her three girls and preacher husband. Mother will be back with me when first term of summer school starts (June 11). I am to teach Art and Principles of Religious Education. Then I will take mother to the Lahey Clinic in Boston for a check-up (and how we both love Boston and its environs). Later engagements include: worship leadership, American Baptist Women's Conference at Green Lake, Wisconsin; Mississippi Conference Youth Assembly; North Carolina Conference Youth Assembly; Holston Conference Women's meeting and also Pastors' School; Baltimore Area Leadership School; Detroit Conference Intermediate Workers' Retreat; possibly a Texas laboratory school. Several writing projects underway to be finished also this summer. Vacation! My deep concern is an aged but wonderful-spirited aunt who grows feebler. Her life is a challenge and, like to me, though she had no opportunity for education whatever. And now -- for you, a wish for a glorious summer, with some still, high moment --

Shut out the clamorous world and let the tide  
Of meditation lap our being's shore. . .  
Here stars of faith are strewn horizon-wide,  
And here the soul may find the wings to soar.

*Lavinia*

1116 North Hester Street  
Stillwater, Oklahoma  
June, 1956

Dear friends,

Six months have passed since I last wrote to you to bring news and greetings from my Mother. During this time many of you have written to her and she has enjoyed having these letters and notes read to her.

You will be sorry to learn that she has failed a bit more mentally and physically since last Christmas. Her interests are now extremely limited, being confined mostly to talking to us and our children when we visit and to looking at a magazine occasionally. She enjoys our presence rather than our talk, for it is now beyond her to carry the thread of conversation more than a very short way. She is placid and relaxed mentally now and we are grateful that if she must be in this condition, it is at least a painless state mentally and physically.

She can sit up in bed and feed herself with difficulty but needs support to do so. Her physical condition is satisfactory.

I want to encourage all of you to continue to keep her in your thoughts and prayers and to write to her as you have inclination. As I read your letters to her, she says she remembers you, and what counts now is not news from you so much as remembrance of you. A short note of a line or two is all she can grasp. I have stopped taking dictation from her to answer your letters since they have become entirely promptings from me and no longer reflect her thoughts. We cherish the friendships of a rich and full life which my Mother has made and we hope that this means of communicating with you for her will at least partly substitute for the letters my Mother would send your way if she were still able.

Leona, the children, and I are all well and busy, housekeeping, growing up, and doing research work in plant disease control, respectively. Paul has just finished his first taste of school at a two week Vacation Bible School session. He is keen to begin kindergarten next Fall. Frank, two years younger than Paul, is trying hard to keep up with him, picking up many a bruise and scratch on the way. Little Nancy is now exploring all the places where she can crawl (which is a great number!) and we expect her to be toothsome and walking shortly.

Taking our last winter vacation before the children would begin school last February, we drove to California, seeing Edith and Frank Brown and many other good friends in Whittier and visiting Leona's parents and many friends in Berkeley. It was our first visit back in California as a family since coming to Stillwater and we all really enjoyed it.

Leona joins me in sending our greetings. We hope that you have a pleasant summer.

Yours truly,

*Dick Converse*

*The Sassers*

*Cordially Invite You To Their*

*Open House*

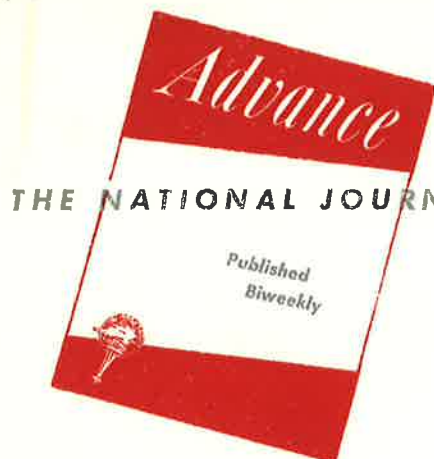
*June 3, 1956 2 o'clock to 6 o'clock p. m.*

*4535 Starling Way*

*Highland Park, Los Angeles 65, California*



ANDREW VANCE McCracken



THE NATIONAL JOURNAL OF THE CONGREGATIONAL CHRISTIAN CHURCHES

**Editorial and Circulation Offices: 289 Fourth Avenue, New York 10, N. Y.**

Telephone: GRamercy 5-2121

June 4, 1956

Dr. Kirby Page.  
Box 247  
La Habra, California.

My dear Dr. Page:

In mapping the publication program for Advance for the 1956-57 church year, I have naturally thought at once of you.

Our magazine must keep abreast of the best thinking being done in areas in which you are most at home.

I am asking you, accordingly, for an article on any subject of your choice for publication in the coming church year. It may be that you already have something in the rough which you'd like to develop. It would have wide circulation among discriminating readers and would, at the same time, present your thought to persons of actual and potential leadership in our churches.

Because of such generous friends as you, Advance has been making rather remarkable strides over the last year or so, both in paid circulation and in reader interest. Whereas five years ago our paid circulation was less than 10,000, it is now more than 42,000. We hope not only to maintain but to speed up this momentum through the months ahead.

Your contribution of an article will be a genuine reinforcement of our endeavor to publish a magazine in which all Congregational Christians can find needed inspiration and take increasing pride, and it will be a great personal favor to me.

Sincerely yours,

*Andrew Vance McCracken*

Andrew Vance McCracken

P.S. If convenient, I would like to receive your article about October 1 -- at a later date, of course, if more convenient for you. It should be approximately 1,800 words in length.

*Thanks so much for "the divine drama."*



# Lakeview

HARRY WETZEL MEMORIAL

PEACEFUL  
SECLUDED  
INSPIRING

CALIFORNIA'S FINEST CHRISTIAN LODGE

June 6, 1956  
General Delivery  
San Dimas, Calif.

Dear Kirby -

Someone said you were ill,  
so I want to let you know,  
I am thinking of you and  
praying for you.

I have just finished morning  
work. We are at a retreat of the  
Discepolos Order of Christ (Albert  
Demp's group) with Allen Hunter  
as leader. It's really helpful,  
and I needed help. As you  
know, I've had to give up  
my work at all Peoples -  
after 15 1/2 years - my health  
broke, and I've been ordered to  
(over)

rest for 6 months. My wife  
hasn't been well, either. (Possible  
cancer).

So - we're living near San  
Dimes. By September I'll  
have to locate somewhere -- some  
sort of job, but I don't  
know what. God knows, however.

Hubby, + pray that your  
illness is very very temporary.  
You have meant so much to  
so many of us. May God's  
Power flood you and always.  
And your loved ones - forever.

Sincerely,

Dan Genung



NATIONAL STUDENT COUNCIL OF THE YMCA

291 BROADWAY, NEW YORK 7, N. Y.

June 11, 1956

Mr. Kirby Page  
P. O. Box 247  
La Habra, California

Dear Kirby:

I am extremely unhappy to learn of the flu attack. You are very much in my thoughts and prayers. I hope that your customary vigor and vitality will be returning soon.

With my very best wishes,

Yours most sincerely,



Edward L. Nestingen

ELN:jh

c.c. to Bruce Maguire

Rinehart

& COMPANY, INCORPORATED

Publishers



232 MADISON AVENUE · NEW YORK 16 · N. Y.

12 June 1956.

Kirby Page, Esq.,  
P. O. Box 247,  
La Habra, California.

Dear Mr. Page:

Thank you for your letter of May 31st. We are, of course, very sorry indeed to hear that you have not been well and had to cancel some of your speaking engagements. We do hope that rest and care will speed your recovery this Summer.

We note what you say about the regular monthly payments on your account, and that they will be suspended for the next several months. We will look forward to settlement in September and October, as you suggest. Meanwhile, we suggest that you hold onto the stock of LIVING JOYOUSLY you have on hand, since you will be using ~~them~~ on your Fall speaking tour. I assume you will be ordering no further books until you resume the latter.

Yours sincerely,



William M. Sladen  
Assistant to the President

WMS:bs



H. SHELTON SMITH

# Moral Crisis in a Troubled South



On Supreme Court steps bishops of African Methodist Church pray after appeal to the President for racial justice.

**A**T NO TIME in the present century has the South been so deeply troubled in soul as it is today. This anxiety is, of course, partly the result of pressures arising out of a far-reaching decision of the Supreme Court. But its root goes deeper.

Unless I am seriously mistaken, it stems from a growing conviction that our legally imposed color bar is in basic conflict with both the democratic ethic and the Christian faith. This conflict is involving us of the South in a deepening moral crisis.

In meditating upon our present crisis, my thought has turned often to that dramatic story recorded in the ninth chapter of *Acts*. In passionate loyalty to his ancestral tradition, Saul of Tarsus earnestly tried to wipe out the early Christians. Yet the more fiercely Saul persecuted the early Christians, the more brightly the moral flame burned within his conscience, until at last the scales fell from his blinded eyes and he was transformed into an advocate of that which he had formerly opposed.

We of the South, I am persuaded, are experiencing an inner moral con-

flict which broadly parallels that of Saul of Tarsus. The light from above is disturbing our consciences. Will the heavenly flame eventually burn through our clouded vision and transform our racial perspective?

My considered answer, based finally upon faith in the sovereignty of God, is a strong Yes. Our moral road to Damascus may be long and tortuous but we are on our way. When I say we are on our way, I mean simply that thousands of white Southerners, especially our youth, can no longer morally justify the principle of racial segregation.

One fact is worth emphasizing at the outset. This new spiritual outlook did not start on May 17, 1954, when the Supreme Court first ruled against the Plessy doctrine. Ever since World War I, the South has been, in fact, the scene of the prophetic labors of such men as the late Will Alexander and Howard Odum, to whom the color

—  
Dr. Smith, well-known Southern Congregational Christian clergyman, is James B. Duke professor of American religious thought and director of graduate studies in religion at Duke University, Durham, N. C., where he made this statement a few weeks ago in the university chapel. Illustration by Wide World.

bar was anathema. Through the actions of interracial councils and commissions, through research and publications, they and their associates sowed the seeds of a greater South.

Four years before the Supreme Court handed down its historic decision, the Presbyterian Synod of Alabama declared: "Segregation is living on borrowed time." Meanwhile, church-related colleges, graduate and professional schools of state universities and theological seminaries were opening their doors to all qualified students. Hence, when the Supreme Court finally struck down the Plessy doctrine, the leaders of most of the religious bodies in the South were already prepared to sanction its ruling.

For a brief interval after the Supreme Court rendered its verdict it looked as though a good many cities and communities in the South would take steps to keep faith with the court. But, alas, this affirmative spirit soon encountered a different temper. Tough-willed resistance movements began emerging, springing up first of all in the lower South, led by ardent segregationists whose more extreme



members openly defied the Supreme Court. They insisted on the freedom of their respective states to do as they pleased yet did not tolerate that same freedom within their own borders.

This spirit of resistance later spread to the upper South as well. Although revealing itself in sweeter words, the over-all effect was the same.

Almost everywhere the prevailing mood has been to prevent any local community from cracking the wall of segregation. Even where the color bar has been outlawed, as in public education, the Negro is exhorted to volunteer to remain segregated. This frozen temper says: "Don't give an inch or you will have to give a mile."

### **Inflexible Mood**

Great dangers lie ahead of a South in this inflexible mood. First of all, we are in danger of jeopardizing our public schools. The movement to assign to local communities the final decision on questions of vital school policy, hitherto reserved to state boards of education, can easily scuttle the hard-won standards which have been a half-century in building.

This backward trend threatens to saddle the South with all the evils of the old district school system. The outcome could be not a state-wide system but a patchwork of uneven standards and programs. Add to this the legal option of any local community to abolish its public schools altogether and the prospect is alarming.

A second danger is that the South may cut itself off from the main currents of national life — industrial, political, cultural. Our twentieth-century form of secession could be secession, not from the political household of the Union, as in 1860, but from the great body of democratic civilization. It is as true of a region as it is of an individual that if it tries to live unto itself, it will shrivel up and die.

Such a decaying process would be hastened by the migration of our abler youth to freer sections of the nation, as happened in the wake of the Civil War. Meanwhile the present flow into our region of industrialists, scientists, skilled technicians and vocational specialists would slow down to a trickle. This two-way loss of creative leadership would abandon the South to political demagogues, cultural drones and moral bigots.

Still another danger is that we will so bungle our interracial relations at home as to cripple America's moral

leadership in the larger world community. The shameful Autherine Lucy spectacle and the barbaric Emmet Till murder were unfolded daily to the Chinese, Africans, Indonesians and other colored peoples who are coming to power in the greatest revolution of modern history. They measure our morality and our goodwill by our deeds, not by our words. When the Supreme Court first ruled against segregated public schools, totalitarian governments predicted that the South would not abide by the ruling. Shall we in the South fulfill their prophecies? If we do, we will undercut America's moral influence and give aid and comfort to the mortal enemies of democracy.

But that which should give us the deepest concern is the tragic fact that we dare risk all these dangers because of a fundamentally anti-Christian assumption about a group of our fellowmen. After taking a wide-ranging poll of Southern sentiment, Howard Odum declared that the heart of our credo can be summed up in these words: "The Negro is a Negro and nothing more." In other words, the Negro is humanly inferior to the white man.

Let us then face squarely our Southern credo, judging it in the light of the Christian revelation which came to Saul as he took the road to Damascus. He did more, without question, than any other follower of Jesus to emancipate the early church from its bondage to Judaism and transform it into a fellowship of all races. For this very reason his fellow Jews conspired to kill him.

Nevertheless, he "was not disobedient to the heavenly vision." Later when Peter wavered in his supraracial views, Paul boldly rebuked him: "Is God the God of the Jews only?" Again, Paul asked the Christians at Rome: "Is he not the God of Gentiles also?" To that question he made his own reply: "Yes, of Gentiles also, since God is one."

Note well Paul's decisive words, "since God is one." Paul laid here the very cornerstone of Christian community. It is faith, not race, that determines the range of our Christian fellowship. Where true faith in one God abides there is no bar. "There is neither Jew nor Greek . . . neither slave nor free . . . for you are all one in Christ Jesus."

Is it not clear, then, why we white churchmen should be conscience-stricken? Since God is one, we are

members one of another — equally subject to God's judgment and mercy, equally accountable to him, equally valuable in his sight. Hence, to discriminate against a single one of his children on the ground of race is to impugn the moral character of God. Human equality is not the gift of man, it is the gift of God; human equality is therefore an unalienable spiritual attribute of every child of God.

When we consider the Supreme Court's decision from this Christian perspective, we are bound to admit that it is morally right. If, therefore, this ruling is being bitterly assailed in the South, it is due in no small measure to the ethical infirmity of our Christianity. Many of the most rabid enemies of the court's ruling are articulate members of our churches.

### **Christian Perspective**

How long will be our journey to Damascus? It will continue as long as we persist in our unchristian delusion that our colored brother is "only a Negro and nothing more." A fundamental change of heart may require a very extended journey, a journey of trial and tribulation under the judgment of God. Nevertheless, since the moral flame from heaven is already penetrating our consciences, the eternal light will eventually burn away the scales which obscure a larger vision of God's kingdom.

Symbolic of a new day is a generally unknown act performed by the South's greatest Civil War hero. Within a year after the Confederate surrender at Appomattox, an unwanted Negro entered one of Richmond's fashionable churches while holy communion was being served, made his way down the aisle and knelt at the communion altar. The congregation sat aghast and emotions quickened. Sensing the situation, a distinguished layman arose in his pew, stepped forward to the altar and knelt beside his colored brother. Captured by this spirit, the congregation followed his magnanimous example.

That layman was Robert E. Lee. On that Sunday morning he won the greatest battle of his career. For "greater is he that mastereth his spirit than he that taketh a city." By the grace of God, Robert E. Lee lighted a spiritual torch which will never go out until we of the South, black and white, are transformed into a fellowship as broad and as enduring as the love of Christ.

SHERWOOD EDDY

108 FINLEY STREET

TELEPHONE CH. 3-1227

JACKSONVILLE, ILLINOIS

Jan 15 57

Dear Kirby I fly Sunday morning to NY for 3 busy days  
then fly on June 20 with 55 on a "flying high" which the  
Civil Aeronautics Board granted my appeal to charter  
backed by Paul Douglas appeal which costed each 200  
 $\times 50 = \$1000$ . My big problem is a fellow worker or struggler  
who can call men to descend across Asia & speak honestly  
on the deepening of the Christian life. I want to Bloomington  
to meet Glenn Olds & ask him to go to Asia for daily  
meetings. He was eager & anxious to go & I wrote to President  
Carnell & Myron Taylor. The latter will not be in NY to see me  
but had his secretary phone me to bid me see how Carnell would  
appear him for 6 months so I fear we shall not get him.  
Now Henry Crane endorsed 200 per cent young Joe  
Kennedy a 28 yr old young Billy Graham Methodist youth  
& Evangelist who is bold fearless Southern but Southwestern  
bishops are afraid of him so in Japan one Methodist said he will  
not join if Joe Kennedy comes ask the Board Pres Stanley get them  
together at Washington & they said Kennedy is too undisciplined

so Ispan won't take him. I have told Popkey all the facts  
 & that I am ready to come to London, so & start trying out the  
 Kennedy, dropping him if he does not meet 2000. Asking if he  
 can get Daniel Diles & my old fellow worker Sam Brown for a game  
 who has my old station, has won many awards, visited American  
 acceptably etc & and if with 1 meeting a day from me & 1 from  
 Brown for women they could get a strong team. & left him to  
 pray & decide. Do you know of any stronglink in US who  
could go with us? I dare not start with you or Sam  
 Franklin, both have heats. Henry Crane can probably go in  
 2 years. Pray for us. I hope to meet Tito asking him to send  
 a plane for us to meet him at his castle on the coast. He needs  
 friends right now against McCarty etc. Again I pray & pray for us

Affectionately

Therese

June 19 Hotel Hudson Hotel NY 353 N 57  
 21-30 Hotel Ivanhoe W.C.I. London  
 July 2-7 Paris Hotel Victoria Belau 6 Rue Rhaese - Desgoffe Paris  
 10-14 Berlin Hotel Am Zoo Kunstfurstendamm Berlin W. 15  
 August 2 Jacksonville Ill. Nov. 51 Start Sam from Chicago for India &  
 Asia if Popkey says Come. The need money. Have good banks of 50 or  
 55, Grants, loans, 1 for me as college president, next education & members  
 & Glenn Clark mystic



June 16

Dear friend,

You who have inspired so many in time of illness, and at other times too - God be very near to you now, as I know He is !!



Let His healing love flow through you to every cell which needs attention and make you whole again, for I know he wants His children

to be healthy & happy  
and this is the power  
that can bring it to  
pass. Our prayer group  
is remembering you  
often in our meditations.  
Tell us when we can come  
up for a day again next  
Fall! Love to both, Gertrude  
Scovel



Sept

12 noon to 4 PM



Till June 20

SAT TAL via Bhowali,  
Dist. Naini Tal (U.P.)  
India

## INDIA LETTER

After June 20

150 Fifth Avenue  
New York 11, N.Y.

My dear Friends,

I am seated in the Ashram building in my beloved Sat Tall in the Himalayas. I have two weeks before the Ashram opens and I am spending these two weeks in beginning the new book on "MATURITY", an interpretation of the Epistle of First John. For a year I have been gathering material and letting the message soak into the pores of my being. Now for a year, or perhaps less, I will be writing in snatches of time on trains, planes, between meetings. This is my longest stretch of free time I shall have. I have finished the Introduction and am on the fifth week with only 46 more to go! But once I get started, I love it -- it's fun.

I left America the last of January. My last meeting in the States was in the Arena at Norfolk, Va., and in the audience of four thousand, one-third were Negroes and two-thirds of the choir were Negroes. I thanked them for that meeting for I knew that the first thing they would ask me in the East would be: "What is America going to do about segregation?" and I could tell them that, according to that meeting, the two races were going to work this thing out together under God.

On my way to India I stopped for a week in Cairo and held evangelistic meetings in the great Evangelical Church, holding two thousand, with Dr. Ibrahim Said, "the silver tongue of the Nile," as pastor.

Then on to India. After holding public addresses for non-Christians in Gorakhpur, Belgaum, Madurai, I went to the great Syrian Christian Convention, probably the largest in the world, with 50,000 people in attendance. A sad split had come into the Mar Thoma Church between the Evangelicals and the High Church Party and a court case had arisen. Between speaking two and three times a day I tried to get both the groups together on an agreed statement. For a solid week we were in conferences between meetings -- a terrific strain, and worse, it seemed to end in failure. But two weeks after the Convention all of the clergy and bishops agreed unanimously on a statement which was practically the one we drew up. There was great rejoicing. A great church decided to be one!

After a convention among the Jacobites (Old Orthodox) I went North and had a series in the virile Punjab -- Saharanpur, Jagadhri, Jullundur, Hoshiarpur,



Ludhiana, Ambala, Dehra Dun and Rishikesh, where I was the guest of a Hindu Ashram called the Divine Life Society. They seem to be grooming their Guru to be a Reincarnation of Christ -- tall order! After I had spoken in a college of the Arya Samaj, our bitterest opponents, I found written in the dust on our car, "Long live U.S.A." an appreciated note amid so much criticism of U.S.A. in India, especially in regard to our arming of Pakistan. A blunder. Then after several places in Gujarat -- Ahmedabad and Nadiad -- large crowds in the open and great response, I went to Burma.

We began our series there with a great sunrise Easter service for all Christians in a school compound. An American Negro, public relations man, connected with the American Embassy, prayed. Then after several meetings in Rangoon we went to Kalaw in the mountains for an Ashram. A party of 25 coming the 325 miles by train took four days to get there, for 38 bridges had been blown up by the rebels, seven of them one night when they were on the train! They arrived in good spirits! One girl in the Ashram, a Karen, had been four years with the rebel forces in the jungles, dodging the government troops. Took nerve. She really got something at the Ashram and was transformed. I wrote a letter to the four Karen Christian leaders who are still in the underground rebel forces urging them to give up this useless and disastrous struggle and come out and cooperate. I found these rebel leaders has been reading my book on Gandhi and discussing it around the camp fires at night!

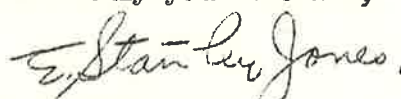
After Burma I went to Malaya -- the most fruitful portion of my evangelistic tour. Had meetings in Penang, Ipoh, Kuala Lumpur, Klang and Singapore. In Singapore, the night meetings were held in front of the Anglican Cathedral. There were 2,500 chairs and people were standing at the back. Between two and three hundred signed decision cards each night and were taken into the Cathedral where they were dealt with by 100 trained counsellors. Most of those making decisions were Chinese. Malaya is very ripe and I must go back again in two years.

I made two visits to the Nur Manzil Psychiatric Center at Lucknow, for which I am responsible. It has had its best year. Dr. Boss, President of the International Psychiatric Association, Professor of Zurich University, stayed at the Center for six months, had seminars with our staff. He is a top psychiatrist of the world and approved of the Center and is to be an advisor and will visit us every two years. He is a Christian psychiatrist and helped us much. Dr. Norrell has gone to Sweden on furlough and Dr. Hoch, of Zurich, Switzerland, has taken her place. We feel very fortunate in having Dr. Hoch, an able and a deeply Christian psychiatrist.

The work at the Center has expanded and now we are putting up new buildings to be called "The E.V. Moorman Memorial," in honor and memory of my dear friend. The fund given by Mrs. E.V. Moorman provides for a very beautiful set of buildings, but does not provide for the furnishing of the rooms. One hundred dollars will furnish a room. If you would like to furnish a room, please send the check to the Rev. H. Burnham Kirkland, Treas., Division of World Missions, 150 Fifth Avenue, New York 11, N.Y., stating that it is for "The E.V. Moorman Memorial Fund," and your name will be put up in the room. After a grilling and gruelling year I should be a rag. But I'm not -- I'm fresh in Him. It has been the best year of my life -- so far!

With my gratitude for what you have done by prayer and financial help.

Gratefully your Brother,



E. Stanley Jones



June 22, 1956

Dear Riley:

I have just come from talk with Mrs. Wm. S. Lockhart, widow of one our well known ministers - formerly in Houston and with the United Society in promoting worship among the churches.

She is 76 years old and in ill health. She is setting up a trust fund of at least \$100,000, which she wants to go eventually to some source for the training of ministers in the nurture of the spiritual life, especially in mysticism. I raised the possibility of designating The College of the Bible as her beneficiary, and with her consent I am writing this letter.

Her only son Paul Lockhart, care of the Riverside City Schools, has a high administrative position and is making an excellent salary. Mrs. Lockhart wants a long time plan and in the meantime Paul is to be free to draw upon the fund for any special needs which may arise. He is 52 years of age.

Mrs. Lockhart indicated an eagerness to talk with you about possibilities - perhaps a chair for a professor who would devote full time to the spiritual life and seminary students and of ministers generally in seminars, spiritual retreats and the circulation of mystical literature. She wants to decide within the next few weeks where the trust fund is to go. In my opinion it would be worth while for you to fly here and have a good talk with her at the earliest possible moment. Her address is 1637 West Garvey Ave., West Covina, California - her telephone number is Edgewood 7-2883.



EARL BUTTS' DORMITORY FOR MEN. PHILLIPS UNIVERSITY. ENID, OKLAHOMA

DR. EUGENE S. BRIGGS, PRESIDENT

DR. ARTHUR E. ELLIOTT, DIRECTOR  
EARL BUTTS' DORMITORY PROJECT

June 25, 1956

Dear Friends:

This is just a note, but I do want all of you to know how much your letters, get-well cards, and messages through President Briggs' office meant to me, during my recent illness. Each brought a message of hope and friendship. Each lifted my morale and gave me an opportunity to think of you and the good work you were doing rather than to think of myself and the work I was unable to do.

At times I have thought that perhaps a little illness now and then is not too bad for one, for it does give one time to take stock; to check-up on one's self; to get a better perspective of one's self and his world. After all, the world moves right along without you. That medicine is a little hard to take. But facts are facts.

Anyway, it is good to be up and about again and seemingly--thanks to good doctors and nurses, almost as good as before. Of course, these hot days keep one from feeling too spry, and I have noticed that some people who have not had a serious illness seem to be willing to go a little slower and when possible to keep out of the sun. When Mrs. Elliott and I were in Paraguay I said to her more than once, "My! if hell is any hotter than this I certainly do not want to go there." It really does get hot down in Paraguay. They have a saying that "only dogs and Englishmen would venture out in the heat of the day;" especially in December and January.

Again many thanks to all of you for your good wishes and your prayers. All of us do have so much to be thankful for--our loved ones, our homes, our churches, our schools, and for wonderful Christian people the world around.

*Dear Shirley & Alma:*

*Long + I were so  
sorry you did not  
get to come to Enid.*

Most sincerely and respectfully yours,

*Arthur*

Arthur E. Elliott  
Assistant to the President

*"Christian Education, the Hope of the World"*

*Hope you are better Shirley. Sincerely Art.*

No 108308

5.00			*	5.00	
Amount Rec'd	Contribution	Funds in Trust	Literature	Other	

*The Fellowship of Reconciliation*

Date June 27, 1956

21 Audubon Ave. New York 32, N. Y.

Dear friend:

\*Contrib. for Southern Lit.

Thank you for your remittance, helping to make possible the plans and achievements of the Fellowship.

Kirby Page,

PO Box 247

La Habra, Calif.

(SEE OVER)